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**The Correllian Herald is a twice weekly publication on Monday and Thursday. For inclusion in this publication of you're, on and offline events, rituals, announcements and general Correllian related advertisements please send the details to the Editors: [correllianheraldeditor@gmail.com](mailto:correllianheraldeditor@gmail.com)**

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## **Today's Featured Temple**

### **Our Lady of the Sylvan Wood Temple**

**New Boston, Texas 75570**



**Rev. John (Ing\_Witch) Snodgrass, 3<sup>rd</sup> Degree High Priest,  
Temple Keeper and Temple Head**

**Rev. Patricia (Freyas Witch) Snodgrass, 2<sup>nd</sup> Degree Priestess,  
Temple Co-Head**

#### **Our Temple Mission Statement:**

**Our Lady of the Sylvan Wood Temple** is a not-for-profit religious organization established for the purposes of promoting spiritual growth, understanding, and cooperation among all peoples and religions through the teaching and application of the Correllian Nativist Tradition's ideals and spiritual teachings.

#### **Our Temple Purposes:**

1. Provide a safe, non-threatening, supportive environment for all of its members and visitors to meet and exchange ideals and knowledge of spiritual practices.
2. Provide classes and study groups for the teachings and principles of the Correllian Wicca, as allowed by Elders and Leaders of the Correllian Nativist Tradition.
3. Provide a friendly and open setting for group worship services on the monthly New and Full Moon Esbats, and on the eight (8) Sabbats of the Wheel of the Year as observed by the Correllian Nativist Tradition.
4. Provide spiritual guidance, comfort, and counseling to anyone in the Temple and in the local community, without regard to their basic religious preference, in a non-judgmental environment of total confidentiality, without fear of ridicule or reprisal.
5. Provide needed Clerical services to the Temple members and the local community-at-large, as authorized within the degree system of the Correllian Nativist Tradition.

6. Provide information to all individuals or groups who may be curious about our spirituality, the Correllian Nativist Tradition, or Wicca in general, to the best of our abilities, openly and honestly at all times.

### **Special Announcements:**

*Our Lady of the Sylvan Wood Temple* is currently accepting new memberships for both **Local Membership**, if you live anywhere within 150 miles of New Boston, Texas - including Northeastern Texas, Southwestern Arkansas, Northwestern Louisiana, and Southeastern Oklahoma, and to **Distance Membership**, defined as residing anywhere on planet Earth...

*Our Lady of the Sylvan Wood Temple*, if all goes as now planned, will be able to begin to offer Clergy Initiations and Ordinations within the Correllian Nativist Tradition beginning in mid-2008 after the needed state and federal paperwork is completed.

### **Check out the Temple's first website:**

<http://olswtemple.bravehost.com/>

*Side Note: The website is brand new and still under construction, please overlook the misspellings and clutter...*

**For more info or with questions email Rev. Ing Witch at:**

ing\_witch@hotmail.com

## Runes By Gothi Freyatrú

*Do you know how to carve, do you know how to interpret,  
Do you know how to stain, do you know how to test out,  
Do you know how to ask, do you know how to sacrifice,  
Do you know how to dispatch, do you know how to slaughter?*

*Sayings of the high one v144 Trans Carolyne Larrington 1996*

Sacrifice. That's where we are at. What is most peoples image of sacrifice? Is it perhaps a freshly slaughtered goat? Or perhaps a chalice poured out? Then again is it something as simple as time and effort put into something? The short answer is that whatever peoples perceptions of sacrifice is it has been largely flavoured with Christian teachings. These are that Jesus was sacrificed to save us all and no further sacrifices are required. Indeed any sacrifices offered are to be considered not Christian and therefore evil and made to the Devil. Of course when we are talking about Christianity and the devil we have to realise that we are not being taught through love here but through fear and threat. The aim isn't to make us better people but to scare us into asking the Lord to save us. All of which is actually quite long for a short answer.

