

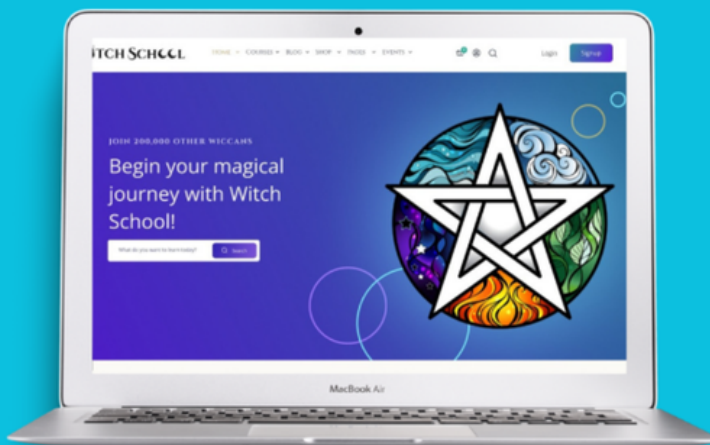
CORRELIAN TIMES

FEBRUARY 2024

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Correllian Service Awards

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Lady Alyssa Maxon Kemp
First Priestess Coregent

Hello and Happy New Year to my beautiful Correllian Family!

As we begin our trip around the sun, I am drawn to highlight a special program. The Correllian Awards were first introduced at the Spring Lustration of the Ancestors in Year 6 Aquarius (2006 CE). At that time, there were only five core award categories and three meritorious awards. The Correllian Awards give us the opportunity to celebrate the accomplishments of our membership and recognize the good work they do throughout the year, which often goes unrecognized. It is a chance to highlight the individuals who are the beating heart of this Tradition and the greater Pagan community.

Correllian Service Awards Cont.

Now, in the year 24 Aq. (2024 CE), we have expanded the Correllian Awards to eight core categories, the original three meritorious awards, and two pinnacle awards. Any member of the Correllian Tradition is eligible to be nominated for an award. We have a specific award called The Order of the Crystal Heart, which is given exclusively to non-members of the Tradition to recognize achievements that closely align with our work and values as a Tradition. This does not mean they have to be a member of the Clergy to nominate for one of the eight tight core awards categories. I encourage everyone to consider if anyone you know deserves one of these awards, and please nominate. It is important to recognize the amazing things many of our members do daily. I encourage everyone to consider if anyone you know deserves one of these awards.

The Meritorious awards can be nominated only by the four First Officers of the Tradition; The First Priest and Priestess, First Elder, and First Director. These awards are rarely given and recognize individuals that go above and beyond what is expected. Those who receive these awards may use the title Ser, considered a religious knighthood.



The Pinnacle awards can be nominated and given only by the First Priesthood of the Correllian Tradition. The First of these is the newly renamed Lady Windy Lajoie Special Service Award. Beloved Lady Windy was the First Elder of our Tradition from New Year's Day, Year 16 Aq. (2016 CE) until her death on Lammas in year 18 Aq. (2018 CE). For many years she served as Master of Records for the Correllian Tradition and Dean of Students for our seminary, WitchSchool by Correllian Educational Ministries. She was a phenomenal and much-loved mentor, was always available to answer any questions and shared daily updates on our Tradition and its activities. I could not think of a higher pillar of service than Lady Windy when renaming this award. The sigil of this award is Lady Windy's personal vision symbol, a phoenix with outspread wings surmounted by a watching owl.

Nominations for this year's awards are open and I encourage you all to nominate deserving Correllians or friends of the Tradition. This year's winners will be announced at the Lustration of the Ancestors to be held in Danville Illinois from May 16 - 19 and will be shared live as well if possible.

Please send your nominations to me at RevAlyssa@Correllian.com. Please include the nominee's name, email address, rank or other affiliation if they are not Correllian, and the reason for the nomination. Please be as detailed as possible so that the Awards Committee can make a well-informed decision. You may nominate for a specific award, or the Awards Committee will choose the category that best fits the nomination.

Below you will find a description of each Award. I truly hope you all join me in celebrating those who are doing wonderful work. All nominations must be received by 11:59 PM est. on Beltane, May 1st.

Correllian Service Awards Cont.

Core Awards



Order of the Copper Athame

The Copper Athame represents the element of Air. Air is the realm of thought and inspiration. This award recognizes achievement in academics, sciences and the written word.



