



Correllian Times E-Magazine
Issue 56 April–Year 11 Aquarius
Free Publication



<http://correlliantradition.ning.com/group/correlliantimesissue>

<http://correllian.com/correlliantimes.asp>

<http://www.witchschool.com/group/correlliantimesissues>

[http://groups.yahoo.com/group/CNT CORRELIAN TIMES E-MAGAZINE ISSUES](http://groups.yahoo.com/group/CNT_CORRELIAN_TIMES_E-MAGAZINE_ISSUES)

<http://www.witchschool.com/page/correllian-times-magazine>

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<http://www.blogtalkradio.com/witchschool>



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Announcements

Correllian Tradition

<http://correlliantradition.ning.com/>
Ning Site

Rev. Don has set up a Social site on Ning for all members of the Correllian Tradition. A place where you can meet other members of the Tradition throughout the world. Please take the time to join.

Apply for Clergy Applications

<http://www.correllian.com/application/main.asp>

* Rev. Anna Rowe, HP (UK/Europe)
applications@sednatemple.co.uk

* Rev. Raene Packery, HP (So.Africa)
applications@clanofkhepertemple.co.za

*Rev. Don Lewis HP (US/Canada/all Countries)
CorrellianChurch@yahoo.com

Apply Outer Court Applications

<http://www.correllian.com/application/main.asp>

*Rev. Windy Lajoie, HP
Windy0716@aol.com

Announcements

Letters to the Editor

We are setting up Letters to the Editor so that questions, comments, suggestions, etc. can be sent in.

We will print them in the next addition

Windy0716@aol.com

New Members of the Correllian Tradition

Outer Court

Kari Cantrell(Fae Maddalena Snowowl)

Darrell Jarrett (Monkata)

Kevin Kopplinger (Stone Bear)

Rev.Luna Seastar

Kelly Taylor (aine)

Dorothy Josephine Weigand (Onyx Wolfheart)

First Degree

Michael Canton (Phoenix)

Second Degree

Rev. Sherry Cooper

Announcements

Free Monthly Tarot Readings Offered

Profile of Reader

Rev. John (Ing) Snodgrass, HP:

Tarot Reader, 25 plus years experience I know that for many of you monthly readers of our magazine here may not always get the opportunity to physically sit down with someone who is skilled in the art of reading the cards, or perhaps afford to pay for expensive regular monthly readings, so what I would like to do is provide you with a free monthly reading...a little guidance as it were, and an easy and convenient access to much needed information for the coming month. What I am offering to you is a free basic3 Card - Tarot Card Reading which can help guide you through periods when your emotions have become troubled and clouded thoughts are all you have. I wish to be of service to you by offering this free reflection of your past, present and possible future and thus offer to you For this project, I am calling upon all Temples, Proto-Temples, Witan Shrines, a short fresh perspective on your life, and its many problems.

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For your free reading just email me at: **rev.ing.hp@gmail.com** with your 1 question for the upcoming month ... I will post both the cards and their answer for you... At no time will names be used or email addresses posted... I will require you to email me your zip code (or a 5 number code) and a 3 alphabetic letter combination of your choice...these I will use as the title for your printed reply so that you can find your personal reading in totally anonymity... as I will remove the email from my files as soon as your reading is done and thus no further emailed comments will be forth coming from me...

CNT Donations

Greetings Everyone,

It is hoped that someday, through fundraising events such as this and regular monthly donations by our members that we as a Tradition will be able to financially support our High Priesthood who has sacrificed so much through the years to bring this Tradition to the world. Consider becoming a regular supporter of CNT by going to the "Givers Zone" webpage on our website. **<http://www.correllian.com/donate.htm>** If you have something you wish to donate for the April Lustration of the Ancestors Silent Auction - it is not too early. contact me at:

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mailto:CNTFundRaisingOffice@earthlink.net

Blessings, Rev. Mike
CNT Fundraising Office

Crystal Web Mapping Project

The Order of the Web Weavers has been working diligently on mapping the Crystal Web. If any of you have a crystal that you have added or removed from the Crystal Web contact us to ensure our records are up to date and accurate. The information we need in order to best catalog your crystal/s is the following. Your Craft Name and E-mail Address along with your City, State, Country, Latitude, and Longitude. Send to the following e-mail address:

Windy0716@aol.com

Please include the above information, if you have removed your crystal from the Crystal Web along with 'Remove' in the subject line. If you have added several crystals then we would need a separate entry for each crystal, unless they are located together. If they are located together then please include how many crystals are at that location.

We are excited about this project and hope that you will be too. Once the

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crystals have been properly cataloged we can then begin placing them on the map program. This will give us a good visualization on the Crystal Web. Thank you in advance for your participation in this wonderful project.

Bright Blessings~Order of the Web Weavers

Order of Web Weaver's Monthly Ritual

Ritual on the 11th. of each month (Time you do the Ritual is up to you as long as it is done on the 11th.)

The Ritual is for Hope, Peace, Love and Prosperity.

The energy sent out through the Web is for anyone to use throughout the world if they so desire.

Hope

May the winds of hope bloom sweeping away despair & sorrow so that life again may grow building a better tomorrow. May hope clear the air and end the darkling clouds of fear & pain and bright beginnings send that we may dare to dream again.

May what was dark & overcast be now renewed & once more whole freed from all limitations past. Healed by hope within the

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soul. Awake now hope! Spread wings & fly!
Cleanse & liberate my heart! All things are possible and I in wings of hope shall claim my part!

Peace

May the Fires of Peace burn bright giving light when the world is darkest putting hate & bigotry to flight and laying prejudice to rest. May the light of peace melt away the encrustation of violence and bitterness which holds sway so often in the world's events.

May peace transmute & tame unruly aggression and arrogance. Subdue them in humanities name to give the future a decent chance.

Thus I say and thus I pray and thus I will it to come to be I pray and work for peace this day for all the world, for you, for me!

Love Calling

May love like water pour forth filling my heart and soul. Flowing out over all the Earth and making all things whole. Love as deep as the ocean, clear as the mountain lakes crowning all other emotion. The Thirst of Humanity slakes love enters & heals the anchoring heart and washes away its pain.

Thus clearing the way for a better start to reach out & love others again fill me oh love, like a cup to the top fill the world as well like without stop and all the world know love

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a sea that I may know love from the world

Prosperity Blessing

Prosperity high as the mountains fastness,
Prosperity rich as the fertile ground,
Prosperity deeps as the caverns vastness,
Prosperity wide as the World round,
Prosperity helps heal the hating heal,
Prosperity helps heal fear.

Prosperity fosters the peace-makers art,
Prosperity I call you here! Prosperity come make us feel secure! Prosperity helps us love peace! Prosperity help us the future ensure!

Prosperity I pray you increase! Prosperity I call you to manifest now! Prosperity rumble & shake! Prosperity now in my life I allow! Prosperity like an earthquake!

Creating a Crystal Access Point

Dig the hole in which you will bury the crystal before you start to cast the circle.

Begin by casting a Circle. Since you will be out of doors and may not be burying your crystal in a private place, you may want it to be a very simple.

Circle: you can do it entirely in your head, imagining the Circle around you, then silently calling the Quarters and imagining Them as pillars of white light.

You may invoke Goddess and God silently.

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Of course if you are in a more private as place, or are comfortable being observed casting a Circle, you may do the Circle elaborately as you choose.

Hold your crystal. Above the crystal imagine a three dimensional triangle of white light. Imagine this fully.

Then imagine the triangle spinning clockwise.

Imagine a ball of white light in the Heart Chakra. When this is clear in your head, send a beam of green light from the Heart Chakra into the spinning triangle. As the green light enters the triangle, it will change its shape, becoming a cube (still spinning clockwise). Imagine this change fully.

Fill the cube with green light from your Heart Chakra.

Once the cube is full of green light the flow will reverse, and green light will flow back to your heart. Let the green light fill your heart, your chest, your whole body, as well as the crystal you hold. Let the crystal fill with this light.

Put the crystal in the hole and cover it with earth.

Place both hands directly over the now-covered hole and focus white light down into the earth and the buried crystal. Now charge the crystal to link into the Crystal Web.

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This may be spoken aloud or done silently.

"O crystal, I charge you to link into the Crystal Web, becoming one with its energies.

Through you I gain access to the Web, which links my Correllian family."

Imagine a beam of white light coming from the crystal and shooting off in one or another direction, underground – this is the crystal linking into the Web.

To use this crystal in the future, follow these steps:

Imagine the buried crystal within a cube of white light. Imagine the cube spinning clockwise.

Focus a beam of energy from your heart into the cube, and imagine it changing into a triangle, still spinning; the crystal will then be open and may be interacted with. When finished, allow the image to fade. This can be done from a distance; you do not need to actually be at the site where the crystal is buried.

**You have now created a
Crystal Access Point!**

CANDLES

YELLOW HOPE

PURPLE PEACE

PINK LOVE

ORANGE PROSPERITY

Announcements

Correllian Times Writers Needed

We are looking for people to write a monthly article on anything that is Wiccan, pagan or witchy. These articles would be done each month. They would be due on the 20th. each month, which would be for the next month. If anyone is interested please contact me with your ideas. **Windy0716@aol.com**

Blessings, Windy

The Spring 2011 Lustration of the Ancestors

The Spring 2011 Lustration of the Ancestors will be hosted by Sacred Fire Temple of Fort Worth, Texas. It will be our privilege to do so and we are looking forward to serving our fellow Correllians.

A little about the Lustration events, Rev. Don Lewis, Chancellor of the Correllian Tradition will be our guest speaker on Friday night, after he speaks Wendy Rule from Australia will perform. Saturday will have lecture speakers and classes with Rev. Michael Joffrion, Rev. Green Owl, Rev. Stephanie Neal, Rev. Peter Hertzberg, Rev. Terry Powers, Rev. Krysty Underwood, John Smotherman - Esquire. Following dinner we will once again be entertained by

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Wendy Rule. Initiations late Friday and Saturday night, catered meals on Friday and Saturday night, breakfast is free courtesy of the hotel.

There will be an ongoing public Vendor fair in one of the banquet rooms as well all weekend for you to attend in your off time.

There is free shuttle transportation to and from the airport.

All information can be obtained on our website www.sacredfiretemple.org, click on the Lustration2011 tab and there is PayPal that you can register for the Lustration with and a pdf flyer that blows up for you to look at by double clicking it.