Runes don't have any such illusions or ulterior motives. Quite simply they work as a balance. IE if you are using them for magic and you want the magic to work then you have to ask yourself what it is going to cost you and what you are willing to pay. Rather than being filled with energy from 'The Goddess' and using that energy in your magic then simply thanking the Goddess and grounding excess: the Runes have their own power independent of any deity. They have their own magic contained in each of them and this is released by correct risting of that rune. This process in itself builds up energy as you shape and carve the rune then paint it. You are putting your time and energy into the rune. Then the rune is empowered to work as is the nature of that rune. You have made that sacrifice, all the more if you have decided to use some of your own blood in the paint. This risting binds that rune to you and sets it working to your purpose. You can dedicate it to work and call on other Gods to bless it afterwards if that feels right but the magic is already working. That balance has to be equalised, you have put energy into one side of the equation the magic has to work in order to make the equation balance.

Heathens largely reject a universal view of deity; even though the theory does make sense. We have an intensely personal relationship with our Gods and Goddesses which makes any higher theory as to where they fit in the greater scheme of things seem pretty irrelevant. This is also seen in our approach to rune magic. It is not just shifting the energy of the universe around to suit our own ends. It is using our own energy to shift the universe to our own ends. That is sacrifice.

# The Mystery of Mind Over Matter

By John Palmer, Ph.D.  
Director, Rhine Research Center

All of us are raised from childhood to believe that nature operates through a fixed set of laws that dictate what can and cannot happen in the world. We learn that if we jump out the window of a tall building, the force of gravity will send us tumbling to the ground in a way that our bodies will not likely survive. We also learn that if we want to communicate a message to someone, we had better put ourselves in a position that allows the other person to see or hear us. Awareness of these laws, even if it is only implicit, allows us to carry on the daily actions necessary to our survival; if they did not exist, our lives would be hopeless chaos.

However, throughout human history people have reported occasional experiences that seem to violate these laws. If the violations concern the interactions between living organisms (most notably, humans) and their external environment, they can be labeled as psychic or *psi* experiences. Because such experiences suggest that the world may not be as orderly as we had been led to believe, they can be unsettling to some people, although others find them exciting and challenging. Many of these experiences actually have mundane explanations, such that the violations of natural laws are only illusory. However, a minority appear to resist such explanations. This does not mean that our current laws are somehow wrong or should be thrown out; it just means that they do not apply universally. Also, we have good reason to believe that the exceptional experiences are themselves lawful; thus, if we succeed in understanding them, our stable of laws will increase, not decrease. Moreover, if we can bring the experiences under control, we will be able to predict when our current laws apply and when they do not.

Scientists who study psi experiences place them in two distinct categories, based on whether information flows from the environment to the organism, or vice-versa. When information flows from the environment to someone in a way that appears to transcend our known senses (e.g., sight and hearing), we call it *extrasensory perception*, abbreviated ESP. A common example is knowing what someone else is thinking when they are not present or otherwise in sensory contact with us; the technical term for this is telepathy. The second species of psi can be thought of as someone sending information out to the environment, telling it what to do. If our known laws apply exclusively, the environment will only respond to our intention if a known physical force is applied to it, and this force, in turn, requires some other known physical mechanism for its activation. If this is not the case, and it appears that some unknown force or principle must be involved, even if known forces are involved as well, we call it *psychokinesis*, abbreviated PK. In summary, then, psi consists of two components, ESP and PK.

I can only do justice to one of these topics in this essay, so I have chosen to focus on PK. To make the topic a bit more manageable, scientists have divided PK into two categories called *micro-PK* and *macro-PK*. Although it's a bit more complicated than this, the easiest way to think of the distinction is that micro-PK refers to influence upon small things like individual atoms or molecules that are already in motion, whereas macro-PK refers to the movement of larger things like pencils, or even pieces of furniture, that can be either in motion or stationary.

Scientists study ESP and PK in two separate contexts. First, they study people's experiences in the real world. After all, it is these real-life experiences, which we call *spontaneous cases*, that we most want to understand, and some believe that the best way to achieve this understanding is to study these experiences directly. Others believe that the mechanisms involved can only be understood if we bring ESP and PK into the more controlled setting of the laboratory, as this affords a better opportunity to tease apart the various alternative explanations, mundane and exceptional, of the psi events.