Order of the Golden Wand

The Golden Wand represents the element of Fire. Fire is the realm of passion and action, as such this award recognizes acts of bravery, compassion and service to others.



Order of the Silver Chalice

The Silver Chalice represents the element of Water. Water is the realm of creativity and emotion, as such this award recognizes achievement in the Arts.



Order of the Iron Pentacle

The Iron Pentacle represents the element of Earth. Earth is the realm of stability, patience, and wisdom. As such this award recognizes achievement and hard work as a teacher, mentor, or leader.

Correllian Service Awards Cont.



Order of the Thurible

The Thurible represents the 5th element of Spirit, the smoke carrying our prayers to the Gods. As such, this award recognizes achievement in ritual, meditation, liturgy and spiritual writings. This award can also be used to recognize those whose spirituality inspires others.



Order of the Obsidian Mirror

The Obsidian Mirror is a scrying tool representing the intersection of the past and the future with the present day. As such, this award recognizes achievement and excellence in media, technology, and related visual arts.



Order of Artemis

This award is named for **Artemis, the Goddess** of wild creatures. As such this award recognizes those who care for, give service or compassion to, or otherwise have achievements related to animals and other wildlife as well as the environment.



Order of the Crystal Heart

The Crystal Heart represents the love we have for all. Given only to those who are not members of the Correllian Tradition; this award is presented to members of the wider Pagan community or friends of the Correllian Tradition that have performed noteworthy acts or achievements in the realms of service, ritual, teaching, academics, media, the arts, or work with animals. We believe it is important to recognize and celebrate all achievements within our connected communities.

Correllian Service Awards Cont.

Pinnacle Awards



Order of the Diamond

The Order of the Diamond is a lifetime achievement award, an honor given only by the First Priesthood of the Correllian Church in recognition of the many achievements and contributions made during the course of an individual's life.



The Lady Windy Lajoie Special Service Award

Formerly known as the Chancellors Special Service Award, it was renamed in year 24 Aquarius, after the abolishment of the position of Chancellor by the Joint Heads of the Correllian Tradition. Lady Windy Lajoie was the First Elder of the Correllian Tradition and is a Beloved Ancestor. In life and in death she has worked tirelessly in service of this Church and its members. We could think of no worthier person to name this Award after and no greater honor than receiving an Award named for her. Beloved Lady Windy touched every person in this Tradition through her service, giving of herself and her time without payment or accolades. That is the kind of service we hope to recognize with this award. Only the First Priesthood may nominate for this Award, which is given for exceptional acts of service to the Correllian Nativist Church and its members.

Meritorious Awards



The Order of Orpheus is awarded in recognition of outstanding commitment and expression of the values and stated goals of the Correllian Nativist Church. Individuals who earn this award exemplify what it means to be Correllian. The Order is named for Correllian Founder Blv. Orpheis Caroline High Correll, the mother of our lineage. In a moment of foretelling, she styled herself "Orpheis," as an allusion to the great Greek philosopher Orpheus. Orpheus was considered the Father of Greek Mythology and the founder of its mysteries, just as Blv. Orpheis was the founder of ours. The Sigil shows the lyre of Orpheus manifesting a rainbow which

Correllian Service Awards Cont.

represents Pythagorean ideas linking musical notes to manifestation. Pythagoras was heavily influenced by Orpheus and his teachings just as we as Correllian Clergy are influenced by our Blv. Lady Orpheis High Correll.



The Order of the Round Table is awarded in recognition of outstanding service to the Pagan community as a whole. The Round Table is a reference to King Arthur and the Round Table where everyone sat as an equal with him. This is meant to represent the Pagan community, working together as equals to uplift Pagan spirituality. The Correllian Tradition has always been very invested in the Interfaith movement, most notably through our involvement with the Parliament of the Worlds Religions, as well as uniting with other pagan and magickal groups towards common goals. The Sigil shows Excalibur rising from the lake, encircled by the Ourobouros.



The Order of Selu is awarded in recognition of outstanding services to the cause of peace in the world. Selu is a Goddess of the harvest; the Cherokee Goddess of Corn, nourishment, and abundance. In mythology she planted her heart in the fields so that her children would always have corn to eat. Food, family and abundance are the bounty of peaceful times. Selu represents that the harvest of our work is Peace. The Sigil shows a calumet or peace pipe, symbolizing peace and diplomatic accord.