If there are any questions about the event please do not hesitate to contact us at:

sacredfiretemple@gmail.com or templehead@sacredfiretemple.org

We are looking very forward to sharing a wonderful weekend with you!

Blessings,

Rev. Michael Joffrion

Temple Head

Sacred Fire Temple

Fort Worth, Texas

SILENT AUCTION

Greetings Everyone, it is once again that time of year when I reach out to all the artistic and creative Correllians and Witch School students as well as those who have shops; seeking donations for the upcoming Silent Auction.

The semi-annual auctions held at the same time as our Lustration is a perfect time to run this event, as it allows not only internet bidding, but on-site bidding as well. The internet portion of the auction will be conducted 2 weeks prior to The Lustration of the Ancestors and then taken to Texas to be available for viewing and bidding during the weekend.

This can be a great time to showcase your talents with handcrafted items as well as an opportunity to get some visibility for your internet or brick and mortar store.

This will be the 4th. auction event to raise funds for the Correllian Tradition and I would expect it to continue the successes of the previous events.

Sacred Fire Temple, host of the April Lustration has put together a very special

weekend which should allow a perfect opportunity to show our family what talented and caring supporters we have within CNT and Witch School.

SILENT AUCTION

Please consider donating an item, either handmade or purchased for this worthwhile fund raising event in support of our Chancellor, Lord Don.

You can contact me at cntfundraisingoffice@earthlink.net or mikmikjn@yahoo.com to make arrangements for mailing of items. I would like to receive the items by the end of March to allow sufficient time to photograph and prepare for internet viewing.

Thank You in advance for your support and willingness to share a little of you within our very large family. You will be blessed back many fold for your generosity.

Blessed Be, Rev. Mike Neal
CNT Fundraising Office

Correllian Tradition Orders

House of Wisdom_Elder, Sage, Crone



This is a closed group for Correllian Members. This group is for Elders, Sages and Crones. A place to share knowledge and wisdom from years of experience.

For more information you can contact:

Windy0716@aol.com

Or

annahp@btinternet.com

You can join this Order at the following sites:

http://groups.yahoo.com/group/Correllian_HouseofWisdom_Elder_Sage_Crone/

http://correlliantradition.ning.com/group/correllian_houseofwisdom_elder_sage_crone

http://www.witchschool.com/group/correllian_houseofwisdom_elder_sage_crone

Order House of Survivors



Correllian Tradition Orders

Order Head: Windy0716@aol.com

This is a closed Order for women 18 and over who have been victims of domestic or sexual abuse or both. A place to talk to others who have gone through this kind of assault. If you have questions please contact me. You must be a member of either the Outer Court or Clergy of the Correllian Tradition.

You can join this Order at the following sites:

http://health.groups.yahoo.com/group/Order_HouseofSurvivors/

http://correlliantradition.ning.com/group/order_houseofsurvivors

<http://www.witchschool.com/group/orderhouseofsurvivors>

Order of Self Empowerment



Head of Order:

anna_hps@ymail.com

This Order is for all members both male and female of the Correllian Tradition who have or are suffering domestic abuse.

A place for moral support, information on where to find help and a place to discuss

Correllian Tradition Orders

your predicament with those who have suffered the same.

It is an order, where we as a group can help each other find our inner power of self to help break the cycle that tends to come along with the pattern of abuse after removing yourself from it.

You can join this Order at the following sites:

<http://groups.yahoo.com/group/OrderOfSelfEmpowerment>

<http://www.witchschool.com/groups/group/search?q=order+of+self+empowerment>

Order of Peace Weavers



The motto of the Order of Peace Weavers is:

"Be Peace, Live Peace, Send Love, Weave Peace."

Order Head: **Rev. Theresa Helton**

(Moonraven)

moonraven3x3@yahoo.com

The Order of Peace Weavers was to

Correllian Tradition Orders

provide members of the Correllian Tradition with the means of gathering together to collectively promote the weaving of peace into the fabric of society through meditation, prayer, Reiki, visualization, spellworking, ritual, creative come along with the pattern of abuse after removing yourself from it.

<http://groups.yahoo.com/group/orderofpeaceweavers/?yguid=6812102>

<http://correlliantradition.ning.com/group/theorderofpeaceweavers>

Order of Mental Mediums: Mediumship Course Group



Order Head: **Susan Wheeler HP**

[**sue@blessedbe.co.za**](mailto:sue@blessedbe.co.za)

This group is for people serious about studying mental mediumship. Welcome! This group and the mediumship group (mediumship services run by Angellus), form part of the Correllian Order of Mental Mediums.

You can join this Order at the following sites:

<http://www.witchschool.com/group/mysticmoonmediumshipstudies>

Correllian Tradition Orders

Order of Artificers



Order Head **Rev. Don Lewis, HP**
donlewishp@aol.com

Artificers, create and handle a variety of objects bearing symbols and sigils, such as banners. They are responsible for creating robes patches, pins, etc.

You can join this Order at the following sites:

<http://groups.yahoo.com/group/OrderOfArtificers/?yguid=6812102>

Order of Self Reliant Living



Order Head **Rev. Betty Redding** (Epona Dreamstar)

eponadreamstar@yahoo.com

Join us as we discuss topics such as self reliance, homesteading and farming, alternative power, blacksmithing, wild crafting, living off the land, living frugal, raising and storing your own food, both vegetable and animal as well as taking care of the farm animals, farm

Correllian Tradition Orders

equipment, etc.

Rediscover the pleasures and challenges of a healthier, greener, and more self-sufficient lifestyle.

You can join this Order at the following sites:

Website:

<http://orderofselfreliantliving.bravehost.com/index.html>

<http://groups.yahoo.com/group/orderofselfreliantliving/>

<http://www.witchschool.com/group/orderofselfreliantliving>

<http://correlliantradition.ning.com/group/orderofselfreliantliving>

Divination Order: Spirit Writing

This is presently a teaching/discussion



group of the Order of Divination for teaching 'Automatic Writing' or 'Spirit Writing' Automatic Writing: A form of divination.

You can join this Order at the following sites:

<http://uk.groups.yahoo.com/group/DivinationOrderAutomatic-Writing/>

Correllian Tradition Orders

Order of Translators



Joint Heads of Order:

Rev. Yoko

lauraviera@aol.com

&

Rev. Mishka

raven-mishka@sympatico.ca

This group is created for the Correllian Order of Translators, and is dedicated to translating Correllian materials into the many different languages Correllians speak!

You can join this Order at the following site:

<http://correlliantradition.ning.com/group/orderoftranslators>

Order of World Walkers



Order Head: **Rev. Krystal High-Correll, HPs**

krystalneuman@yahoo.com

The Order of World Walkers deal with

Correllian Tradition Orders

issues of conscious incarnation, Ancestors and Spirits, crossing over, and multi-dimensional workings.

The Correllian Tradition includes both incarnate and discarnate members (the Ancestors) and in addition many incarnate members are Conscious Incarnates: that is, they incarnated more than once in this project, and have a very thin Veil between lives.

You can join this Order at the following site:

<http://groups.yahoo.com/group/orderofworldwalkerstudents/?yguid=6812102>

Order-of-the-Eagle



Order Head: **Rev. Stephanie Neal HPs**

saneal@earthlink.net

Designed to help Pagan Clerics grow into our Full Calling; giving comfort, inspiration, guidance and support to our Correllian CNI clergy.

You can join this Order at the following site:

<http://groups.yahoo.com/group/Order-of-the-Eagle/?yguid=6812102>

Correllian Tradition Orders

Order of Ares



Order Head: **Rev. Vernon Estes**
vernon.estes@gmail.com

This is a group for Wiccans/ Pagans in the military, former military, and family members of military. We are dedicated to furthering education and understanding in the military. We are fully behind and supporting the quest for a pagan chaplain in the military. As a military group, we are aware of the Wiccan Rede and the ways of our pagan warrior ancestors. At this time, the Order of Ares is restricted to those members of the Correllian Tradition, both outer court and inner court.

You can join this Order at the following site:

<http://groups.yahoo.com/group/TheOrderofAres/?yguid=6812102>

Order of Thanatos



Correllian Tradition Orders

Order Head **Rev. Isarma Crain**
ladyisarma@gmail.com

This Order will focus on and discuss topics important to the aging pagan population, such as end-of-life issues, proper health care in a non-pagan culture, and choices in death transition

There will eventually be a training course for this Order. It is open to Clergy, Health Care workers, and family members caring for their loved ones.

You can join this Order at the following site:

<http://health.groups.yahoo.com/group/TheOrderofThanatos/?yguid=6812102>

The Order of Wiccan Educators



This Order is for members of the Correllian Nativist Tradition who are currently (or retired) teachers, teaching assistants, and work with students in the mundane world. It is a place where these professionals, and paraprofessionals, can come to speak about how their Wiccan spirituality assists them in their work and to offer suggestions to one

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another on how to incorporate their spirituality into their everyday work lives.

You can join this Order at the following site:

<http://groups.yahoo.com/group/TheOrderofWiccanEducators/?yguid=6812102>

Order of Cerrunos



Order Heads: [Rev. Obsidian Butterfly](mailto:originalobsidianbutterfly@yahoo.com)
originalobsidianbutterfly@yahoo.com
m

and Silent Dragon

The purpose of the order is to be a place to promote sharing of information (both mundane and spiritual) between animal lovers, keepers, rescuers, veterinarians, technicians, and all those who work to protect and provide for creatures (both wild and domestic)

You can join this Order at the following site:

<http://orderofcerrunos.bravehost.com/>

Correllian Tradition Orders

Order of Recreational Fantasy Connoisseurs

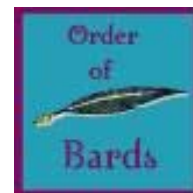


Order Head: **Rev. Alyssa Maxon**
seathroughbeauty@yahoo.com

The Correllian Order of Recreational Fantasy Connoisseurs is devoted to providing a place where those Correllians who enjoy the myriad forms

of gaming can interact, network, and discuss all kinds of games, whether computer, video, pad and paper, card, board, tabletop, LARP, or anything else that drives you.

Order of Bards



Order Head: **Rev. Anna Rowe Hps**
anna_hps@ymail.com

An Order of the Correllian Tradition. Order of Bards is specifically for

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members who love to write, poets, storytellers, essay writers anyone who loves to write.