The most common examples of spontaneous macro-PK are *poltergeists* and *hauntings*. They are classified as PK because the events that define them include movements of objects of various sizes. In earlier centuries it was common in such cases for houses to be pelted with stones, which sometimes appeared inside the house as if they magically came through the wall. Then and now we find reports of objects tipping over, falling off tables, sliding across the floor, or flying through the air, sometimes changing trajectory mid-flight. Light switches might turn off and on, doors open and close, and telephones ring with no one on the line. Fires have occasionally been set. Despite all this mayhem, it is rare for anyone to be seriously hurt. It is also common in these cases for people to observe what we call *apparitions*, which are similar to the proverbial ghost, in appearance if not in origin. Often the apparitions are visual and sometimes they are sufficiently distinct to be confused with a real person at first. Cases sometimes begin with rapping sounds of unknown origin and voices are occasionally heard. Often there is no clear sensory image but a person might just feel a strong sense of presence or a chill in the air.

Although the term poltergeist mean "boisterous ghost" in German, most scientists who have studied these cases do not believe they are the result of discarnate spirits. One reason is that they tend to center on a particular person and follow that person from place to place. Statistics show that these "focal persons" are often teenagers, frequently raised by someone other than their biological parents, and often in situations of family discord or turmoil. One theory is that the poltergeist phenomena are vehicles for repressed or suppressed hostility that the focal person cannot express in more conventional ways and for which they need not take responsibility. The focal persons usually deny that they are trying to cause the events. For these reasons, poltergeists are often labeled by the more conservative expression, *recurrent spontaneous psychokinesis*, abbreviated RSPK.

Hauntings differ from poltergeists in several ways. First and foremost, they tend to be place-centered rather than person-centered. Whereas poltergeists involve intense activity over a relatively short period of time (e.g., several weeks), hauntings can last for years, but the phenomena are much more intermittent. Also, apparitions are more dominant than in the typical poltergeist. Scientists have recently discovered that specific locations where haunting phenomena have been frequently reported reveal relatively strong electromagnetic or geomagnetic fields. This finding has led some investigators to speculate that these fields can sometimes trigger hallucinations in the brain that account for the experience of apparitions, and some go so far as to suggest that they might play a role in producing raps and object movements. Thus, these scientists conclude that even hauntings are not of discarnate origin, although the spirit theory seems to fit hauntings better than poltergeists.

PK research in the laboratory began in earnest in the 1930s when a gambler approached the pioneer parapsychologist J. B. Rhine with the claim that he could make dice come up with the face he intended. This led to a large number of successful studies of dice throwing. To eliminate the possibility of physical skill being responsible for the results, machines were devised that threw the dice mechanically, and each die face was aimed for an equal number of times to control for dice bias. In the late 1960s dice were replaced by electronic *random event*

*generators*, or REGs, that produced random electronic noise that research participants tried to control with their minds. Originally these REGs were self-contained boxes, but now they are circuit boards or attachments to PCs that allow the PK tasks to be presented as entertaining video games. Surveys of large groups of REG experiments find the results to be even more successful than those with dice throwing.

How to explain these PK results has proven to be more of a challenge, and no one has arrived at the definitive answer. One theory appeals to quantum mechanics in physics. According to this view, when someone observes the *results* of a PK experiment, they cause an undetermined situation, defined mathematically in physics as the state vector, to become determined in a manner corresponding to the intention of the participant. This theory has led to the prediction that people can produce PK effects backwards in time, and there has been some research suggesting that this may indeed be possible. Another theory is that the REG results are not PK at all, but rather ESP of the future, also called *precognition*. These theorists suggest that instead of changing the REG output by force, the participant picks a precise time to interact with the REG when by chance it happens to produce a desirable result, kind of like choosing to stop shuffling a deck of cards at a point when you will be dealt a good poker hand.

