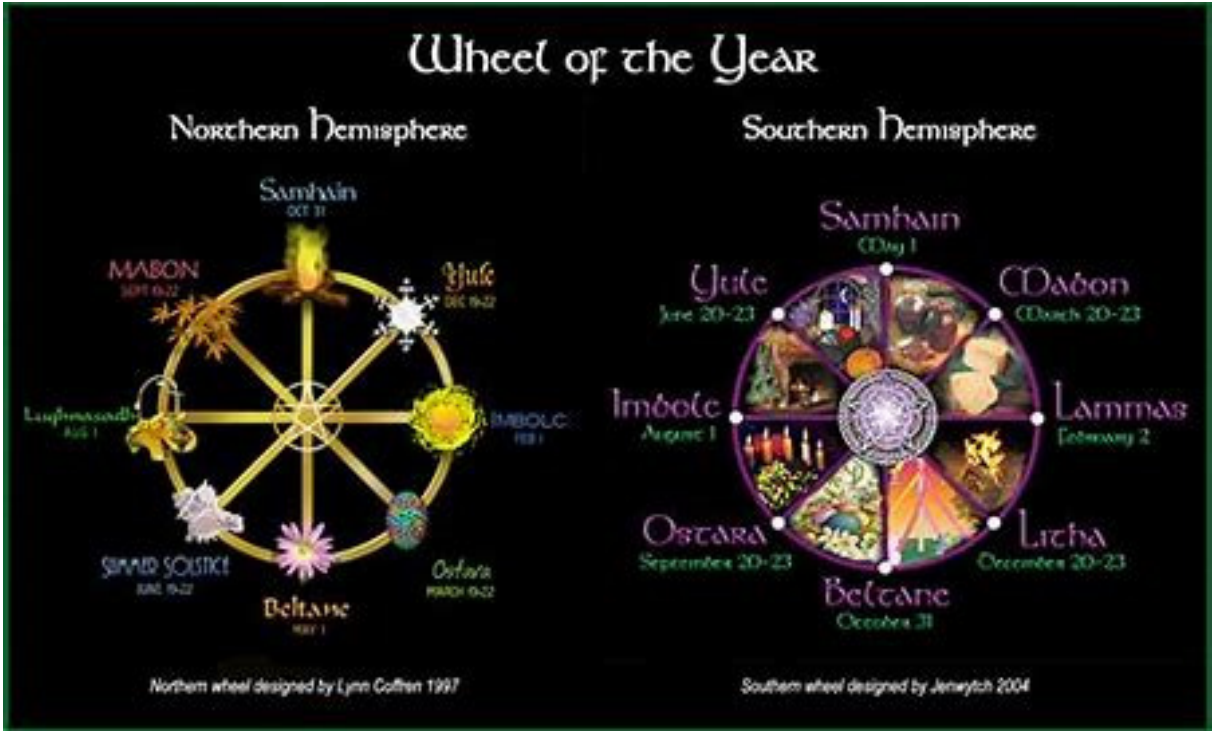


Correllian Herald

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August

August, the eighth month of the current Gregorian calendar and the third month of Summer's rule, derives its name from Augustus (Augustus Caesar). The traditional birthstone amulets of August are the peridot and the sardonyx; and the gladiolus and the poppy are the month's traditional flowers.

August is shared by the astrological signs of Leo the Lion and Virgo the Virgin, and is sacred to the following Pagan deities: Ceres, the Corn Mother, Demeter, John Barleycorn, Lugh, and all goddesses who preside over agriculture. During the month of August, the Great Solar Wheel of the Year is turned to Lammás, one of the four Grand Sabbats celebrated each year by Wiccans and modern Witches throughout the world.

Corn Gods and Goddesses

The majority of corn deities are female and associated with fertility. They include the Cherokee goddess Selu; Yellow Woman and the Corn Mother goddess Iyatiku of the Keresan people of the American Southwest; and Chicomecoatl, the goddess of maize who was worshiped by the Aztecs of Mexico. The Maya believed that humans had been fashioned out of corn, and they based their calendar on the planting of the cornfield.