You can join this Order at the following site:

<http://bardics.co.uk>

Order of Sirius



Order Head: **Rev. Anna Rowe HPs**
annaahp@btinternet.com

An Order of the Correllian Tradition For lovers and owners of dogs.

You can join this Order at the following sites:

<http://sepdet.co.uk>

<http://uk.groups.yahoo.com/group/OrderOfSirius/>

Order of the Muses



The Order honors the nine Muses as the Spark of Inspiration which draws the

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artist to expression. Either through self-expressions or artist styles. Post pictures, upload poems, collaborate with others or just look around.

You can join this Order at the following sites:

<http://groups.yahoo.com/group/OrderOfTheMuses/>

<http://www.correlliantradition.ning.com/group/orderofthemuses>

<http://www.witchschool.com/group/oderofthemuses>

Order of Recovering Correllians



Order Head: **Windy Lajoie**

windy0716@aol.com

This is a Closed Order, members must be either an Inner or Outer Court member of the Correllian Nativist Tradition, and actively working towards recovery from addiction to alcohol and/or drugs. There is no minimum time in recovery to be a member of this order; only an honest desire to become

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'clean and sober'.

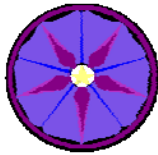
You can join this Order at the following sites:

<http://health.groups.yahoo.com/group/ORDEROFRECOVERINGCORRELLIANS/>

<http://correlliantradition.ning.com/group/OrderofRecoveringCorrellians>

<http://www.witchschool.com/group/orderofrecoveringcorrellians>

Morning Glory Order



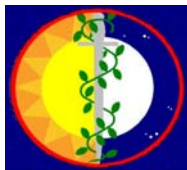
Order Head: **Rev. Don Lewis**
donlewishp@aol.com

This Order is to honor the life and work of Lady Morning Glory Zell-Ravenheart

You can join this Order at the following site:

<http://uk.groups.yahoo.com/group/MorningGloryHealing/>

Order of Krystel Guardians



Order Head: **Rev. Jason Mycroft HP**

Correllian Tradition Orders

jason@witchschool.com

This Order is in honor of Lady Krystel as a service Order providing Honor Guards, Ushers, and Escorts for Correllian events.

Order of Spiritual Advisors



Order Head: **Rev. Anna Rowe HP**
annahp@btinternet.com

This is for 3rd Degrees and above who wish to help advise on spiritual matters for Correllian members.

You can join this Order at the following sites:

Website: <http://spiritualadvisors.bravehost.com>

Order of German Shepherds



Order Head: **Rev. Wolfciara**
asa.wolfciara.bjorken@gmail.com

This Order is for all owners and lovers of German Shepherds.

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Order of Wolves

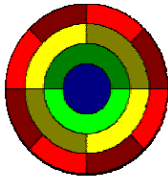


Order Head: **Rev. Wolfcara**

asa.wolfcara.bjorken@gmail.com

This Order is for all lovers of Wolves.

Order of Historians



Order Head: **Rev. Richard Lloyd**

rlloyd518@aol.com

The Order of Historians was formed in order to better worship our ancestors by knowing our ancestors. The order aims to keep charts and to assist those wishing to research their ancestry.

Order of the Hawthorn



Order Head: **Morgan Daimler**

sidhemoonwitch@aol.com

Correllian Tradition Orders

Our aim is to learn about, study, discuss and share knowledge and experience relating to building a relationship with faeries and the Celtic Otherworld from a specifically Celtic perspective.

Order of Pagan Basics



Order Head: **Stephanie Neal HPs**

saneal@earthlink.net

This Order is intended to provide a resource for the beginner in our faith.

Order of World Light Leadership



Order Head: **Stephanie Neal HPs**

saneal@earthlink.net

This Order is intended as a training ground for Pagan leaders with the emphasis of growth through In-Person Leadership and works.

This Order is for anyone, not just for clergy.

Correllian Tradition Orders

World Order of the Sea Priestess



Order Head: **Stephanie Neal HPs**

saneal@earthlink.net

This is where a woman can discover her Sea Priestess through living life with quiet integrity and grace. A person will learn how to become a Sea Priestess.

I Knew You When



This is a closed group, members must belong to the Correllian Tradition either inner or outer court. This group is for friends, families, partners of love ones who are addicted alcohol and/or drug abuse or both. You can contact

Windy

windy0716@aol.com

You can join this Order at the following sites:

http://health.groups.yahoo.com/group/CNT_IKNEWYOUWHEN/?yguid=6812102

Correllian Tradition Orders

http://correlliantradition.ning.com/group/cnt_iknewyouwhen

http://www.witchschool.com/group/CNT_IKNEWYOUWHEN

Order of Bast



Order Head: **Rev. Anna Rowe Hps**

annahp@btinternet.com

A member Order of the Correllian Tradition. The Order of Bast is for cat lovers everywhere. If you have a passion for cats and you are a member of the Correllian Tradition then please consider becoming a member. See the web site for more information.

You can join this Order at the following site:

<http://bastis.co.uk>

Order of Tcheft



Order Head: **Rev. Raene Packery HPs**

raene@wiccanwitch.co.za

Correllian Tradition Orders

The Order of Tcheft is a chartered Order of the Correllian Tradition dedicated to Sabbat cooking and baking. Open to members of the Correllian Tradition.

You can join this Order at the following sites:

Website: <http://www.wiccanwitch.co.za>
<http://www.witchschool.com/group/oderoftcheft>

Order of Paranormal Investigation and Research



Order Head: **Rev. Jason Mycroft HP**
cj_cromwell27@yahoo.com

This Group is Paranormal investigators and Researchers...as Well as people just interested in the topic.

You can join this Order at the following sites:

<http://www.orderofparanormalinvestigationandresearch.org/>

<http://www.witchschool.com/group/oderofparanormalinvestigationandresearch>

Correllian Tradition Orders

Divination Order: Tarot



Here we shall study all things Tarot. The discussions in this group will range from simple discussions about the meaning of the cards to more elaborate discussions of how to use Astrology and numerology to gain deeper meanings for the cards themselves.

This group is meant to help you deepen your understanding of this rich tool to help improve your own life.

You can join this Order at the following sites:

<http://groups.yahoo.com/group/DivinationOrderTarot/>

<http://www.witchschool.com/group/divinationordertarot>

Order of Defenders



Order Head: Lee D. Fluhr

Correllian Nativist Tradition Order that promotes the Martial Arts, their students and teachers.

Correllian Tradition Orders

You can join this Order at the following site:

<http://www.witchschool.com/group/orderofdefenders>

<http://correlliantradition.ning.com/groups?page=2>

Divination Order: Astrology



This group is dedicated to teaching and understanding all of the aspects and elements of Western Astrology. As we grow we will incorporate other forms of Astrology such as Chinese and Celtic Astrology. Our goal with this group is to create a Correllian inspired Interpretation for the Astrological elements.

You can join this Order at the following sites:

<http://correlliantradition.ning.com/groups?page=2>

<http://www.witchschool.com/group/divinationorderastrology>

Divination Order: Celtic & Egyptian Divination

Correllian Tradition Orders



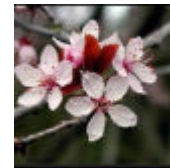
Teach a number of forms of divination through a series of courses. These are the Celtic Ogham, the Witch's runes, The witch's rune cards, and the Sacred Scarab.

You can join this Order at the following sites:

<http://groups.yahoo.com/group/celticegyptiandivination>

<http://www.witchschool.com/group/divinationordercelticegyptiandivination>

Divination Order: Yi Jing



Discussion group for Yi Jing or I Ching. Book of Changes

You can join this Order at the following sites:

<http://uk.groups.yahoo.com/group/DivinationOrderYi-Jing/>

<http://www.witchschool.com/group/divinationorderiyijing>

Correllian Tradition Orders

Order of the Open Door



Order Head: Rev. Becca Doolin

We are a safe haven for all those who need support coming out of the broom closet to family or loved ones.

<http://correlliantradition.ning.com/group/opendoor>

Order of Herbal Studies



Order Head - Rev. Olivia Watts HP

rev.ollivia.watts@gmail.com

The Order of Herbal Studies works with herbs and related plants in traditional ways for cultural, magical, and medicinal purposes.

You can join this Order at the following sites:

<http://correlliantradition.ning.com/group/correllianorderofherbalism>

Correllian Tradition Orders

Order of Meus Verum



Order Head: Rev. Tsitra Kent

tkheilen@heilen.us

The Order of Meus Verum, My Truth. This Order is focused on the perfecting of the individual's higher being – not in many of the traditional senses, but more to prepare the individual to receive their personal truths.

<http://www.heilen.us/>

Divination Order: Numerology



Numerology is any of many systems, traditions or beliefs in a mystical or esoteric relationship between numbers and physical objects or living things.

Numerology and numerological divination were popular among early mathematicians, such as Pythagoras, but are no longer considered part of mathematics and are regarded as pseudomathematics by modern scientists.

Correllian Tradition Orders

This is similar to the historical development of astrology out of astronomy, and alchemy from chemistry.

You can join this Order at the following sites:

<http://groups.yahoo.com/group/DivinationOrderNumerology/>

<http://www.witchschool.com/group/divinationordernumerology>

Order of the Open Door Support Group



Group is for those who want support for coming out about who they are to family, friends, or loved ones. Or support while having to stay in hiding. Our Door is always open! You are not alone!

You can join this Order at the following site:

<http://www.witchschool.com/group/comingoutsupportgroup>

Order of Reiki



Correllian Tradition Orders

Please note this Order is independent of Witch School and is a member of the Correllian Tradition. For more information please see the official Order web site. Membership to the Order requires Master/Teacher status.

You can join this Order at the following sites:

<http://reikiorder.co.uk>

<http://www.witchschool.com/group/orderofreiki>

Order of the Magic Quill



A member of the Correllian Tradition Providing resources, and where to find pagan children's literature and a facility for the members to contribute their own pagan wiccan writings for all Pagan children and especially Tradition members.

You can join this Order at the following sites:

<http://klik.to/magicquill>

<http://www.witchschool.com/group/orderofthemagicquill>

Order for Spiritual Healing and Communication

Correllian Tradition Orders



We strive to promote positive communication between all religions and to help build bridges where needed. We truly desire to make a world community where all faiths can thrive in the hearts of those that practice them without fear, dread or secrecy.