REG results are an example of micro-PK. Although there have been experiments with macro-PK, they tend to be unsystematic and not as scientifically convincing as the micro-PK studies. Examples of macro-PK include PK metal-bending, popularized by the controversial Israeli psychic Uri Geller, and ostensibly putting images on photographic film with one's mind. One problem is that only a handful of people can produce such macro-PK effects reliably, and it is hard to rule out that they are using magic tricks to mimic PK. Another possible example of macro-PK, which seems less susceptible to these problems, is distant healing. For example, studies have been published in reputable medical journals suggesting that distant prayer can have beneficial effects on patients with heart disease and AIDS. Results like these remind us that the investigation of psi is not just an abstract intellectual exercise; understanding and controlling psi have the promise of great practical benefits for society if they are vigorously pursued as scientific objectives.

My institute, the Rhine Research Center (RRC), has been studying psychic phenomena since 1962, when J. B. Rhine established the Foundation for Research on the Nature of Man. Currently, the RRC is embarking on an exciting new chapter in our history. In the spring of 2002, we will be moving into a brand new, state-of-the-art building that we designed ourselves. Along with this upgrade in facilities, we are expanding our research program and updating our museum and library facilities. Additionally, the RRC is increasing its educational program to include community events year round and a distance-learning component. If you are interested in learning more about the RRC, please check out our website at [www.rhine.org](http://www.rhine.org).

## **Announcements**

### **New Egroup:**

#### **Disability & Illness Support Group**

<http://uk.groups.yahoo.com/group/Correllian-Support/>

An egroup for mutual support where you are more than welcome to discuss any disabilities or illnesses you have with each other and possibly give moral support for those who have no one to talk to about their problems. Anyone is welcome to join and ask for support and/or prayers and healing energy.

### **Important Announcement**

#### **Quarterly Reports Reminder for**

**Temple, Proto-Temple, Witan Shrine and Stand Alone Formal Shrine Heads and Keepers**

**As those of you with Temples, Proto-Temples, Witan Shrines and stand alone Formal Shrines know you are required to send in quarterly reports.**

**The next quarterly report is the 'Yule Quarterly Report'. You have the month of December to send your report to the Witan Herald for filing. Please send your report to: [witanherald@btinternet.com](mailto:witanherald@btinternet.com)**

**The form can be found in the Witan Heralds Court Group Files and the Temple Heads Group Files. You are required to be a member of the Witan Heralds Court for important announcements and Tradition News.**

**If you are unsure of what you need to do or you need help filling in the form please contact the Witan Herald for assistance: [witanherald@btinternet.com](mailto:witanherald@btinternet.com)**

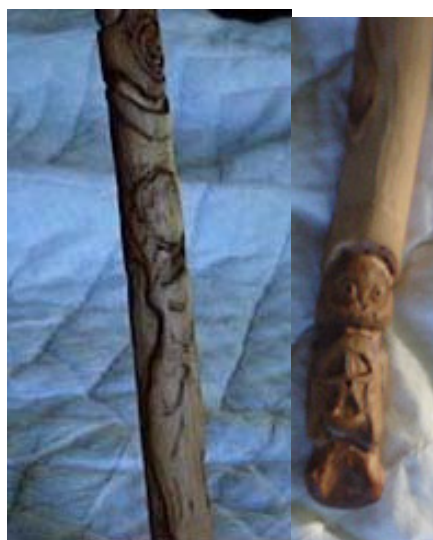


## Advert

Do you need a lovingly handcrafted wooden wand, personally dedicated to you and your spellcraft? Then take yourself to:

### Natures' Wands

<http://natureswands.tripod.com/>



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Contact Silverfern at [natureswands@lycos.com](mailto:natureswands@lycos.com) or check out the web page <http://natureswands.tripod.com/> for more information

## Temple, Shrine & Order Events & Announcements

### Ongoing Announcements

#### Temples Taking Clergy Applications and Outer Court Applications

- **Mother Temple**

Please apply here: <http://www.correllian.com/application/main.asp> Or contact Lady Virginia at [virginia@witchschool.com](mailto:virginia@witchschool.com)