Male corn gods do appear in some legends. The Aztecs had a male counterpart to Chicomecoatl, called Centeotl, to whom they offered their blood each year, as well as some minor corn gods known as the Centzon Totochtin, or "the 400 rabbits." The Seminole figure Fas-ta-chee, a dwarf whose hair and body were made of corn, was another male corn god. He carried a bag of corn and taught the Seminoles how to grow, grind, and store corn for food. The Hurons of northeastern North America worshiped Iouskeha, who made corn, gave fire to the Hurons, and brought good weather.

The Zuni people of the southwestern United States have a myth about eight corn maidens. The young women are invisible, but their beautiful dancing movements can be seen when they dance with the growing corn as it waves in the wind. One day the young god Paiyatemu fell in love with the maidens, and they fled from him. While they were gone, a terrible famine spread across the land. Paiyatemu begged the maidens to turn back, and they returned to the Zuni and resumed their dance. As a result, the corn started to grow again.

Origins of Corn. A large number of Indian myths deal with the origin of corn and how it came to be grown by humans. Many of the tales centre on a "Corn Mother" or other female figure who introduces corn to the people.

Read more: <http://www.mythencyclopedia.com/Ca-Cr/Corn.html#ixzz89ikZRcZw>

WORDS ABOUT THE MASTER OF OUR PATH...

(English Translation)

By Rev. Morghanna Silkmoon, Brazil.

Much is pronounced an ancient mystical adage. Moreover, this is, among many others, the one we all appreciate the most:

“When the Disciple is ready, the Master appears!”

However, what is the true meaning of the adage?

Most of us, if not I believe all of us, at the beginning of our walk, interpret it in the same way, that is, when we are alone on the path, we imagine that, just like that, as if by magic, our master will appear. Big mistake!

But why would it be a mistake?

Unfortunately because we always tend to look for the answers outside of us. Therefore, we spend much of our learning time – if not all of it – with the fixed idea that, someday, somewhere along the way, the Master will appear.

And so we go on walking... unlearning and learning... undoing and redoing ideas, postures, concepts... we grow along the way, becoming, with each passing day, more Masters of ourselves. We completed the *religare*, we were able to work recognizing and dominating our Shadow, becoming Masters of the Four Elements in us. We completed the *religare*, we were able to work, recognizing and dominating our Shadow... we are Lords and Ladies of the Four Elements in us. At this stage, we are no longer just “askers”, but also “answerers”, as there is already a significant number of younger Brothers and Sisters on the path (not necessarily old) who come to us with questions, which we, because we are close to the young brothers and sisters, try to answer with as wisely as we can..

And so the path goes, being marked by our footprints that seek, from the beginning, for the Master who will appear...

And waiting for the Master to appear, we try to apply everything we have learned, because when the moment we have been waiting for so much happens, we want our Master to be sure that we are working in the right way, in all aspects; and we want to be worthy to be accepted by the Master when he appears. Therefore, we walk, always in this expectation. And forming us, perfecting ourselves, more every day.

And so time passes and when we reach the point, when the right moment arrives, behold, the entire Universe unfolds before our eyes, and we are then able to decipher the Mysteries of this Universe, the world of the Gods, and we are, from then on, masters of our wisdom.

And then, only then, does the Master appear... within ourselves!!!

But some will question: “But how? Does that mean then that the Master will never appear to us, not even when we are ready?”

This is not exactly the case. The Master will appear to the disciple yes, in due time. No one should doubt this, or he will end up condemning himself to a blind and endless search. The truth is that, from the beginning, the Master was within us, because the knowledge of everything is and has always been within each one of us. Except that, in what is one of the main human characteristics, which is to doubt himself, the Disciple pursues abroad for years on end the Master who is and has always been within himself, and who never came out of there, just needed to be 'awakened'. It is like he says in Wiccan Rede, there is no

point in looking for her outside if you don't find her inside. Or even, the hermetic maxim, “Know yourself and you will know the Universe and the Gods”.