You can join this Order at the following sites:

<http://healingcommunication.ning.com/>

<http://www.witchschool.com/group/healingcommunication>

Order of the Water Witch



Order Head: Rev. Raene Packery HPs
raene@wiccanwitch.co.za

The Order of the Water Witch is a Correllian Order, open to Inner Court members of the Tradition. The purpose of this Order is to inspire, discuss and interpret dreams as well as share skills in

Correllian Tradition Orders

order to acquire the ability to do so.

You can join this Order at the following sites:

Website:

<http://www.wiccanwitch.co.za>

<http://order-of-the-water-witch.ning.com>

http://groups.yahoo.com/group/Order_of_the_Water_Witch/?yguid=6812102

Order of Buddhist Wiccans



Order Head [Rev. Patricia Snodgrass](#)
(Thora)

freayas_witch@hotmail.com

A closed sangha for Correllian Wiccan and Buddhist practitioners.

You can join this Order at the following sites:

http://groups.yahoo.com/group/Correllian_Order_Of_Buddhist_Wiccans/

<http://www.witchschool.com/group/orderofbuddhistwiccans>

Correllian Tradition Orders

Order of the Peony



Order Head: Rev. Anna Rowe HPs

witanherald@inbox.com

An Order of the Correllian Tradition
Specialising in Flowers and their
Meanings, Uses in Aromatherapy, Ritual,
Magic and Spells.

<http://peonyorder.co.uk>

<http://groups.yahoo.com/group/OrderOfThePeony>

Order of Divination



Order Head: Rev. Anna Rowe HPs

anna@correlliantemplesuk.com

Order of Divination provides several
groups for discussions and lessons on a
variety of divinations.

You can join this Order at the following
sites:

<http://uk.groups.yahoo.com/group/DivinationOrder/>

Correllian Tradition Orders

**[http://www.witchschool.com/group/or
derofdivination](http://www.witchschool.com/group/orderofdivination)**

Divination Order: Runes



This group is for the study of Runes as
part of the Order of Divination, an Order
of the Correllian Nativist Tradition.

It's purpose is for members to study and
discuss the Norse/Germanic Runes for
use in divination.

You can join this Order at the following
sites:

**[http://groups.yahoo.com/group/Divina
tionOrderRunes/](http://groups.yahoo.com/group/DivinationOrderRunes/)**

**[http://www.witchschool.com/group/di
vinationorderrunes](http://www.witchschool.com/group/divinationorderrunes)**

Divination Order: Scrying



Discussion group on scrying.

You can join this Order at the following
sites:

Correllian Tradition Orders

<http://groups.yahoo.com/group/DivinationOrderScrying/>

<http://www.witchschool.com/group/divinationorderscrying>

Order of Esoteric Mystery Schools



Order Head: **Rev. Mike Joffrion**

revmichaeljoffrion@gmail.com

A place to share and study about the esoteric mystery school thoughts and teachings that have existed through the ages.

For more information please go:

<http://esoteric-ms.ning.com/>

<http://www.witchschool.com/groups/group/search?q=Esoteric+Mystery+Schools>

Order of Mental Mediums



Order Head: **Susan Wheeler HP**

sue@blessedbe.co.za

Correllian Tradition Orders

The purpose of the Order to offer training in mental mediumship and mediumship services offered to those who desire this, in the form of channelled messages from the Other side.

Information on Mediumship studies group go to:

<http://www.witchschool.com/group/mysticmoonmediumshipstudies>

Information on Mediumship Services:

Lady Susan

sue@blessedbe.co.za

or

Alan Byrne

angelus4angel@hotmail.co.uk

Order of Mental Mediums Reading/Training Group



Order Head: **Susan Wheeler HP**

sue@blessedbe.co.za

This group is a wing of the Order of Mental Mediums. Striving to provide readings for those needing them, and

Correllian Tradition Orders

support for grieving where wanted/needed. We are all here to help Blessed be and Walk in the Light. Blessings

You can join this Order at the following sites:

<http://www.witchschool.com/group/mediumshipgroup>

How to Make Glitter Clay Beads

<http://www.favecrafts.com/>

Clay expert [Marie Segal](#) demonstrates how to create lasting glitter beads for jewelry, gifts or home accents. These glitter beads require no varnish.



How to Make Glitter Clay Beads

Materials:

- Christmas red Cernit
- Red Cernit
- 5/16" Round cutter
- Art Institute Ultra-fine Glitter in Cranberry Red- opaque colors work best for me.
- Pasta machine
- Ziploc sandwich baggie

Instructions:

Place about a 1/2 teaspoon of glitter in to a baggie.



Mix 1/8 block of Christmas Red and 1/8 block of red together until it is one color. Condition and roll out red clay on the thickest setting in the pasta machine.



How to Make Glitter Clay Beads

Fold the sheet in half for double thickness or leave a single layer for smaller beads.

Cut out double or single rounds with the cutter. By using the round set of brass cutters with plungers and double and single thick sheets in the pasta machine, you can have any size bead you want all the time, every time.

Roll all the cut out pieces in to balls.

When I made things a long time ago, I could pinch off balls of color the same size almost every time. When I got busy Howard would help, he could not pinch off balls of clay the same size all of the time.

Howard came up with this unit of measurements when I was doing mass production to keep all of the pieces the same size and weight back in 1984. I had recipes and codes for the cutters and pieces of each ornament or magnet. Every item had it's own recipe card. I could have someone cutting out pieces and rolling them in to balls for me so that I could slam the pieces together and they would still look like I made them one at a time and individually, and every piece weighed exactly the same weight. This also made it much easier to have people helping me when things got out of hand at holiday time and to train people to help and do the work I was

How to Make Glitter Clay Beads

doing. Everyone started as a clay mixer and ball roller. Now that is something to aspire to, eh?

Drop one ball at a time in to the bag and shake the bag. The glitter will cover the ball.



Add one at a time this way until all the balls are covered.

Now lay the bag on your work surface and use the bag to roll the ball to the top of the bag. As you do so you will roll the glitter in to the clay and get rid of any excess before you take it out of the bag. Remove the ball and roll between your palms to press the glitter in to the surface of the clay.

Do this with each and every ball. When all the balls are covered with glitter and rolled you can then shape them in to different shapes, balls, hearts and flattened ones.

How to Make Glitter Clay Beads



Bake in a pre-heated 275 degree oven for 30 minutes shut of the oven and let cool.

I drill the holes as I need them with a wire bit and a hand drill. I do not coat my beads with a varnish.

When I make Brown glitter beads I use the closest color of Cernit that I can find.



When I do purple Beads



How to Make Glitter Clay Beads

and aqua beads



Here is a picture of a Necklace I did in the late 80's with another glitter, it is no longer available. This is fimo classic and the glitter is holding up fine with no coating.



The Art Glitter is actually a better glitter for this technique because it is a much smaller cut. These glitters are made for fabrics and will hold up to the heat of the oven. Other glitters have a lower melting temperature and will look bad after baking. Unless of course that is exactly what you are looking for.

Monthly Horoscopes

<http://www.freehoroscopeguide.com/monthly-horoscopes/free-december-horoscope.html>



Aries April Horoscope 2011

This month of April will be full of fun and enjoyment for Arians. They will spend a wonderful time with friends and family. Aries Horoscope for April 2011 suggests Aries people to do things only after good amount of thought.



Taurus April Horoscope 2011

This month will be a month of introspection for Taurus people. They will think about their goals in life and accomplishments that they have so far done. Taureans should give time to themselves in this month of April. This will help them rejuvenate their mind and body.



Gemini April Horoscope 2011

Gemini people will be a bit laid back in the month of April. They will let others lead the show and give all the responsibility to their shoulders. April is a good month in terms of money for Gemini people as per Gemini Horoscope for April 2011.

Monthly Horoscopes

Cancer April Horoscope 2011



Love and romance will surround you in this month. You will get a lot of admirers- which you will also love. Because of all this- Cancerians will be full of energy and excitement. They will do all their work with confidence and concentration.



Leo April Horoscope 2011

After the tiring work pressure that Leos faced in the past months- this month is the month to rewind your self and take rest. The rewards of your efforts will show up in the month of April. This will boost up your energy level to a great extent.



Virgo April Horoscope 2011

Virgo people are very good at communicating. They know how to express their minds out- and this will come as a boon for Virgo people in this month of April. They will progress in this professional life because of their skills. Virgo Horoscopes for the month of April suggests to be careful in money matters.



Libra April Horoscope 2011

Many of the past problems will be sorted

Monthly Horoscopes

out in the month of April. Librans will feel free and relaxed because of the solutions to their issues. You will be helped by some of your close friends at the time of need.

Scorpio April Horoscope 2011



Scorpio horoscopes for april 2011 predicts April to be the month of growth. Be it on professional front or personal front- Scorpio people will lead in April. They will be able to show their worth at work and will be able to build healthy personal relations.

Sagittarius April Horoscope 2011



Sagittarius people are advised to be in their natural self in the month of April 2011. Don't try to overdo things for immediate gains. Your partners advise is important and can help you achieve success in life.

Capricorn April Horoscope 2011



Capricorn people should cash in on their skills and knowledge. Imaginative mind can bring in good amount of success to their lives. These people will go out with relatives and

Monthly Horoscopes friends and

have an entertaining April 2011 month.

Aquarius April Horoscope 2011



The life of Aquarians will rock in the month of April. People looking for love will find their mates in this month of April 2011. Their superiors will be impressed by their work.

Pisces April Horoscope 2011



Pisces people will get love from their near and dear ones. There might be minor tussles at home- which you need to handle carefully.

Moon News

<http://www.almanac.com/>

Submitted by: Windy



April, year 11 Aquarius

Full Pink Moon: This full Moon heralded the appearance of the moss pink, or wild ground phlox—one of the first spring

Moon News

flowers. It is also known as the Sprouting Grass Moon, the Egg Moon, and the Fish Moon.

New Moon 3rd Day 10th Hour 32nd Minute
 First Qtr. 11th Day 8th Hour 5th Minute
 Full Moon 17th Day 22nd Hour 44th Minute
 Last Qtr. 24th Day 22nd Hour 47th Minute

Void of Course of Moon March, Year 11 Aquarius

<http://www.findyourfate.com/astrology/year2010/2010-vocmoon.html>

When the moon is about to leave one zodiac house and does not have any major aspects with other planets before entering the next sign after its last major aspect in that sign to any other planet, then the Moon is said to be Void of Course.