A Commitment to our Correllian Philosophy

In our Correllian Philosophy it states that “Correllianism teaches that all pagan religions should acknowledge one another as kindred and stand together as equals. Our similarities as pagans far outweigh our differences”. Some of the similarities that bind us together include animism, the belief that all living things are alive with spirit. Another similarity includes polytheism, the belief that God is expressed in multiple forms. Additionally, the belief that magick is a unifying and transformational force is another similarity that we share.

However, we do have some differences between us as well. We may live in different cities, states, countries or on different continents. We may have different languages, and the cultures and customs we participate in to celebrate our similarities may also be different. It is important for us to examine our differences. It is essential to not fear the differences between us. One of the most beautiful things about our Correllian Tradition is in the way that our differences strengthen and fortify our family’s spirit.

From now on I plan on referring to our differences as diversity. Diversity makes all of us stronger and more capable. When diversity is embraced we allow our strengths and differences to complement and supplement each other, allowing for a greater expression of divinity between us. How are we as Correllians embracing equality and diversity in the age of Aquarius? Well, we are embracing it at every level of our organization.



Lord Phoenix Coffin-Williams
First Priest Coregent



A Commitment to our Correllian Philosophy - Cont.

The First Clergyhood That is, Lady Alyssa, our First Priestess, and Myself, The First Priest (regents), agreed to the abolishment of the office of the Chancellor, allowing for both of us to act as equal co-heads. We agreed that complete equality between us was essential as we moved our tradition further into The New Age. Moreover, we both identify as some form of queer and are proudly a part of the LGBTQ+ community. Additionally, half of the First Clergyhood is BIPOC. It's me, I'm the "B" in BIPOC.

I challenge anyone to find a Wiccan tradition that proudly presents its leaders of color like the Correllian Tradition. Furthermore, our church's board of directors consists of several members who identify as LGBTQ+, specifically a third of our board. A third of our board is BIPOC (Black, Indigenous, People of Color). Specifically, some of our board members are indigenous and live in different countries. I am proud that our Clergy and celebratory membership also reflects this commitment to ethnic, gender, and affectional orientation diversity at every level of participation.

This diversity will continue to be supported and showcased globally as this is the true embodiment of our Correllian Philosophy and the vision of our Correllian Ancestors. Blessed be to all the members of The Great Family. Let us move forward stronger and divinely prepared to do the work the Aquarianage requires. Blessed Be!





Happy New Year of 2024 to Everyone

I am so glad that the new year has arrived safely for all of us, as it brings new hope and new adventures. I am very grateful for what 2023 has given me, as in that Year, I was elevated as the New Order Head of the Interfaith Ministry of Peace Weavers. At the same time, I was able to attend the Parliament of World Religion in Chicago, Illinois, and met my Correllian family in person. Special Thanks to Ser Lord Ed Hubbard of the Order of Paladins, who initiated the Telethon to the Parliament and raised funds so that Lady Raene from the Clan of Kheper could be present in that Special Moment.

I was so fueled up when I came back home to the Philippines, as the people I usually see online before and by that time were all in person and within reach that I could hug them tight. I was such a crybaby at that time that even I composed myself not to cry, but it seemed my tears had their intelligence and flowed out of their own. I am like a long-lost son who strove away and returned home and has been accepted warmly by all of my family members, especially by the head of the family, Lord Don.

I am so grateful and honored to have experienced the warm and tight hug from Lord Don, whom I looked up to as my Role model in practicing the Wiccan Faith as I share it with my people here in the Philippines.

As I came back, I brought home with me the Light and Love that I have received from everyone, which makes it my inspiration to give back by working hard to fulfill the duties and responsibilities bestowed on me. And that is on becoming the Order Head of the Interfaith Order of Peace Weavers.



Photo Credit- The Correllian Press Corps



Peace Weaving with Apu. cont.

The year 2023 is also when the Correllian Times comes back into Circulation. As we return, I also have returned to the Correllian Times. Still, this time, not as a Translator but as a Columnist who makes this Peace Weaving with Apu Adman at Correllian Times will be available quarterly.

As 2024 moves forward, all of us will do the same. What happened last year will be known as a memory we experienced, as it was in previous years. But that memory will not just be a memory to hunt and terrorize us, but we use it to inspire us to create and produce new experiences that will become a new memory of achievement and success.

During New Year's Eve, we were asked to give an Oracle for 2024. I used Tawas Divination to channel the messages of the old Filipino Deities known as Diwata, Engkanto, and Anito.