We are all disciples in search of the Master, we must only remember that this Master, so persecuted by us, is ourselves!

Therefore, we must carry out; in fact, it is an intense work of rescuing the Inner Master. Only by working hard and intensely in this internal rescue, in self-knowledge, discovering more of oneself with each passing day, through our religious practices, lived with the greatest possible dedication and intensity.

All of us, walkers, must always remember that we are our Masters in knowledge, that we have the keys to the Mysteries of the Universe within us, presented to us by the hands of the Deity itself, at each rebirth (physical and/or initiatory). However, this gift needs to be conquered, and that is why the Deity has kept it very well hidden within ourselves. Moreover, it is up to us, only us, each one in himself, to conquer it, and finally, to free ourselves to the Master who is each one of us.

With greatest blessings,

Rev. Morghanna Silkmoon

PALAVRAS SOBRE O MESTRE DE NOSSO CAMINHO...

Por Rev. Morghanna Silkmoon

Muito se pronuncia um antigo adágio místico. E este é, dentre tantos outros, o que todos nós apreciamos mais:

“Quando o Discípulo está pronto, o Mestre aparece!”

Mas qual será o verdadeiro sentido do adágio?

A maioria de nós, senão creio, todos, quando do início de nossa caminhada, interpreta-o de igual forma, ou seja, quando estamos a sós no caminho, imaginamos que, assim, como num passe de mágica, nosso mestre aparecerá. Ledo engano!

Mas por que seria um engano?

Infelizmente porque sempre temos a tendência de procurar as respostas fora de nós. E assim, passamos muito tempo de nosso aprendizado – senão todo ele – com a idéia fixa de que, algum dia, em algum ponto do caminho, o Mestre irá aparecer.

E assim vamos caminhando... desaprendendo e aprendendo... desfazendo e refazendo idéias, posturas, conceitos... vamos crescendo no caminho nos tornando, a cada dia que passa, mais senhores de nós. Completamos o religare, fomos capazes de trabalhar reconhecendo e dominando nossa Sombra, passando a ser senhores dos quatro elementos em nós. Completamos o religare, fomos capazes de trabalhar, reconhecendo e dominando nossa Sombra... somos senhores e senhoras dos quatro elementos em nós. Nesta fase, já não somos somente “perguntadores”, mas também “respondedores”, pois já é significativo o número de irmãos e irmãs mais jovens de caminho (não necessariamente de idade) que nos procuram com dúvidas, as quais nós, por estarmos próximos aos jovens irmãos e irmãs, procuramos responder com a máxima sabedoria que possuímos.

E o caminho assim vai sendo marcado por nossas pegadas que procuram, desde o início, pelo Mestre que aparecerá...

E esperando o Mestre aparecer, procuramos aplicar tudo o que aprendemos, pois quando o momento que tanto esperamos acontecer, queremos que nosso Mestre tenha a certeza de que trabalhamos da forma certa, em todos os aspectos; e nós queremos estar dignos para sermos aceitos pelo Mestre quando ele aparecer. E assim vamos caminhando, sempre nesta expectativa. E nos formando, nos aperfeiçoando, cada dia mais.

E assim o tempo vai passando e quando atingimos o ponto, quando o momento certo chega, eis que todo o Universo se desvela diante de nossos olhos, e somos então capazes de decifrar os Mistérios deste Universo, o mundo dos Deuses, e somos, a partir de então, senhores de nossa sabedoria.

E então, somente então, o Mestre aparece... dentro de nós mesmos!!!

Mas alguns hão de questionar: “Mas como? Quer dizer então que o Mestre jamais aparecerá para nós, nem mesmo quando já estivermos preparados?”