This is a period of no activity and is unfit for major projects, ventures and activities. Any activity started during this condition brings no major yield.

1. Do not start anything new when the Moon is void of course.
2. Avoid doing important things like Interviews, buying a house/vehicle, getting married, starting a relationship, major meetings, signing contracts, etc.
3. Do not plan, decide, purchase/buy and commit anything in this period
4. Avoid consultations with ministers,

Moon News

lawyers,, doctors, counselors, teachers, anyone whose advice you need.

5. Rejuvenate your spirit, relax, take a break, time out, meditate, read, and take a break from your routine life.
6. Avoid communications that are extremely important. Wait to write the letter, e-mail, send the fax, or make a call. The communication will either be disrupted, delayed, or contorted.
7. Take time to reflect and study your inner-self.

April 2011 Void Of Course Moon Calendar

Void Begins		Void Ends		Sign Moon Enters After Void
Date Void Begins	Time (EST)	Date Void Ends	Time (EST)	
Thu Mar 31	9:44 am	Sat Apr 2	7:16 am	Aries
Mon Apr 4	6:04 am	Mon Apr 4	7:46 pm	Taurus
Tue Apr 5	7:02 pm	Thu Apr 7	7:22 am	Gemini
Fri Apr 8	10:24 pm	Sat Apr 9	5:02 pm	Cancer
Mon Apr 11	8:05 am	Mon Apr 11	11:37 pm	Leo
Wed Apr 13	3:58 pm	Thu Apr 14	2:40 am	Virgo
Fri Apr 15	4:49 pm	Sat Apr 16	2:59 am	Libra
Sun Apr 17	10:44 pm	Mon Apr 18	2:19 am	Scorpio
Wed Apr 20	12:53 am	Wed Apr 20	2:50 am	Sagittarius
Thu Apr 21	12:57 pm	Fri Apr 22	6:24 am	Capricorn
Sat Apr 23	8:13 pm	Sun Apr 24	1:59 pm	Aquarius
Tues Apr 26	7:28 am	Fri Apr 29	1:33 pm	Aries

**PLUTO TURNS RETROGRADE –
APRIL 9 through SEPTEMBER 16
2011**

<http://www.lynnkoiner.com/astrology-articles/pluto-retrograde>

Pluto rules power and mis-use of power. Pluto is also the energy, the motives, the integrity of the purpose of using Pluto's power. Pluto also rules the issues of the motives that are hidden within the person wielding power. Words can easily be used as a front, but it is Pluto's energy and motives that point to the real purpose, the real goals for utilizing energy. These deep motives, even if they are unseen, will at certain times explode similar to the volcanic explosion that reveals the elements deep within.

Pluto often brings us situations that contain issues of power, in which we fear power greater than ourselves and thus we have to rise to the occasion to make the inner power greater and stronger than the outer powers. An example of this is the fear of outer authority and we must respond to situations in which outer authority comes into our life and our inner confidence or inner strength has to be stronger than the outer situations. This response to situations becomes the trial by fire methods in which Pluto works.

The outer authority and outer power can

be a positive source of competition or a person in a position of power who is misusing their position to wield their power in inappropriate ways to cause harm to others. The purpose for this outer power and the motives for this outer power becomes the Pluto issue. The motives, ethics, integrity and values that come with the use or mis-use of power are hidden from view, however they are known by the person and ultimately become visible as the intention is continued over time, setting a precedence that speaks of it's own accord.

Our response to power greater than ourselves, whether real or perceived, becomes our intention as well. We can respond to situations with equal harmful ways or choose to grow inner qualities and outer expressions greater than those expressed by those in power positions. An athlete can respond to the marathon of hills by bringing more strength and more endurance to meet the challenges, or veer from the race with intention to not continue or to cheat in some way or another. Similarly a person in positions of power can wield this power to fulfil responsibilities in the highest order, or become mesmerized by their own self-proclaimed position and take aim at others they feel jealous or hateful toward, and skew the game board of life to their own advantage.

The Tarot of Hekate

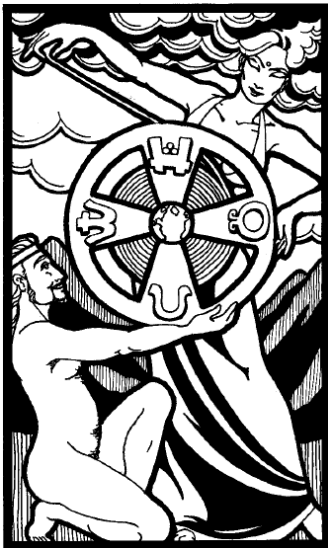
<http://tarotcollege.com/>

Major Arcana

Artwork and Text

By M. Rev. Donald Lewis

Fortune XVIII



Cosmology: Fortune represents what Spirit gives us in the form of Fate, before each life. This is the total potential of the given life, created by the Soul through the Astral and often termed a “life contract”. How much of this astral life contract is expressed during the life is the result of the conscious mind and its choices. Not all aspects of the life contract will be acted upon, but all are possible. In some cases different aspects of the life contract will be acted upon in different probabilities: or alternate versions of the same lifetime. Although the life contract is established before birth, it is in a state of constant revision throughout the life, because of the constant and usually unconscious

The Tarot of Hekate

the constant and usually unconscious interaction of the mind and the Soul through the astral. It is through this constant interaction that the tools discussed in the previous cards are made use of.

Monthly Tarot Affirmation



I am sensation, able to experience all aspects of the physical world.

I am wonder; immersed in the magic of the natural world, able to appreciate its beauty.

I am physical energy, available for creative work with the world's elements.

I am potential, committed to developing the talents and opportunities I have been given.

I am achievement; I have the courage to test my ideas, use my skills, and bring new creations to life.

500 BC

THE DOCTRINE OF THE MEAN

Confucius

What Heaven has conferred is called The Nature; an accordance with this nature is called The Path of duty; the regulation of this path is called Instruction.

The path may not be left for an instant. If it could be left, it would not be the path. On this account, the superior man does not wait till he sees things, to be cautious, nor till he hears things, to be apprehensive.

There is nothing more visible than what is secret, and nothing more manifest than what is minute. Therefore the superior man is watchful over himself, when he is alone.

While there are no stirrings of pleasure, anger, sorrow, or joy, the mind may be said to be in the state of Equilibrium. When those feelings have been stirred, and they act in their due degree, there ensues what may be called the state of Harmony. This Equilibrium is the great root from which grow all the human actings in the world, and this Harmony is the universal path which they all should pursue.

Let the states of equilibrium and harmony exist in perfection, and a happy order will prevail throughout heaven and earth, and all things will be nourished and flourish.

Chung-ni said, "The superior man embodies the course of the Mean; the mean man acts contrary to the course of the Mean.

"The superior man's embodying the course of the Mean is because he is a superior man, and so always maintains the Mean. The mean man's acting contrary to the course of the Mean is because he is a mean man, and has no caution."

The Master said, "Perfect is the virtue which is according to the Mean! Rare have they long been among the people, who could practice it!

The Master said, "I know how it is that the path of the Mean is not walked in:- The knowing go beyond it, and the stupid do not come up to it. I know how it is that the path of the Mean is not understood:-The men of talents and virtue go beyond it, and the worthless do not come up to it.

"There is no body but eats and drinks. But they are few who can distinguish flavors."

Beyond Weird

The Master said, "Alas! How is the path of the Mean untrodden!"

The Master said, "There was Shun:-He indeed was greatly wise! Shun loved to question others, and to study their words, though they might be shallow. He concealed what was bad in them and displayed what was good. He took hold of their two extremes, determined the Mean, and employed it in his government of the people. It was by this that he was Shun!"

The Master said "Men all say, 'We are wise'; but being driven forward and taken in a net, a trap, or a pitfall, they know not how to escape. Men all say, 'We are wise'; but happening to choose the course of the Mean, they are not able to keep it for a round month."

The Master said "This was the manner of Hui:-he made choice of the Mean, and whenever he got hold of what was good, he clasped it firmly, as if wearing it on his breast, and did not lose it."

The Master said, "The kingdom, its states, and its families, may be perfectly ruled; dignities and emoluments may be declined; naked weapons may be trampled under the feet; but the course of the Mean cannot be attained to."

Tsze-lu asked about energy.

Beyond Weird

The Master said, "Do you mean the energy of the South, the energy of the North, or the energy which you should cultivate yourself?"

"To show forbearance and gentleness in teaching others; and not to revenge unreasonable conduct:-this is the energy of southern regions, and the good man makes it his study.

"To lie under arms; and meet death without regret:-this is the energy of northern regions, and the forceful make it their study.

"Therefore, the superior man cultivates a friendly harmony, without being weak.- How firm is he in his energy! He stands erect in the middle, without inclining to either side.-How firm is he in his energy! When good principles prevail in the government of his country, he does not change from what he was in retirement. How firm is he in his energy! When bad principles prevail in the country, he maintains his course to death without changing.-How firm is he in his energy!"

The Master said, "To live in obscurity, and yet practice wonders, in order to be mentioned with honor in future ages:- this is what I do not do.

"The good man tries to proceed according to the right path, but when he has gone halfway, he abandons it:-

Beyond Weird

I am not able so to stop.

"The superior man accords with the course of the Mean. Though he may be all unknown, unregarded by the world, he feels no regret.-It is only the sage who is able for this."

The way which the superior man pursues, reaches wide and far, and yet is secret.

Common men and women, however ignorant, may intermeddle with the knowledge of it; yet in its utmost reaches, there is that which even the sage does not know. Common men and women, however much below the ordinary standard of character, can carry it into practice; yet in its utmost reaches, there is that which even the sage is not able to carry into practice. Great as heaven and earth are, men still find some things in them with which to be dissatisfied. Thus it is that, were the superior man to speak of his way in all its greatness, nothing in the world would be found able to embrace it, and were he to speak of it in its minuteness, nothing in the world would be found able to split it.

It is said in the Book of Poetry, "The hawk flies up to heaven; the fishes leap in the deep." This expresses how this way is seen above and below.

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The way of the superior man may be found, in its simple elements, in the intercourse of common men and women; but in its utmost reaches, it shines brightly through Heaven and earth.

The Master said "The path is not far from man. When men try to pursue a course, which is far from the common indications of consciousness, this course cannot be considered The Path.