As I contemplated the image formed in performing this, an image of a tooth was revealed first. The first thing that comes into my mind is to smile, an activity of the face that involves stretching muscles to show our teeth. It also reminds me of how we move our facial muscles. Our features depend on how we do it. It could be a smile or gnashing of teeth in anger. But as a year-end message, it also tells us to chew well with our teeth all the food that has been prepared for us, and that is all the events we have experienced along the path. Babies' teeth are so sensitive they cannot chew hard solid foods. So, this image of teeth can also tell our maturity. But in Filipino Folk customs and tradition, if someone dreams of a tooth, it means a warning of Death or Dying.

Another Image that was revealed to me while processing it was a Fish Tail. It means that It is already ending, as the new year is coming at that time. It also reminds me of my belief that the fish swims in the water and water is one wherever we see it. It encourages us to acknowledge that even though we are divided and limited by time and space, water will unite us as one. Fishes are not contained in pans or aquariums, but they can swim in big bodies of water such as the ocean. As members of the Tradition and Peace Weaver, our work is not limited within, but we can reach out to others, as they are also part of us. We must let them know by reminding them of the activities we are doing. This reminds me of the Wisdom of Dory.

So, to all of us, let us experience life. Just Keep on Going and swim!

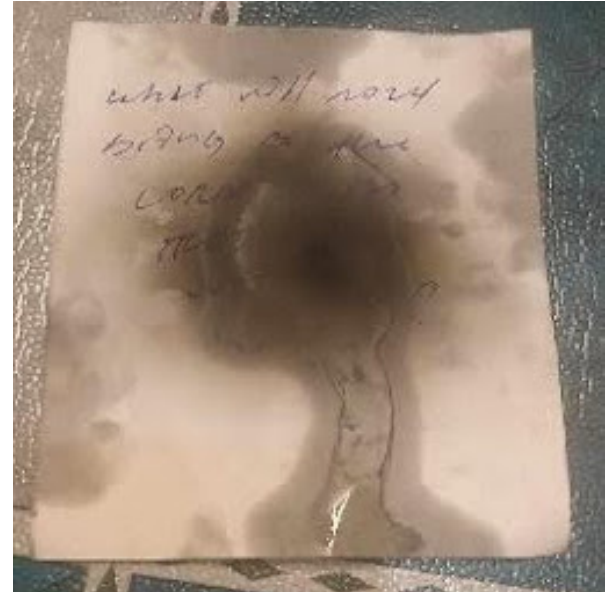


Photo Credit - Apu Adman



**INTERFAITH ORDER
OF PEACE WEAVER**

A MINISTRY OF THE CORRELLIAN NATIVIST CHURCH
www.landasnglahi.com/opw



Order of Rainbow Tent
By Rev. Bryan John Ellicott

Self Love

Self-love is the cornerstone for emotional well-being and resilience, fostering a positive self-image and an internal sense of worthiness. Without a strong foundation of self-love, the love extended to others may be marred by insecurities, dependencies, or unmet personal needs. By prioritizing and nurturing a healthy relationship with oneself, individuals can embark on a journey of self-discovery, gaining the emotional stability and confidence needed to create and sustain meaningful connections with others. In essence, self-love is the prerequisite that empowers individuals to share love authentically and contribute to the flourishing of both personal and interpersonal well-being.

Self-love is a transformative and empowering journey for individuals within the LGBTQ+ community. In a world that often imposes societal expectations and norms, embracing one's authentic self can be particularly challenging for those who identify as lesbian, gay, bisexual, transgender, or queer. However, self-love becomes a radical act of resistance and resilience for LGBTQ+ individuals. It involves embracing and celebrating one's unique identity, acknowledging the beauty in diversity, and rejecting internalized stigma or discrimination.

In pursuing self-love, LGBTQ+ individuals often find strength in building supportive communities that validate their experiences and foster a sense of belonging. Affirming self-acceptance and love becomes a powerful foundation for navigating a world that may not always be accepted. This self-love journey enables individuals to cultivate a deep sense of pride, authenticity, and confidence, ultimately contributing to a more inclusive and compassionate society that recognizes and celebrates the diverse spectrum of human identity and expression.