Não se trata, propriamente, disto. O Mestre aparecerá ao discípulo sim, no seu devido momento. Ninguém deve duvidar disto, ou acabará por condenar a si próprio a uma busca cega e sem fim. A verdade é que, desde o início, o Mestre estava dentro de nós, pois o conhecimento de tudo está e sempre esteve dentro de cada um de nós. Só que, no que é uma das principais características humanas, que é de duvidar de si próprio, o Discípulo persegue no exterior durante anos a fio o Mestre que está e sempre esteve dentro dele mesmo, e que daí nunca saiu, só precisava ser ‘despertado’. É como diz na Carga da Deusa, de nada adianta busca-la no exterior, se não A encontra no seu interior. Ou ainda, a máxima hermética, “Conhece-te a ti mesmo e conhecerás o Universo e os Deuses”.

Todos somos discípulos em busca do Mestre, só devemos lembrar que esse Mestre, tão perseguido por nós, somos nós mesmos!

Portanto, devemos realizar, na verdade, é um intenso trabalho de resgate do mestre Interior. Somente trabalhando árdua e intensamente neste resgate interno, no autoconhecimento, descobrindo mais de si próprio a cada dia que passa, através de nossas práticas religiosas, vividas com a maior dedicação e a maior intensidade possíveis.

Todos nós, caminhantes, devemos nos lembrar sempre que somos nossos senhores no conhecimento, que possuímos as chaves dos Mistérios do Universo dentro de nós, presenteadas a nós pelas mãos dos próprios Deuses, a cada renascimento (físico e/ou iniciatório). Só que esse presente precisa ser conquistado, e por isso os Deuses o guardaram muito bem escondido dentro de nós mesmos. E cabe a nós, somente a nós, cada um em si próprio, conquista-lo, e enfim, libertar-se ao Mestre que é cada um de nós mesmos.

Com as maiores bênçãos,

Rev Morghana Silkmoon

A Meditation

(English Translation)

por Humberto Trevellin – Dedicant, Correllian Wicca First Degree



Understand that the true meaning of magic does not lie in grandiose rituals, sumptuous ceremonies, or majestic temples. Rather, my journey led me to a profound understanding: the temple is the world around us, and the truly magical instruments are nature and the power points scattered throughout creation.

It was on a solitary walk among the ancient trees of a simple forest that I found the most genuine connection with the divine. Without elaborate incense or drawn sigils, I could feel the holy presence in every leaf, in every breeze that caressed my face. The magic was there, in the sigh of the earth beneath my bare feet.

I find my altar every dawn, when the golden sun paints the sky with intoxicating hues. There, in the face of such natural beauty, I realized that simplicity was the key to accessing the power that flowed around me.

Each point of strength was revealed in the majesty of the trails, in the immensity of the roots of each tree and in the calm of the clearings. In this divine space, I understand that we are part of something bigger and that magic manifests itself in our connection to the universe.

It did not take a grimoire filled with complex spells to connect me with the ancient energy that permeates everything. In every breath, in every moment of gratitude, I discovered the essence of magic.

The magic truly resides in my ability to love and respect all forms of life that cross my path. In the care I dedicate to plants, animals, and my fellow people.

More and more I understand that, in magic, less is more. Less gimmicks, less formalities, and more authenticity. Simplicity is the gateway to the power that flows from the universe, our inner world, and natural forces.

So, if someone asks me where the secret of magic is, I will say: look around you, immerse yourself in nature and let the divine essence reveal itself in every leaf, in every grain of sand. For it is there that we find the true meaning of magic, where the universe welcomes us into its sacred thrones of creation.

Humberto Trevellin

Uma Meditação

por Humberto Trevellin, Dedicante – Primeiro Grau CNT



Entender que o verdadeiro sentido da magia não reside em grandiosos rituais, cerimônias suntuosas ou templos majestosos. Ao contrário, minha jornada me conduziu a um entendimento profundo: o templo é o mundo que nos cerca, e os instrumentos verdadeiramente mágicos são a natureza e os pontos de força espalhados pela criação.