- **Selu Temple**

Please apply to Lady Virginia [virginia@witchschool.com](mailto:virginia@witchschool.com) For outer court for Selu please contact Lady Windy [WINDY0716@aol.com](mailto:WINDY0716@aol.com)

- **Sedna Temple**

Please apply here: <http://sednatemple.co.uk/> Or contact Lady Anna at [Lady-Anna@sednatemple.co.uk](mailto:Lady-Anna@sednatemple.co.uk)

- **Clan of Kheper Temple**

Please apply here: <http://www.clanofkheper temple.co.za/clergyapplications.php> Or contact Lady Raene at [applications@clanofkheper temple.co.za](mailto:applications@clanofkheper temple.co.za)

### The Order of Web Weavers Crystal Web Mapping Project

The Order of the Web Weavers has been working diligently on mapping the Crystal Web. If any of you have a crystal that you have added or removed from the Crystal Web contact us to ensure are records up to date and accurate.

The information we need in order to best catalogue your crystal/s is the following. Your Craft Name and E-mail Address along with your City, State, Country, Latitude, and Longitude. Sent to the following e-mail address: [wwcw@correllianorders.info](mailto:wwcw@correllianorders.info)

Please include the above information, if you have removed your crystal from the Crystal Web along with 'Remove' in the subject line. If you have added several crystals then we would need a separate entry for each crystal, unless they are located together. If they are located together then please include how many crystals are at that location.

We are excited about this project and hope that you will be too. Once the crystals have been properly catalogued we can then begin placing them on the map program. This will give us a good visualization on the Crystal Web. Thank you in advance for your participation in this wonderful project.

Bright Blessings,  
The Order of Web Weavers

## Temple, Shrine, Order and Study Group Services

### Online Rituals

- **Shrine of Serenity**

<http://www.shrineofserenity.bravehost.com/index.html> U

Healing Rituals Date: last Thursday of the month Time: 9pmK (BST) Place:

<http://www.shrineofserenity.bravehost.com/chat.html>

Full Moon Rituals on the Date, Time: 7PM GMT

Place: <http://www.shrineofserenity.bravehost.com/chat.html>

For more information please contact the Shrine: [shrineofserenity@hotmail.co.uk](mailto:shrineofserenity@hotmail.co.uk)

For inclusion in the Healing Rituals please contact Rev. Silver- Moonblossom:

[rev.silvermoonblossom@hotmail.com](mailto:rev.silvermoonblossom@hotmail.com)

- **Animal Shrine of Sothistar Animal Healing Rituals**

Rituals are held on the first quarter of the moon, at 9pm UK time. Requests for animal healing and/or to join the Shrine and group may be sent to me at [coatimundi@btinternet.com](mailto:coatimundi@btinternet.com)

For more information about the Shrine of Sothistar and online rituals please contact

Rev. Mehitabel [coatimundi@btinternet.com](mailto:coatimundi@btinternet.com)

- **Sedna Temple Online Rituals**

For all information on all of Sedna's online rituals please contact Lady Anna [information@sednatemple.co.uk](mailto:information@sednatemple.co.uk)

- **Sedna Healing Shrine Healing Rituals**

Date: Every Friday except the last Friday in the month which are memorial rituals: Times: 9pm UK & 9pm EST. Australian East Coast 7pm. Place: <http://clik.to/healingshrine>

- **Living Stones Memorial Shrine**

<http://clik.to/memorial>

Memorial Rituals. Last Friday in the month Times: 9pm UK & 9pm EST

- **Shrine of the Moon**

Moon Rituals (Full & New) Date: On the actual date (will be announced) Times: 9pm UK & 9pm EST Place: <http://formalmoonshrine.bravehost.com/>

- **8 Festival Shrine**

Sabbat online rituals dates are announced online

Healing Gaia Shrine Healing Gaia Rituals, monthly online rituals

Online Initiation Rituals also provided by Sedna Temple on request. Contact [sednatemple@btinternet](mailto:sednatemple@btinternet) for more details

## Other Services Provided by Temples, Shrines & Orders

### **The World Wide Crystal Web Monthly Ritual**

The World Wide Crystal Web Club monthly ritual on the 11th of each month (Time you do the Ritual is up to you as long as it is done on the 11th.) The Ritual is for Hope, Peace, Love and Prosperity. The energy sent out through the Web is for anyone to use through out the world if they so desire. Ritual and instructions are in the file section of each group.