Join us at our next meeting, which will be held on Sunday - February 4th, at 8pm Eastern/ 7pm Central on Zoom (a link will be sent closer to the event). We are still growing the space on Facebook - Order of The Rainbow Tent





Green Tent
Rev. Chad Blackman

Hello Gentlemen! We have started the new year with a bang. It is time to remind everyone that support for each other is important this time of year. Each of you has the power and authority to change lives. Find that power. Empower yourself! Begin the journey within yourselves and go from there. New Year means a new focus.

Keep focusing on the connection between the spirit and the physical inside. We will meet again this year in a roundtable-style to discuss growth and support. Please be careful and keep your eyes peeled for more. Until next time, blessings!

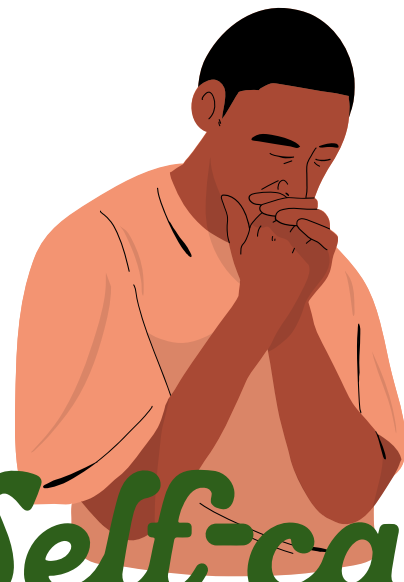
Rev. Ser Chad Blackman



Order of the Green Man
Order Head: Rev. Chad Blackman

The Order of the Green Man is Order of the Correllian Nativist Church that was formed to serve all male identifying individuals. Together Green Man members inspire, motivate, teach, and learn from every male identifying person to eliminate toxic behaviors taught to us from a early age.

To join or obtain more information about the Order please email revchadcnt@gmail.com



Self-care
IS EMPOWERMENT

Musical Deities

Rev. Tiena Ellis

Canens

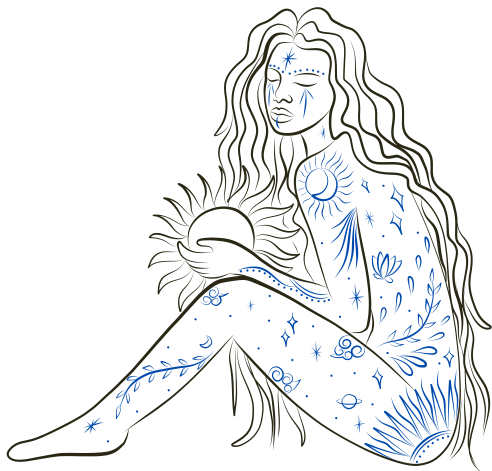


Canens is the Roman Goddess of song. She is famous for the beauty of her singing. She is the daughter of the sea nymph Venilia who presided over winds and coastal waters and Janus, who is one of the most important Gods of Rome. Canens was a wood nymph who was born on the Palatine Hill in Rome. She was very lovely, but her voice was even lovelier. She was able to tame wild beasts, calm roaring rivers and move the stones and trees with the power of her voice. She is connected to Faunus, the god of wild animals. In some legends she is his mother, in others, Faunus is the husband of her mother. Her name comes from the latin verb "canere" meaning "to sing" with the additional nuances of celebrating chanting and foretelling.

In her mythology Canens was betrothed to Picus, the King of Laurentum, a city on the Tiber River about sixteen miles south of Rome. He was the young son of Saturn, famed for his prophetic skills, as well as for his great beauty. They loved each other deeply and fiercely, but one day when Picus was out hunting he caught the eye of the Greek Sorceress Circe. Circe did her best to lead him astray away from his party with a phantom boar. When they were alone she declared her love which he spurned which angered her. In response she turned him into a woodpecker, which bear the name picus to this day. Canens upon finding out that Picus is missing, became insane with grief. She ran off into the woods crying his name, and searched for him for six days and nights without sleeping or eating. At last she gave up, collapsing on the banks of the Tiber river and sang one last song for him before melting away.



She lingered on as a disembodied voice, which became known as the Voice of the Woods. The Woods referred to are likely the Silva Laurentina, great wood of Laurel near Picus's city of Laurentum, which were also famous for the quantity of wild boar that roamed there. The place on the banks of the Tiber where she disappeared was given her name by the Muses.



Order of the Mousai
Order Head: Rev. Eboni Nash

The purpose of the Order of Mousai is to embrace the inner wisdom received through the exploration of music and all its magickal properties.