Foi numa caminhada solitária entre as árvores ancestrais de um simples bosque que encontrei a conexão mais genuína com o divino. Sem incensos elaborados ou sigilos desenhados, pude sentir a presença sagrada em cada folha, em cada brisa que acariciava meu rosto. A magia estava ali, no suspiro da terra sob meus pés descalços.

Encontro meu altar em cada amanhecer, quando o sol dourado pinta o céu com tons inebriantes. Ali, diante de tamanha beleza natural, percebo que a simplicidade era a chave para acessar o poder que fluiu ao meu redor.

Cada ponto de força revelava-se na majestade das trilhas, na imensidão das raízes de cada árvore e na calma das clareiras. Nesse espaço divino, compreendo que somos parte de algo maior e que a magia se manifesta em nossa conexão com o universo.

Não foi preciso um grimório repleto de feitiços complexos para me conectar com a energia ancestral que permeia tudo. Em cada respirar, em cada momento de gratidão, descobri a essência da magia.

A magia, verdadeiramente, reside na minha capacidade de amar e respeitar todas as formas de vida que cruzam meu caminho. No cuidado que dedico às plantas, aos animais e aos meus semelhantes.

Cada vez mais compreendo que, em magia, menos é mais. Menos artifícios, menos formalidades e mais autenticidade. A simplicidade é o portal para o poder que flui do universo, do nosso mundo interior e das forças naturais.

Então, se alguém me perguntar onde está o segredo da magia, direi: olhe ao seu redor, mergulhe na natureza e deixe que a essência divina se revele em cada folha, em cada grão de areia. Pois é lá que encontramos o verdadeiro sentido da magia, onde o universo nos acolhe em seus sagrados troncos da criação.

Humberto Trevellin

Chartered Bodies of the Correllian Tradition

Witan Shrines are the first level of the Temple-Making Process. Witan Shrines are created by Charter of the Tradition and may progress to Full Temple status over the course of several years or remain at Witan Shrine status indefinitely.

A list of current Witan Shrines may be found HERE: <http://correllian.weebly.com/witan-shrines.html>

Proto-Temples are groups which have progressed beyond the status of Shrines and are on their way to becoming Full Temples but have not yet achieved that status.

A list of current Proto-Temples may be found HERE: <http://correllian.weebly.com/proto-temple.html>

Full Temples of the Correllian Tradition have completed the Temple-Making Process and, if headed by a Third Degree, have representation on the Witan Council. A Full Temple can perform all of the functions of a Temple and may in some cases have multiple branches.

A list of current Temples may be found HERE: <http://correllian.weebly.com/temple.html>

Formal Shrines are Shrines that are dedicated to specific activities of a limited nature. Formal Shrines may exist as an aspect of a larger group or may stand alone in their own right.

A list of current Formal Shrines may be found HERE: <http://correllian.weebly.com/formal-shrines.html>

Personal Shrines are an aspect of an individual Correllian member's personal piety and are not bodies of the Tradition as such. Personal Shrines exist wholly at the discretion of the member, however the Tradition does acknowledge them upon request.

A list of current Personal Shrines may be found HERE: <http://correllian.weebly.com/personal-shrines.html>

Orders are associations within the Tradition dedicated to specific skills, tasks, or interests. This sort of Order is not to be confused with the Meritorious Orders which are awarded in recognition of service.

A list of current Orders may be found HERE: <http://correllian.weebly.com/orders.html>

Houses of Contemplation are established to facilitate the temporary or permanent practice of the contemplative religious life. Depending upon the rules of the specific House of Contemplation guests may come for spiritual retreats of designated length, or to pursue a life of permanent contemplation in the manner of a Monastery.

A list of current Houses of Contemplation may be found HERE: <http://correllian.weebly.com/houses-of-contemplation.html>

For information on how to start a Shrine, Order or Correllian Study Group or for an application form contact the Witan Herald: witanherald@gmail.com

Membership Groups

Outer Court Department

<https://www.facebook.com/groups/265398186909862>

This is a social group for all the members of the Outer Court of the Correllian Tradition. Feel free to share, discuss, and enjoy with all our wonderful Correllian family around the Globe!