"In the Book of Poetry, it is said, 'In hewing an ax handle, in hewing an ax handle, the pattern is not far off. We grasp one ax handle to hew the other; and yet, if we look askance from the one to the other, we may consider them as apart. Therefore, the superior man governs men, according to their nature, with what is proper to them, and as soon as they change what is wrong, he stops.

"When one cultivates to the utmost the principles of his nature, and exercises them on the principle of reciprocity, he is not far from the path. What you do not like when done to yourself, do not do to others.

"In the way of the superior man there are four things, to not one of which have I as yet attained.-To serve my father, as

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I would require my son to serve me: to this I have not attained; to serve my prince as I would require my minister to serve me: to this I have not attained; to serve my elder brother as I would require my younger brother to serve me: to this I have not attained; to set the example in behaving to a friend, as I would require him to behave to me: to this I have not attained. Earnest in practicing the ordinary virtues, and careful in speaking about them, if, in his practice, he has anything defective, the superior man dares not but exert himself; and if, in his words, he has any excess, he dares not allow himself such license. Thus his words have respect to his actions, and his actions have respect to his words; is it not just an entire sincerity which marks the superior man?"

The superior man does what is proper to the station in which he is; he does not desire to go beyond this. In a position of wealth and honor, he does what is proper to a position of wealth and honor. In a poor and low position, he does what is proper to a poor and low position.

Situated among barbarous tribes, he does what is proper to a situation among barbarous tribes. In a position of sorrow and difficulty, he does what is proper to a position of sorrow and difficulty. The superior man can find

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himself in no situation in which he is not himself.

In a high situation, he does not treat with contempt his inferiors. In a low situation, he does not court the favor of his superiors. He rectifies himself, and seeks for nothing from others, so that he has no dissatisfactions. He does not murmur against Heaven, nor grumble against men.

Thus it is that the superior man is quiet and calm, waiting for the appointments of Heaven, while the mean man walks in dangerous paths, looking for lucky occurrences.

The Master said, "In archery we have something like the way of the superior man. When the archer misses the center of the target, he turns round and seeks for the cause of his failure in himself."

The way of the superior man may be compared to what takes place in traveling, when to go to a distance we must first traverse the space that is near, and in ascending a height, when we must begin from the lower ground.

It is said in the Book of Poetry, "Happy union with wife and children is like the music of lutes concord among brethren, the harmony is delightful and enduring."

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Thus may you regulate your family, and enjoy the pleasure of your wife and children."

The Master said, "In such a state of things, parents have entire complacency!"

The Master said, "How abundantly do spiritual beings display the powers that belong to them!

"We look for them, but do not see them; we listen to, but do not hear them; yet they enter into all things, and there is nothing without them.

"They cause all the people in the kingdom to fast and purify themselves, and array themselves in their richest dresses, in order to attend at their sacrifices. Then, like overflowing water, they seem to be over the heads, and on the right and left of their worshippers.

"It is said in the Book of Poetry, 'The approaches of the spirits, you cannot sunrise; and can you treat them with indifference?'

"Such is the manifestness of what is minute! Such is the impossibility of repressing the outgoings of sincerity!"

The Master said, "How greatly filial was

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Shun! His virtue was that of a sage; his dignity was the throne; his riches were all within the four seas. He offered his sacrifices in his ancestral temple, and his descendants preserved the sacrifices to himself.

"Therefore having such great virtue, it could not but be that he should obtain the throne, that he should obtain those riches, that he should obtain his fame, that he should attain to his long life.

"Thus it is that Heaven, in the production of things, is sure to be bountiful to them, according to their qualities. Hence the tree that is flourishing, it nourishes, while that which is ready to fall, it overthrows.

"In the Book of Poetry, it is said, 'The admirable amiable prince displayed conspicuously his excelling virtue, adjusting his people, and adjusting his officers. Therefore, he received from Heaven his emoluments of dignity. It protected him, assisted him, decreed him the throne; sending from Heaven these favors, as it were repeatedly.'

"We may say therefore that he who is greatly virtuous will be sure to receive the appointment of Heaven."

The Master said, "It is only King Wan of whom it can be said that he had no

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cause for grief! His father was King Chi, and his son was King Wu. His father laid the foundations of his dignity, and his son transmitted it.

"King Wu continued the enterprise of King T'ai, King Chi, and King Wan. He once buckled on his armor, and got possession of the kingdom. He did not lose the distinguished personal reputation which he had throughout the kingdom. His dignity was the royal throne. His riches were the possession of all within the four seas. He offered his sacrifices in his ancestral temple, and his descendants maintained the sacrifices to himself.

"It was in his old age that King Wu received the appointment to the throne, and the duke of Chau completed the virtuous course of Wan and Wu. He carried up the title of king to T'ai and Chi, and sacrificed to all the former dukes above them with the royal ceremonies. And this rule he extended to the princes of the kingdom, the great officers, the scholars, and the common people. If the father were a great officer and the son a scholar, then the burial was that due to a great officer, and the sacrifice that due to a scholar. If the father were a scholar and the son a great officer, then the burial was that due to a scholar, and the sacrifice that due to a great officer. The extended to the Son of Heaven.

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one year's mourning was made to extend only to the great officers, but the three years' mourning. In the mourning for a father or mother, he allowed no difference between the noble and the mean.

The Master said, "How far-extending was the filial piety of King Wu and the duke of Chau!

"Now filial piety is seen in the skillful carrying out of the wishes of our forefathers, and the skillful carrying forward of their undertakings.

"In spring and autumn, they repaired and beautified the temple halls of their fathers, set forth their ancestral vessels, displayed their various robes, and presented the offerings of the several seasons.

"By means of the ceremonies of the ancestral temple, they distinguished the royal kindred according to their order of descent. By ordering the parties present according to their rank, they distinguished the more noble and the less. By the arrangement of the services, they made a distinction of talents and worth. In the ceremony of general pledging, the inferiors presented the cup to their superiors, and thus something was given the lowest to do.

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At the concluding feast, places were given according to the hair, and thus was made the distinction of years.

"They occupied the places of their forefathers, practiced their ceremonies, and performed their music. They revered those whom they honored, and loved those whom they regarded with affection. Thus they served the dead as they would have served them alive; they served the departed as they would have served them had they been continued among them.

"By the ceremonies of the sacrifices to Heaven and Earth they served God, and by the ceremonies of the ancestral temple they sacrificed to their ancestors. He who understands the ceremonies of the sacrifices to Heaven and Earth, and the meaning of the several sacrifices to ancestors, would find the government of a kingdom as easy as to look into his palm!"

The Duke Ai asked about government.

The Master said, "The government of Wan and Wu is displayed in the records, -the tablets of wood and bamboo. Let there be the men and the government will flourish; but without the men, their government decays and ceases.

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"With the right men the growth of government is rapid, just as vegetation is rapid in the earth; and, moreover, their government might be called an easily-growing rush.

"Therefore the administration of government lies in getting proper men. Such men are to be got by means of the ruler's own character. That character is to be cultivated by his treading in the ways of duty. And the treading those ways of duty is to be cultivated by the cherishing of benevolence.

"Benevolence is the characteristic element of humanity, and the great exercise of it is in loving relatives. Righteousness is the accordance of actions with what is right, and the great exercise of it is in honoring the worthy. The decreasing measures of the love due to relatives, and the steps in the honor due to the worthy, are produced by the principle of propriety.

"When those in inferior situations do not possess the confidence of their superiors, they cannot retain the government of the people.

"Hence the sovereign may not neglect the cultivation of his own character. Wishing to cultivate his character, he may not neglect to serve his parents. In order to serve his parents, he may not

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neglect to acquire knowledge of men. In order to know men, he may not dispense with a knowledge of Heaven.

"The duties of universal obligation are five and the virtues wherewith they are practiced are three. The duties are those between sovereign and minister, between father and son, between husband and wife, between elder brother and younger, and those belonging to the intercourse of friends. Those five are the duties of universal obligation.

Knowledge, magnanimity, and energy, these three, are the virtues universally binding. And the means by which they carry the duties into practice is singleness.

"Some are born with the knowledge of those duties; some know them by study; and some acquire the knowledge after a painful feeling of their ignorance. But the knowledge being possessed, it comes to the same thing. Some practice them with a natural ease; some from a desire for their advantages; and some by strenuous effort. But the achievement being made, it comes to the same thing."

The Master said, "To be fond of learning is to be near to knowledge. To practice with vigor is to be near to magnanimity. To possess the feeling of shame is to be near to energy.

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The Master said, "To be fond of learning is to be near to knowledge.

To practice with vigor is to be near to magnanimity. To possess the feeling of shame is to be near to energy.

"He who knows these three things knows how to cultivate his own character. Knowing how to cultivate his own character, he knows how to govern other men. Knowing how to govern other men, he knows how to govern the kingdom with all its states and families.

"All who have the government of the kingdom with its states and families have nine standard rules to follow;-viz., the cultivation of their own characters; the honoring of men of virtue and talents; affection towards their relatives; respect towards the great ministers; kind and considerate treatment of the whole body of officers; dealing with the mass of the people as children; encouraging the resort of all classes of artisans; indulgent treatment of men from a distance; and the kindly cherishing of the princes of the states.

"By the ruler's cultivation of his own character, the duties of universal obligation are set forth. By honoring men of virtue and talents, he is preserved from errors of judgment. By showing affection to his relatives,

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there is no grumbling nor resentment among his uncles and brethren. By respecting the great ministers, he is kept from errors in the practice of government. By kind and considerate treatment of the whole body of officers, they are led to make the most grateful return for his courtesies. By dealing with the mass of the people as his children, they are led to exhort one another to what is good. By encouraging the resort of an classes of artisans, his resources for expenditure are rendered ample. By indulgent treatment of men from a distance, they are brought to resort to him from all quarters. And by kindly cherishing the princes of the states, the whole kingdom is brought to revere him.

"Self-adjustment and purification, with careful regulation of his dress, and the not making a movement contrary to the rules of propriety this is the way for a ruler to cultivate his person.