For more information on the Order of Mousai, visit https://facebook.com/groups/orderofmousai_

The Flame

Rev. Tiena Ellis



"Flame burning brightly,
Like a boon to the world,
Emotions tread lightly,
As they are roughly swirled.

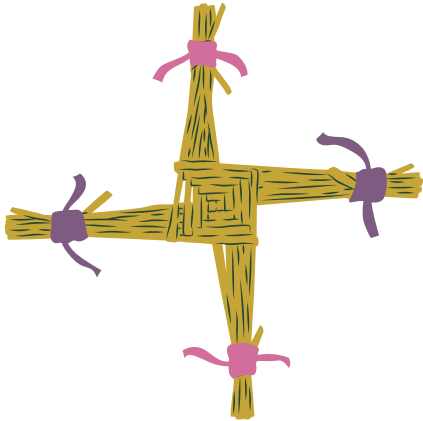
Like a beacon in the night,
It lights out way,
Giving each person might,
And leads us not astray.

Flickering orange tear,
With yellow of joy,
Voice lifted in the air,
Making a beautiful decoy.

Flame of love light my way,
Don't let me fall adrift,
Strung off the words the say,
Don't let my path shift.

With this flame of light,
May my path be true,
I feel your love with all my might,
So that I always know you.

Northern Hemisphere- Imbolc

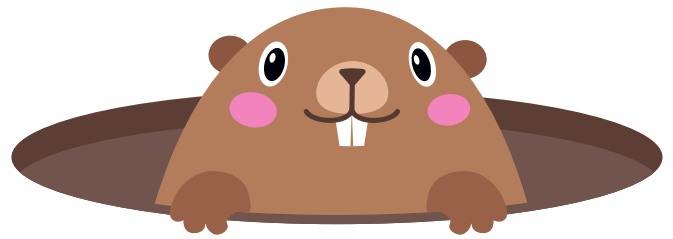


YImbolc is the festival of the Maiden Goddess, Whose associations include the Dawn and the Inner Fire. The Sabbat is regarded as the Dawn of the Year.

Imbolc is the Festival of Light. At Imbolc we celebrate and encourage the return of the Sun, reborn at Midwinter. Days have begun to lengthen, and though in many places Winter is still very much in evidence, the energies of Spring are stirring. As a rule you want to have as many candles for Imbolc as possible, as their flame represents the returning Suns energies.

Imbolc is often associated with the color white.

Some people like to make use of candle crowns. These consist of several lit candles rising from a crown of evergreen foliage and are meant to represent the activation of the Crown Chakra. These headdresses can be very exciting, but there is a technique to making them too long to go into here -but if you are interested in trying it you can research how to make them.



Conversely, because it is also associated with the Dawn, Imbolc decorations can also incorporate dawn's many colors: vivid golds, oranges, lavenders and pinks. This gives a very different feel which can also be quite nice.

Of course one of the most famous customs associated with Imbolc is the Groundhog Oracle. Some Temples like to enact this for themselves, using a hamster, guinea pig, or even a person. Others prefer to wait for the results of famous secular groundhogs like Punxatawney Phil or General Lee.

There are many interesting Imbolc customs you can research, but as always you want to use what makes sense to you and the people with you, and what helps your magical process.

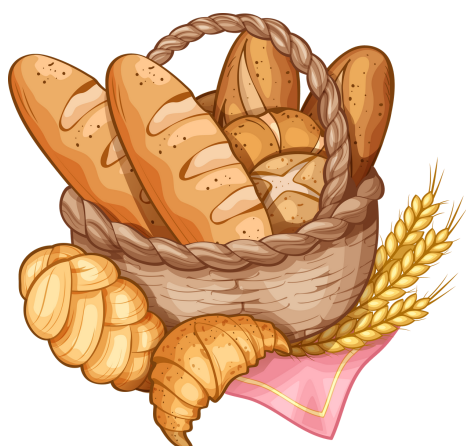


Southern Hemisphere- Lammas

Lammas is the first of the harvest festivals.. You may wish to decorate your ritual space with a harvest theme for Lammas. Sheaves of grain, ears of corn, squash and gourds, are all very appropriate. Vegetables from the garden are very atmospheric on the Lammas altar.