Correllian Membership Hub

<https://www.facebook.com/groups/CorrellianMembershipGroups>

Correllian membership group for all Correllian members

Correllian Clergy

<https://www.facebook.com/groups/CorrellianClergy>

Group for all members of Correllian Clergy

Witan Herald's Office

<https://www.facebook.com/groups/WitanHeraldOffice>

This is where general membership and clergy may directly contact the Witan Herald

Correllian Herald - Newsletter

www.facebook.com/groups/correllianherald/

Correllian Herald Publication Group. This group is for the distribution of the Correllian Herald Newsletter.

Correllian Prayers

<https://www.facebook.com/groups/2112247592362824>

To provide a supportive venue where all Correllians, friends and family may post prayer requests.

Correllian Elder's Office

<https://www.facebook.com/groups/133563646851853>

This Facebook group is for ALL TRADITION members to enter and submit a comment.

The Correllian Temples, Shines, Groups and Project Keepers

<https://www.facebook.com/groups/1508370089410767>

The Correllian Temples, Shines, Groups and Project Keepers is a place for all Third Degrees, Second Degrees, First Degrees, Temple Heads, Shrine Heads, Group Heads, and Project Keepers. Purpose: is so that all groups can share open communication with each other. Giving each other support and encouragement. As well as hopefully, work on collective projects from time to time.



The Temple of Contemplation Formal Shrine

The Temple of Contemplation is now offering a monthly “contemplation” for anyone and everyone who wishes to partake. At this time of the year, we tend to be thinking about the up and coming as well as long anticipated Summer months, but it is easy to forget that not everyone is celebrating Beltane. We at the Temple of Contemplation have been thinking about what people in both hemispheres will be thinking about at this time of the year. From the excitement of summer plans to looking back over the passing of the current wheel of the year are we all either looking forwards or looking back? As continuing year carries on for some of us and the new wheel beginning again for others, what is it that we are asking of ourselves? Or are we asking them of others? Are there other issues or topics that you personally think about or resolve at this changing time of the year?

If you wish to share your thoughts and contemplations with us and have them published in the next edition of the Correllian Herald, then please feel free to email them to – heraldeditor@gmail.com - we would love to hear from you!

This might be the time of the calendrical new year that you are looking for something new or different to discover so why not become an official member of the Temple of Contemplation? To find out more information or to request to join the Temple of Contemplation please email admin@correlliantradition.co.uk

Also, the Temple of Contemplation holds a monthly online Peace Ritual, as part of the Correllian Global Rolling Peace Prayer, on the second Wednesday of every month. All are welcome to attend to help us send out peace across the globe. The importance of our peace prayer has grown of late, and we continue to send out peace through the Correllian Global Rolling Peace Prayer as well as our monthly online Peace Prayer Ritual. All are welcome to attend and join in our quest for Peace. For more information please go here - [Peace Page \(correlliantradition.co.uk\)](#)

For more information about online rituals go to - [Temples Ritual \(correlliantradition.co.uk\)](#)

New Year blessings to you all and happy contemplating!



School of Reiki

The School of Reiki now has available places for new students to train in the art of Reiki **FREE OF CHARGE** at the online School - [School of Reiki Class Site](#) – you can sign up and start your training today and become a reiki Master! For more information visit the school website - [School of Reiki](#) – or email admin@schoolofreiki.org

Once again, we give a huge welcome to all of our numerous new students from all of us at the School of Reiki. We hope you are settling in well and enjoying your studies and the new journey you are undertaking. Many of our completed students are now taking advantage of the amazing benefits of registering with the IPHM! We are an IPHM registered trainer and therefore our Students gain certain benefits from being able to register with them once they have completed their studies. To find out more please do contact us.

It has been a busy time for the School of Reiki as we now have more students than ever before! But there is plenty of room for more budding reiki practitioners to join us – registration is FREE and open to all.