### **Clan of Kheper Temple** (Platteklouf Glen, Cape Town - South Africa)

[www.clanofkheper temple.co.za](http://www.clanofkheper temple.co.za)

Temple membership open to all. On-going Correspondence and Bi-monthly one-on-one Correllian Degree classes. Available privately for Handfastings, Wiccanings, Initiations and Dedication Rituals. Contact: [rev\\_raene@clanofkheper temple.co.za](mailto:rev_raene@clanofkheper temple.co.za) or visit [www.clanofkheper temple.co.za](http://www.clanofkheper temple.co.za)

### **Temple of Our Lady of the Sacred Earth** [www.sacredearth temple.com](http://www.sacredearth temple.com)

P.O. Box 13033, Olympia, WA 98502

360-339-5235 (Leave a message) Classes, Rituals, Socials, Rites of Passage

For more details and information contact Rev. Isarma [lady@sacredearth temple.com](mailto:lady@sacredearth temple.com)

### **Green Man Temple**, Norfolk England

Online rituals for all Sabbats, General get togethers on a fortnightly basis.

Contact: [Polgara sheppardz@ntlworld.com](mailto:Polgara sheppardz@ntlworld.com)

### **Sedna Moon Shrine:** <http://formalmoonshrine.bravehost.com/>

GMT/BST & EST times

New Moon and Full Moon online rituals

Please see the Correllian Calendar for dates

Forum: <http://uk.groups.yahoo.com/group/Moon-Shrine/>

UK rituals start at 9pm GMT Second US rituals: 9pm EST Contact: Lady Anna:

[annahp@btinternet.com](mailto:annahp@btinternet.com) Rev. Mick: [dotnmick@tiscali.co.uk](mailto:dotnmick@tiscali.co.uk) or Rev. Dragon Angel:

[dragon\\_angel\\_22\\_ca@yahoo.ca](mailto:dragon_angel_22_ca@yahoo.ca) for more information.

### **Sedna Festival Shrine:** <http://klik.to/festivals>

Sabbat Online rituals

Please see the Correllian Calendar for dates. GMT/BST & EST times or look for the announcements

Forum: <http://uk.groups.yahoo.com/group/festivalshrine>

UK rituals start at 9pm Second US rituals: 9:pm EST

Contact: Rev. Anna: [annahp@btinternet.com](mailto:annahp@btinternet.com), Rev. Mick: [dotnmick@tiscali.co.uk](mailto:dotnmick@tiscali.co.uk) or Rev.

Mehitabel: [coatimundi@btinternet.com](mailto:coatimundi@btinternet.com)

### **Living Stones Memorial:** <http://klik.to/memorial>

Online memorial rituals

Held on the last Friday of the month at 9pm UK

Place: Living Stones Memorial Shrine. Ritual Room: <http://klik.to/memorial>

Contact: Lady Anna: [annahp@btinternet.com](mailto:annahp@btinternet.com) or Rev. Mick: [dotnmick@tiscali.co.uk](mailto:dotnmick@tiscali.co.uk) or Rev.

Mehitabel: [coatimundi@btinternet.com](mailto:coatimundi@btinternet.com)

Forum: <http://uk.groups.yahoo.com/group/LSMemorial/>

## **The Order of Reiki**

<http://klik.to/reikiorder>

The Order of Reiki takes healing requests. Please go to the Order web site and fill in the healing request form. The Order of Reiki also teaches many disciplines of Reiki. If you are a Reiki Master/Teacher and would like to teach your discipline through the Order for the Tradition please contact Lady Anna: [annahp@btinternet.com](mailto:annahp@btinternet.com)

## **Hall of the Ancestors Witan Shrine**

### **Class Offerings**

**Correllian Nativist Tradition 1st Degree** Take this course to learn about the Correllian Nativist Tradition and earn the ability to apply for Correllian 1st Degree Clergy status.