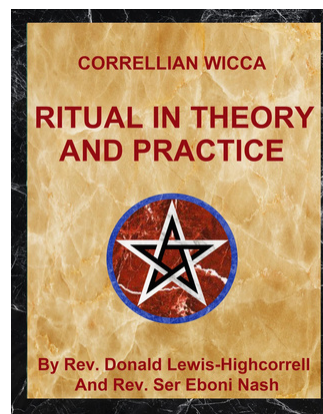
Home baked bread, particularly in rustic shapes, is very good for Lammas. In former times the first loaves of bread baked from the new harvest would be presented and blessed at this ceremony. It is not uncommon for these loaves to be baked in the shape of the God, Whose spirit was believed to be in the grain.

Images of the Great Mother are also very appropriate for Lammas. This is the festival that celebrates the God laying down His life for the people. The sickle used to harvest the grain, symbolically slaying the God, is therefore also sometimes a prominent theme at Lammas.



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Learn the secrets of creating and leading effective group and public ritual. Learn techniques for Esbat and Sabbat rituals with many ideas and variations to draw upon by ordering a copy of Ritual in Theory or Practice from Correllian Publishing or by taking the Ritual in Theory and Practice course at witchschool.com

Tarot Spread

Checking In w/ Yourself

- 1) How am I feeling right now?
- 2) What can soothe my soul?
- 3) How can I honor myself today?
- 4) Something I'm ignoring
- 5) Something I'm procrastinating
- 6) Something to be grateful for

Source: <https://www.queerjusticetarot.com/>



Astrological

February 2024

02/01 - Imbolc/ Lughnasadh

02/02 - Last Q Moon in Scorpio

02/05 - Mercury Enters Aquarius

02/09 - New Moon in Aquarius (Supermoon)

02/13 - Mars Enters Aquarius

02/16 - First Q Moon in Taurus & Venus Enter Aquarius

02/18 - Pisces Season begins

02/23 - Mercury Enters Pisces

02/24 - Full Moon in Virgo (Snow Moon)

March 2024

03/03 - Last Q Moon in Sagittarius

03/09 - Mercury enters Aries

03/10 - New Moon in Pisces (Supermoon)

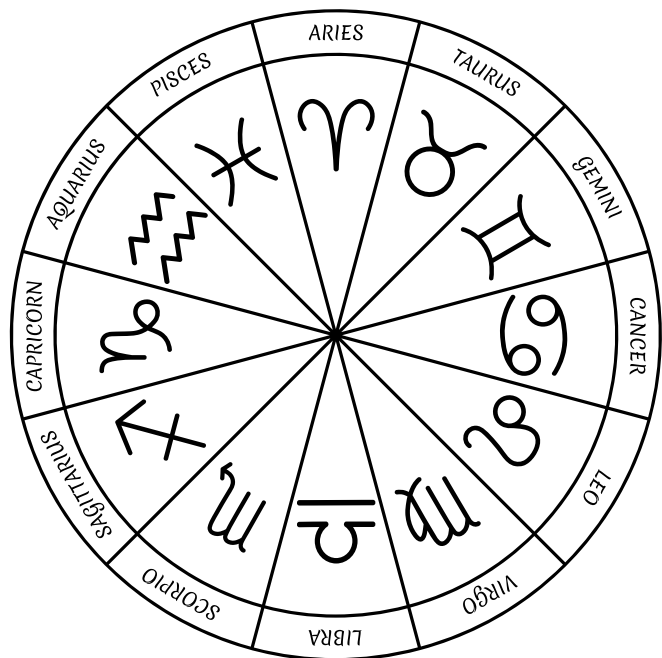
03/11 - Venus Enters Pisces

03/17 - First Q Moon in Gemini

03/19 - Aries Season Begins & Spring/ Fall Equinox

03/22 - Mars Enters Pisces

03/25 - Full Moon in Libra (Worm Moon) & Lunar Eclipse
Penumbral



Reference -

<https://www.astrology.com/us/astrology-calendar-2024.aspx>

Crystal of the Edition

Rose Quartz -

What is rose quartz?

The use of rose quartz dates back as far as 7,000 B.C. It's also been claimed that Egyptian and Roman women used rose quartz face masks to clear their complexions and prevent wrinkles.

Today, Rose Quartz is often used as jewelry, meditation, or decoration in homes or office spaces.

The rose quartz is a pale pink stone of the quartz crystal family.

Deeper pink varieties of the stone are sometimes called strawberry rose quartz. Lavender rose quartz varieties are pale purple.