Discarding slanderers, and keeping himself from the seductions of beauty; making light of riches, and giving honor to virtue-this is the way for him to encourage men of worth and talents. Giving them places of honor and large emolument. and sharing with them in their likes and dislikes-this is the way for him to encourage his relatives to love him. Giving them numerous officers to discharge their orders and

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commissions:-this is the way for him to encourage the great ministers. According to them a generous confidence, and making their emoluments large:-this is the way to encourage the body of officers. Employing them only at the proper times, and making the imposts light:-this is the way to encourage the people. By daily examinations and monthly trials, and by making their rations in accordance with their labors:-this is the way to encourage the classes of artisans. To escort them on their departure and meet them on their coming; to commend the good among them, and show compassion to the incompetent:-this is the way to treat indulgently men from a distance. To restore families whose line of succession has been broken, and to revive states that have been extinguished; to reduce to order states that are in confusion, and support those which are in peril; to have fixed times for their own reception at court, and the reception of their envoys; to send them away after liberal treatment, and welcome their coming with small contributions:-this is the way to cherish the princes of the states.

"All who have the government of the kingdom with its states and families have the above nine standard rules. And the means by which they are carried

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into practice is singleness.

"In all things success depends on previous preparation, and without such previous preparation there is sure to be failure. If what is to be spoken be previously determined, there will be no stumbling. If affairs be previously determined, there will be no difficulty with them. If one's actions have been previously determined, there will be no sorrow in connection with them. If principles of conduct have been previously determined, the practice of them will be inexhaustible.

"When those in inferior situations do not obtain the confidence of the sovereign, they cannot succeed in governing the people. There is a way to obtain the confidence of the sovereign;-if one is not trusted by his friends, he will not get the confidence of his sovereign. There is a way to being trusted by one's friends;-if one is not obedient to his parents, he will not be true to friends. There is a way to being obedient to one's parents;-if one, on turning his thoughts in upon himself, finds a want of sincerity, he will not be obedient to his parents. There is a way to the attainment of sincerity in one's self; -if a man do not understand what is good, he will not attain sincerity in himself.

"Sincerity is the way of Heaven. The

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attainment of sincerity is the way of men. He who possesses sincerity is he who, without an effort, hits what is right, and apprehends, without the exercise of thought;-he is the sage who naturally and easily embodies the right way. He who attains to sincerity is he who chooses what is good, and firmly holds it fast.

"To this attainment there are requisite the extensive study of what is good, accurate inquiry about it, careful reflection on it, the clear discrimination of it, and the earnest practice of it.

"The superior man, while there is anything he has not studied, or while in what he has studied there is anything he cannot understand, Will not intermit his labor. While there is anything he has not inquired about, or anything in what he has inquired about which he does not know, he will not intermit his labor. While there is anything which he has not reflected on, or anything in what he has reflected on which he does not apprehend, he will not intermit his labor. While there is anything which he has not discriminated or his discrimination is not clear, he will not intermit his labor. If there be anything which he has not practiced, or his practice fails in earnestness, he will not intermit his labor. If another man succeed by one

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effort, he will use a hundred efforts. If another man succeed by ten efforts, he will use a thousand.

"Let a man proceed in this way, and, though dull, he will surely become intelligent; though weak, he will surely become strong."

When we have intelligence resulting from sincerity, this condition is to be ascribed to nature; when we have sincerity resulting from intelligence, this condition is to be ascribed to instruction. But given the sincerity, and there shall be the intelligence; given the intelligence, and there shall be the sincerity.

It is only he who is possessed of the most complete sincerity that can exist under heaven, who can give its full development to his nature. Able to give its full development to his own nature, he can do the same to the nature of other men. Able to give its full development to the nature of other men, he can give their full development to the natures of animals and things. Able to give their full development to the natures of creatures and things, he can assist the transforming and nourishing powers of Heaven and Earth. Able to assist the transforming and nourishing powers of Heaven and Earth, he may with Heaven and Earth form a ternion.

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Next to the above is he who cultivates to the utmost the shoots of goodness in him. From those he can attain to the possession of sincerity. This sincerity becomes apparent. From being apparent, it becomes manifest. From being manifest, it becomes brilliant. Brilliant, it affects others. Affecting others, they are changed by it. Changed by it, they are transformed. It is only he who is possessed of the most complete sincerity that can exist under heaven, who can transform.

It is characteristic of the most entire sincerity to be able to foreknow. When a nation or family is about to flourish, there are sure to be happy omens; and when it is about to perish, there are sure to be unlucky omens. Such events are seen in the milfoil and tortoise, and affect the movements of the four limbs. When calamity or happiness is about to come, the good shall certainly be foreknown by him, and the evil also. Therefore the individual possessed of the most complete sincerity is like a spirit.

Sincerity is that whereby self-completion is effected, and its way is that by which man must direct himself.

Sincerity is the end and beginning of things; without sincerity there would be nothing. On this account, the superior

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man regards the attainment of sincerity as the most excellent thing.

The possessor of sincerity does not merely accomplish the self-completion of himself. With this quality he completes other men and things also. The completing himself shows his perfect virtue.

The completing other men and things shows his knowledge. But these are virtues belonging to the nature, and this is the way by which a union is effected of the external and internal. Therefore, whenever he-the entirely sincere man-employs them,-that is, these virtues, their action will be right. Hence to entire sincerity there belongs ceaselessness.

Not ceasing, it continues long.

Continuing long, it evidences itself.

Evidencing itself, it reaches far.

Reaching far, it becomes large and substantial. Large and substantial, it becomes high and brilliant.

Large and substantial;-this is how it contains all things. High and brilliant;-this is how it overspreads all things.

Reaching far and continuing long;-this is how it perfects all things.

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So large and substantial, the individual possessing it is the co-equal of Earth. So high and brilliant, it makes him the co-equal of Heaven. So far-reaching and long-continuing, it makes him infinite.

Such being its nature, without any display, it becomes manifested; without any movement, it produces changes; and without any effort, it accomplishes its ends.

The way of Heaven and Earth may be completely declared in one sentence.- They are without any doubleness, and so they produce things in a manner that is unfathomable.

The way of Heaven and Earth is large and substantial, high and brilliant, far-reaching and long-enduring.

The Heaven now before us is only this bright shining spot; but when viewed in its inexhaustible extent, the sun, moon, stars, and constellations of the zodiac, are suspended in it, and all things are overspread by it. The earth before us is but a handful of soil; but when regarded in its breadth and thickness, it sustains mountains like the Hwa and the Yo, without feeling their weight, and contains the rivers and seas, without their leaking away. The mountain now before us appears only a stone; but

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when contemplated in all the vastness of its size, we see how the grass and trees are produced on it, and birds and beasts dwell on it, and precious things which men treasure up are found on it. The water now before us appears but a ladleful; yet extending our view to its unfathomable depths, the largest tortoises, iguanas, iguanodons, dragons, fishes, and turtles, are produced in it, articles of value and sources of wealth abound in it.

It is said in the Book of Poetry, "The ordinances of Heaven, how profound are they and unceasing!" The meaning is, that it is thus that Heaven is Heaven. And again, "How illustrious was it, the singleness of the virtue of King Wan!" indicating that it was thus that King Wan was what he was. Singleness likewise is unceasing.

How great is the path proper to the Sage!

Like overflowing water, it sends forth and nourishes all things, and rises up to the height of heaven.

All-complete is its greatness! It embraces the three hundred rules of ceremony, and the three thousand rules of demeanor.

It waits for the proper man, and then it

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is trodden.

Hence it is said, "Only by perfect virtue can the perfect path, in all its courses, be made a fact."

Therefore, the superior man honors his virtuous nature, and maintains constant inquiry and study, seeking to carry it out to its breadth and greatness, so as to omit none of the more exquisite and minute points which it embraces, and to raise it to its greatest height and brilliancy, so as to pursue the course of the Mean. He cherishes his old knowledge, and is continually acquiring new. He exerts an honest, generous earnestness, in the esteem and practice of all propriety.

Thus, when occupying a high situation he is not proud, and in a low situation he is not insubordinate. When the kingdom is well governed, he is sure by his words to rise; and when it is ill governed, he is sure by his silence to command forbearance to himself.

Is not this what we find in the Book of Poetry,—"Intelligent is he and prudent, and so preserves his person?"

The Master said, Let a man who is ignorant be fond of using his own judgment; let a man without rank be fond of assuming a directing power to

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himself; let a man who is living in the present age go back to the ways of antiquity;-on the persons of all who act thus calamities will be sure to come To no one but the Son of Heaven does it belong to order ceremonies, to fix the measures, and to determine the written characters.

Now over the kingdom, carriages have all wheels, of the-same size; all writing is with the same characters; and for conduct there are the same rules.

One may occupy the throne, but if he have not the proper virtue, he may not dare to make ceremonies or music. One may have the virtue, but if he do not occupy the throne, he may not presume to make ceremonies or music.

he Master said, "I may describe the ceremonies of the Hsia dynasty, but Chi cannot sufficiently attest my words. I have learned the ceremonies of the Yin dynasty, and in Sung they still continue. I have learned the ceremonies of Chau, which are now used, and I follow Chau."

He who attains to the sovereignty of the kingdom, having those three important things, shall be able to effect that there shall be few errors under his government.

However excellent may have been the

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regulations of those of former times, they cannot be attested. Not being attested, they cannot command credence, and not being credited, the people would not follow them. However excellent might be the regulations made by one in an inferior situation, he is not in a position to be honored. Unhonored, he cannot command credence, and not being credited, the people would not follow his rules.

Therefore the institutions of the Ruler are rooted in his own character and conduct, and sufficient attestation of them is given by the masses of the people. He examines them by comparison with those of the three kings, and finds them without mistake. He sets them up before Heaven and Earth, and finds nothing in them contrary to their mode of operation. He presents himself with them before spiritual beings, and no doubts about them arise. He is prepared to wait for the rise of a sage a hundred ages after, and has no misgivings.

His presenting himself with his institutions before spiritual beings, without any doubts arising about them, shows that he knows Heaven. His being prepared, without any misgivings, to wait for the rise of a sage a hundred ages after, shows that he knows men.

Such being the case, the movements

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of such a ruler, illustrating his institutions, constitute an example to the world for ages. His acts are for ages a law to the kingdom. His words are for ages a lesson to the kingdom. Those who are far from him look longingly for him; and those who are near him are never wearied with him.

It is said in the Book of Poetry, -"Not disliked there, not tired of here, from day to day and night tonight, will they perpetuate their praise." Never has there been a ruler, who did not realize this description, that obtained an early renown throughout the kingdom.

Chung-ni handed down the doctrines of Yao and Shun, as if they had been his ancestors, and elegantly displayed the regulations of Wan and Wul taking them as his model. Above, he harmonized with the times of Heaven, and below, he was conformed to the water and land.