**Meditation Made Simple.** Learn easy methods to attaining clarity of mind. There is a weekly assignment given to work at your own pace.

### **Usui Reiki**

Learn how to administer treatments to yourself and others utilizing universal energy. In this class setting, you can earn certification up to Master/Teacher level. There will be required reading, hands on training, and assignments to be eligible to earn your Degrees.

Please email Rev. Lee for more information on all of the Hall of Ancestors courses:

[hoancestors@hotmail.com](mailto:hoancestors@hotmail.com)

Join the Yahoo group: <http://groups.yahoo.com/group/hoancestors/>

## Faces of Correllianism

<http://www.correllian.com/faces.htm>

**“Faces of Correllianism” is a place where Correllians can send photos of themselves, their altars, their pets, as well as artwork, autobiographies, descriptions of events and projects, essays and poetry to share with all Correllians.**

**Through “Faces of Correllianism” we hope to show what a strong, diverse, and positive community we are.**

**If you would like to have your photo, writing, or artwork included, please email it to me at [DonLewisHP@aol.com](mailto:DonLewisHP@aol.com) together with your authorization to use it at [www.correllian.com](http://www.correllian.com) You will of course retain any copyright. Please do not send us anything that is copyrighted to anyone other than yourself, unless you include their permission.**

## Correllian Calendar

<http://www.correllian.com/calendar.htm>

**All tradition events can be found in the Correllian Calendar**

## Adventures

<http://www.correllian.com/adventures.htm>

**Check out the adventures page on Correllian.com and find out what other Correllians have been doing**

## Symbols & Robes

<http://www.correllian.com/symbolsandrobes.htm>

**Explanations of some of the symbols and robes used by the Correllian Tradition**

## Correllian Orders

- **Order of World Walkers Order Head** Rev. Krystel High-Correll, HP
- **Order of Translators Joint Heads of Order** Rev. Yoko and Rev. Mishka
- **Order of Deemsters Order Head** Rev. Don Lewis, HP
- **Order of Paladins Order Head** Rev. Traci Wood HP
- **Order of Heralds Order Head** Rev. Don Lewis, HP
- **Order of Artificers Order Head** Rev. Don Lewis, HP
- **Order of Web Weavers Order Head** Rev. Windy LaJoie, HP
- **Order of Herbal Studies Order Head** - Rev. Jackie Coyle
- **Order of the Muses Order Head** Rev. Don Lewis, HP
- **Order of Reiki Order Head** Rev. Anna Rowe HP
- **Order of Ares Order Head** Christopher Stoeckel
- **Order of Wiccan Educators Order Head** Rev. Boudicca
- **Order of Thanatos Order Head** Rev. Isarma Crain
- **Morning Glory Order, Order Head** Rev. Don Lewis
- **Order of Recovering Correllians Order Heads:** Rev. Windy Lajoie, HPs
- **Order of Defenders Order Head:** Rev. Lee Fluhr
- **Order of Cerrunos Joint Order Heads:** Rev. Obsidian Butterfly and Silent Dragon
- **Order of Bast Order Head** Rev. Anna Rowe HPs
- **Order of Sirius Order Head** Rev. Anna Rowe HPs
- **Order of Hesychia Contemplative Order. Order Head** Rev. Debbe Tomkins HPs
- **Order of the Eagle. Order Head** Rev. Stephanie Neal HPs

Orders which are awarded only rarely and in recognition of extreme accomplishment

- **The Order of Orpheus:** The Order of Orpheus is awarded to people in recognition of outstanding services to the Correllian Tradition.
- **The Order of the Round Table:** The Order of the Round Table is awarded to people in recognition of outstanding services to the Pagan community.
- **The Order of Tsalv:** The Order of Tsalv (Selu) is awarded to people in recognition of outstanding services the cause of peace in the world.

In addition to the above Orders which are awarded only rarely and in recognition of extreme accomplishments, we have also Meritorious Orders awarded twice yearly at the Lustrations, to recognize the work and achievements which keep our Tradition running on a daily basis.