We now also have more students registered with the IPHM than ever before and therefore more approved therapists and practitioners helping and supporting the Order of Reiki and the Distance Healing Network. So is now the right time for you to embark on a reiki journey and start training with the School of Reiki? Or maybe you wish to return to your reiki studies and go on to join the Order of Reiki. Or even become an approved therapist with the IPHM!

Blessings

The School of Reiki

Also just a quick reminder that the Order of Reiki holds an online Reiki Healing Session on the third Wednesday of every month [Reiki Rituals \(orderofreiki.org\)](#) and that all students (and our Reiki Teachers!) of the School of Reiki are welcome to attend, as well as members and non-members of the Correllian Order of Reiki. You do not need to be Reiki trained in order to participate. Feel free to come along and pop in and watch.

The School of Reiki is registered as an IPHM Approved Training Provider



INTERNATIONAL
PRACTITIONERS OF
HOLISTIC MEDICINE

**Accredited Training
Provider**



The Healing Temple Distance Healing Network

Due to the demise and closure of the beloved Yahoo Groups, The Healing Temple Distance Healing Network is now having to start again from scratch. We have a brand new shiny io Group and we are currently seeking old members as well as new and additional healers to either join, or re-join, the Distance Healing Network to send out greatly required healing to those out there so desperately in need of healing energies.

You are more than welcome to participate in the weekly rituals if you so wish to. We receive many requests for healing on a weekly basis and would love more participation in sending that much needed healing out; even if it is just by joining our Distance Healing Network and sending out healing when you can. We hold a weekly online Healing Ritual EVERY Friday in the Temples Ritual Room - <http://www.chatzy.com/Temples-Ritual-Room> at 9pm GMT/BST UK Time - all are welcome to attend.

We are also continuing to dedicate our Healing Ritual to Lord Don as well as those who continue to suffer with covid-19 and other lasting affects from the pandemic. Please do come along and help all those in need.

The Healing Temple is currently looking for even more members, healers, distance healers or anyone who would like to help with our weekly healing rituals or our distance healing network – please do contact us if you are interested in participating or helping out. There continues to be a lot of people out there who need as much healing as possible and demand continues to be higher than ever before so please do join the Distance Healing Network or the Healing Temple and come along to the Healing Rituals and help us provide much needed healing.

To join our Distance Healing Network please go to - distancehealingnetwork@groups.io | Home – and request to join or email Lady Anna: anna@thehealingtemple.org

To make requests for healing please go to - [Healing Request Form \(thehealingtemple.org\)](https://thehealingtemple.org/Healing-Request-Form)

To join and become a full member of the Healing Temple please go here - [Template Membership \(thehealingtemple.org\)](https://thehealingtemple.org/Template-Membership)

Order of Bards

CALLING ALL BARDS!

The Order of Bards is looking for writers to feature their works in future editions of the Correllian Herald. So, if any members of the Order of Bards, or any budding writers in general would like to have their work, short stories, poems etc featured then please send your writings to – bards@correlliantradition.co.uk

PLEASE NOTE: All writings MUST be original, and you MUST be the author of any works submitted. We cannot publish any plagiarised or copyrighted works.

We have had a few people ask about book reviews and we hear at the Order of Bards think that is a great idea! So if anyone would like to submit a book review then please feel free to email in. And anyone who would like their own works published here then please do let us know.

Keep on writing and sending your written works in to bards@correlliantradition.co.uk

Herald Adverts & Articles

Disclaimer: Any views expressed within any articles in this publication are not necessarily the views of the Correllian Tradition the Correllian Herald Publication or the Correllian Herald Editor and staff. Any groups advertised within the Herald, which are not part of or affiliated to the Tradition, are not endorsed by the Tradition.

Herald Writers for August:

Rev. Morhanna Silkmoon - Brazil

Humberto Trevellin - Brazil

Lady Anna AP – UK

Editor Lady Anna – UK

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Send your adverts, articles and inclusions to: heraldeditor@gmail.com

If you would like to write articles or be an online reporter for the Herald, please contact the Herald editor:
heraldeditor@gmail.com

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