Healing Properties

Rose quartz is best known for being the stone of unconditional love. It's believed by some to emit a strong vibration of:

- love
- joy
- emotional healing
-

The rose quartz is believed to embody powerful healing qualities that may benefit physical and emotional health.

It's said by some that rose quartz can:

- heal relationship problems
- promote mutual understanding
- inspire an attitude of compassion and kindness
- It's also believed it can boost feelings of:
 - peace
 - calm
 - self-love



Photo Credit- <http://www.energymuse.com>

Setting intentions with rose quartz
Rose quartz is believed by some to enhance the power of your intentions, especially those relating to love, romance, or compassion.

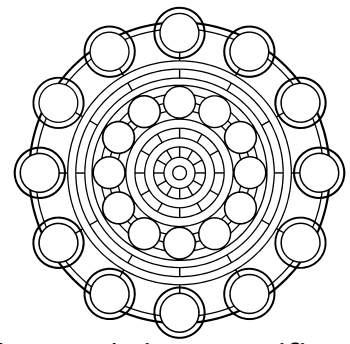
Here's how to set an intention with this crystal:

1. Sit in a quiet, calm space. You can set the mood by lighting incense or a candle.
2. Slow your breathing and attune your attention to the present moment.
3. Ask your crystal for permission to activate its energy, placing it in the palm of your hand.
4. Charge your crystal with your intention, sending the desire into the stone.
5. When you're done, write your intention down on a slip of paper and place it under your rose quartz.
6. Leave it in a special place for as long as you want to invoke the energy of that intention.



Working with Crystals

By Rev. Ser Arlene Fried



Crystal Grids

What is a CrystalGrid? A CrystalGrid is where we place several crystals in a specific pattern. These can be placed on the body, a table/altar, on the ground, on the earth, etc. The patterns are usually based upon specific geometric patterns, or you can create one of your own.

How would one go about creating them? The reasons one would use a CrystalGrid vary. You may want to manifest something (money,love, peace, healing,etc.)

First, choose what you are doing. Write that down. Once you have that, it is time to choose your crystals. Many of the crystals have multiple uses.

For instance, if you plan to manifest someone to love (without choosing a specific person) choose those stones that represent love. These stones are usually pink,like rose quartzand/or kunzite. I also suggest getting small quartz points (about 1 inch or smaller) that are double-terminated and a few that are single-terminated. You will also need a larger crystal point, approximately 2 to 3 inches long.

Starting with the pink stones, place them in either a circular or square pattern, leaving room between the stones. Take the double terminated stones and place them between the pink stones so one point is facing each of the crystals. The double terminated stones will connect the pink stones together so the energy is moving. This helps create a vortex.

It is now time to take up the single terminated stones and place the flat end near the pink stones so the point is facing outwards. These points will send the energy outwards to every direction.

The grid can be as large or as small you want it. Once your grid is complete, pick up the large quartz point in your hand and point it towards your grid. Starting at the first main crystal, move the energy in a circular clockwise direction (deosil or Tuathail) to help get the energy moving.

Then take that energy and move it from the main stone to those facing outwards to send the energy in those directions as well.

Leave the grid up for as long as you need it and repeat the charging of the crystals every few days.

Ancestor of the Edition

“The Infinite Tarot is an expandable and customizable Tarot system based upon the Tarot of Hekate. Each deck can be used on its own as a stand-alone deck or can be used with the others in the collection as part of the Infinite Tarot. The Correllian Ancestor cards are one such expansion packs.”

By random draw of the Ancestor cards, we have drawn Blv. Windy for the second time in a row. I think this is of great importance as the newest Correllian Award named in her honor was just announced.

“If you draw Blv. Windy’s card in a reading it means that you need to make sure that you are communicating effectively in your situation. You are not getting your message across. This may be because you are not communicating clearly in which case you must find new and better ways to express what you need in the situation. Or it may be that you are being clear in your communication but that the receiver is simply not hearing it either because they do not understand or because they are rejecting it. Here too, the answer is to find new and better ways to communicate in order to get through to those receiving the communication and/or overcome their rejection of your needs. It is not always possible to get through to someone, but in this case, it can be done by changing how you are communicating, or you would not have drawn this card for the situation at question.

If you draw Blv. Windy’s card in a reading and it is reversed it means that you need to be silent and play your cards close to the chest. Do not share your plans with others and keep your own counsel if you wish to have a successful outcome to the situation at question.



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**IF YOU WANT TO SUBMIT AN ARTICLE TO
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