- **The Order of the Copper Athame.** The Order of the Copper Athame is awarded for outstanding service in the field of the occult or mundane Sciences.
- **The Order of the Golden Wand.** The Order of the Golden Wand is awarded for outstanding service in the field of Service to Others.
- **The Order of the Silver Chalice.** The Order of the Silver Chalice is awarded for outstanding service in the field of the Arts.
- **The Order of the Iron Pentacle.** The Order of the Iron Pentacle is awarded for outstanding service in the field of teaching.
- **The Order of the Thurible.** The Order of the Thurible is awarded for outstanding service in the field of Spirituality.

For more information on all Correllian Orders please go to: <http://www.correllian.com/Orders.htm>

## Correllian E-groups

- **Astrology** <http://groups.yahoo.com/group/SednaAstrology/>
- **Automatic Writing** <http://uk.groups.yahoo.com/group/Automatic-Writing/>
- **Correllian Brazil** <http://groups.yahoo.com/group/CW-Brazil/>
- **Correllian Clergy** <http://groups.yahoo.com/group/CorrellianClergy/>
- **Correllian Clergy Mentors** <http://groups.yahoo.com/group/CorrellianClergyMentors/>
- **Correllian Order Heads** <http://groups.yahoo.com/group/CorrellianOrders/>
- **Correllian Outer Court** <http://groups.yahoo.com/group/CNT-outercourt/>
- **Correllian Personal Shrine** (Personal Shrine Heads only)  
<http://groups.yahoo.com/group/shrines/>
- **Correllian Portuguese Language Group** <http://groups.yahoo.com/group/CW-Potuguese/>
- **Correllian Social Club** <http://groups.yahoo.com/group/CorrellianSocialClub/>
- **Correllian Spanish Language Group** <http://groups.yahoo.com/group/CW-Espanol/>
- **Correllian Study Group Keepers** [http://uk.groups.yahoo.com/group/ws\\_eu\\_students/](http://uk.groups.yahoo.com/group/ws_eu_students/)
- **Correllian Temple Heads** (Temple, Witan & Formal Shrine Heads only)  
<http://groups.yahoo.com/group/CorrellianTemple/>
- **Correllian UK** [http://groups.yahoo.com/group/correllian\\_wicca\\_uk/](http://groups.yahoo.com/group/correllian_wicca_uk/)
- **Correllian Wicca EU** <http://uk.groups.yahoo.com/group/CW-EU/>
- **Correllian World** <http://groups.yahoo.com/group/correllianworld/>
- **Deities & Celebrations** <http://groups.yahoo.com/group/DeitiesCelebrations/>
- **Order of Bast** <http://uk.groups.yahoo.com/group/Order-of-Bast>
- **Order of Herbal Healers** <http://groups.yahoo.com/group/CTHO>
- **Order of Paladins** <http://groups.yahoo.com/group/OrderOfPaladins>
- **Order of Reiki** <http://health.groups.yahoo.com/group/Order-of-Reiki/>
- **Order of Sirius** <http://uk.groups.yahoo.com/group/OrderOfSirius/>
- **Order of The Muses** <http://groups.yahoo.com/group/OrderOfTheMuses>
- **Order of The Web Weavers** [TheOrderofWebWeavers@yahoo.com](mailto:TheOrderofWebWeavers@yahoo.com)
- **Order of The Eagle** <http://groups.yahoo.com/group/Order-of-the-Eagle/messages/1>
- **Poetry** [http://groups.yahoo.com/group/Isis\\_Wiccan\\_PoetryGroup/](http://groups.yahoo.com/group/Isis_Wiccan_PoetryGroup/)
- **Runes** <http://uk.groups.yahoo.com/group/SednaRunes/>
- **Witan Council** (Elders, Temple Heads and Notables only)  
<http://groups.yahoo.com/group/WitanCouncil/>
- **Witan Heralds Court.** Announcement only group (Temple/ Shrine/Order/Study Group Heads)  
<http://groups.yahoo.com/group/WitanHeraldsCourt/>



## **Other Correllian Publications**

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