He may be compared to Heaven and Earth in their supporting and containing, their overshadowing and curtaining, all things. He may be compared to the four seasons in their alternating progress, and to the sun and moon in their successive shining.

All things are nourished together without their injuring one another. The courses of the seasons, and of the sun and

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moon, are pursued without any collision among them. The smaller energies are like river currents; the greater energies are seen in mighty transformations. It is this which makes heaven and earth so great.

It is only he, possessed of all sagely qualities that can exist under heaven, who shows himself quick in apprehension, clear in discernment, of far-reaching intelligence, and all-embracing knowledge, fitted to exercise rule; magnanimous, generous, benign, and mild, fitted to exercise forbearance; impulsive, energetic, firm, and enduring, fitted to maintain a firm hold; self-adjusted, grave, never swerving from the Mean, and correct, fitted to command reverence; accomplished, distinctive, concentrative, and searching, fitted to exercise discrimination.

All-embracing is he and vast, deep and active as a fountain, sending forth in their due season his virtues.

All-embracing and vast, he is like Heaven. Deep and active as a fountain, he is like the abyss. He is seen, and the people all reverence him; he speaks, and the people all believe him; he acts, and the people all are pleased with him.

Therefore his fame overspreads the

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Middle Kingdom, and extends to all barbarous tribes. Wherever ships and carriages reach; wherever the strength of man penetrates; wherever the heavens overshadow and the earth sustains; wherever the sun and moon shine; wherever frosts and dews fall:-all who have blood and breath unfeignedly honor and love him. Hence it is said,-"He is the equal of Heaven."

It is only the individual possessed of the most entire sincerity that can exist under Heaven, who can adjust the great invariable relations of mankind, establish the great fundamental virtues of humanity, and know the transforming and nurturing operations of Heaven and Earth;-shall this individual have any being or anything beyond himself on which he depends?

Call him man in his ideal, how earnest is he!
Call him an abyss, how deep is he!
Call him Heaven, how vast is he!

Who can know him, but he who is indeed quick in apprehension, clear in discernment, of far-reaching intelligence, and all-embracing knowledge, possessing all Heavenly virtue?

It is said in the Book of Poetry, "Over her embroidered robe she puts a plain single garment," intimating a dislike to the display of the elegance of the former.

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Just so, it is the way of the superior man to prefer the concealment of his virtue, while it daily becomes more illustrious, and it is the way of the mean man to seek notoriety, while he daily goes more and more to ruin. It is characteristic of the superior man, appearing insipid, yet never to produce satiety; while showing a simple negligence, yet to have his accomplishments recognized; while seemingly plain, yet to be discriminating. He knows how what is distant lies in what is near. He knows where the wind proceeds from. He knows how what is minute becomes manifested. Such a one, we may be sure, will enter into virtue.

It is said in the Book of Poetry, "Although the fish sink and lie at the bottom, it is still quite clearly seen." Therefore the superior man examines his heart, that there may be nothing wrong there, and that he may have no cause for dissatisfaction with himself. That wherein the superior man cannot be equaled is simply this,-his work which other men cannot see.

It is said in the Book of Poetry, "Looked at in your apartment, be there free from shame as being exposed to the light of Heaven." Therefore, the superior man, even when he is not moving, has a feeling of reverence, and while he speaks not, he has the feeling of

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truthfulness.

It is said in the Book of Poetry, "In silence is the offering presented, and the spirit approached to; there is not the slightest contention." Therefore the superior man does not use rewards, and the people are stimulated to virtue. He does not show anger, and the people are awed more than by hatchets and battle-axes.

It is said in the Book of Poetry, "What needs no display is virtue. All the princes imitate it." Therefore, the superior man being sincere and reverential, the whole world is conducted to a state of happy tranquility.

It is said in the Book of Poetry, "I regard with pleasure your brilliant virtue, making no great display of itself in sounds and appearances." The Master said, "Among the appliances to transform the people, sound and appearances are but trivial influences. It is said in another ode, 'His Virtue is light as a hair.' Still, a hair will admit of comparison as to its size. 'The doings of the supreme Heaven have neither sound nor smell. 'That is perfect virtue.'"

THE END

Spell of the month

April 2011

From: The Book of Spells – Michael Johnstone

Submitted by: Susan Wheeler



Image: Cut Sugar Cane
www.wikipedia.org

The sugar cane spell

This spell comes from the southern states of America where sugar cane is widely available. If you can't get it, use a little brandy and some granulated brown sugar. The spell is cast to bring you together with someone who seems to be reluctant to take that final step.

You will need:

A small piece of sugar cane

A fireproof bowl

A teaspoon (if you are using brandy)



Spell of the month

Brandy and Brown Sugar
Images: www.wikipedia.org

Put the sugar cane in the bowl and set it alight. If you are using sugar and brandy, put the sugar in the bowl and pour a little brandy onto a teaspoon. Light the brandy and drizzle it into the bowl onto the sugar. It should carry on burning. If it doesn't try once more and if it still won't keep aflame, then the time is not right to do the spell, or the Deities in whose name you do your magic may not approve of your casting a spell that may interfere with another's free will.

As the flame burns, say:

As you burn, may you aflame’s heart,

That he/she will come to me and we will never part.

And it harm none, so be it.

Repeat the words until the flame dies and is what you ask for was meant to be, believe that it will be!

Monthly Incense/Oil

SOLID LAVENDER PERFUME

4 ounces beeswax
½ cup sweet almond oil
1 tablespoon Lavender essential oil
Melt beeswax into the oil using a double boiler. Remove from heat. Stir in essential oils and keep stirring for

Spell of the month

about a minute. Pour into containers and let cool completely until solid.

LAVENDAR WATER

Fragrance Family: Floral

Single Note: Floral

The recipe is simple and very easy to follow.

The alcohol in the recipe serves as a preservative and prolongs the shelf life of the lavender water from eight months to a year. Apply by hand or spray to relieve aching legs, to relax, refresh and calm emotions. The scent is distinctly soft and delicate to the wearer.

Ingredients:

1 clean airtight container or jar
1 clean spoon
1 cup distilled water
2 ½ tablespoons vodka (a good brand)
20 drops lavender fragrance oil
½ cup lavender flowers (fresh or dried will do)

For later:

1 coffee filter or cheese cloth
1-2 airtight bottles to store cologne
Mix. Fill container or jar with lavender flowers.

Pour water and vodka over flowers and stir with spoon gently.

Add lavender fragrance oil, stir again. Seal container and set in cool, dark place for one week, stirring every few days.

Monthly Incense/Oil

One week later: Strain liquid through coffee filter or cheese cloth and discard lavender.

Bottle lavender water immediately. It can be stored in a dark bottle and kept up to one year.

One Sweetness of Spring

By Rev. Karen

One day Glooskap went to walk among his people, He came upon a village with no one around. After searching He found them all laying under Maple trees letting the syrup from gashes fall right into their mouths. They did no work and grew fat by taking advantage of this gift. This angered Glooskap, so he took a bucket of water and put it into the Maple. Now if His people wanted syrup, they had to work to remove the water from the sap and they could only get the it in the Spring. Whether the Deity is Glooskap, Nenaw-Bozhoo, or Manabush, similar myths are told through the Native Tribes of the North East and Canada to explain the process of making syrup from sap and to teach of the importance of gratitude and hard work.

One Sweetness of Spring



In the spring, the North Eastern state's warm days and freezing nights cause the sap to move in the trees. These weather conditions give us about 6 weeks of sap flow. All maples can be used to create syrup [*Edible Wild Plants, Eastern/Central North America*, Peterson, pg. 176]. However, the Sugar Maple has the highest sugar content, thus requiring less processing time making it more favored by sugar makers than other maple species. Real maple syrup is 100 percent maple sap evaporated until it contains between 33 and 35 percent water.

A Maple should be at least 10 inches in diameter for one tap and an additional 6 to 10 inches in diameter for each additional tap. No matter how large

One Sweetness of Spring

the tree, experienced sugar-makers recommend no than 3 taps on a tree, due to the stress bleeding the tree causes [*Maple Syrup Cookbook*, Haedrich, pg.4].



Holes are drilled 2 to 2.5 inches into the trunk anywhere between 2 to 5 feet from the ground, while avoiding the taps of the previous 10 years. A slight incline will aid the sap to flow out. The spile is set into the hole and tapped [hit] in enough to hold the weight of a full container but not so hard as to split the bark. The collection container is then hung from the hook.

On a warm day my Norwegian maple will give almost 1 gallon per tap, so I get nearly two gallons a day. Two gallons takes approximately 2 and ½ hours to boil down to a little under a cup of

One Sweetness of Spring

syrup. The larger the surface area the faster the evaporation happens, so I reuse a baking tray for this task.



One way I reduce the boil time is to remove some of the water from new sap. I put sap in bottles, place them in the freezer and let them freeze nearly half way. The sap now has higher sugar content, as nearly half the water is removed via the ice. I pour out the unfrozen sap into a tray and begin the boiling, leaving the ice in the bottle.



One Sweetness of Spring

Not wanting to disrespect the gift of the maple, I keep the ice. When it melts I have purified water [*Edible Wild Plants, Eastern/Central North America*, Peterson, pg. 176], tasting so much better than the city water, and use it for beverages like coffee, hot and cold teas.

When syrup achieved, it is filtered through felt to remove particulates. I've read coffee filters can be used, but I found they clog too quickly; the syrup cools and thickens in the filter, not dripping into the waiting bottle; wasting all that time, energy and the gift of the maple. Once filtered, for long term storage you can put syrup in the refrigerator, leave enough head room and freeze, or hot-bath can it.

Ken Haedrich, in his *Maple Syrup Cookbook*, explains the uses of different U.S. grades:



One Sweetness of Spring

Grade A Light Amber comes from the first days of the sap run, its light and mild flavor makes it ideal to make maple sugar and candy. Grade A Medium is what most use as table syrup for pancakes and waffles. Grade A Dark has a stronger flavor making it good for baking. Grade B, comes at the end of the run and has the strongest maple flavor, is useful for meat glazes and baked beans [pg. 7].

Seems like a lot of work, right? Well, it would be more labor if I were using a wood fire, but yes stove top sugaring is time intensive. However the benefits of this effort are many. Monetarily, I get maple syrup for nearly free! The least expensive pure maple syrup I found was \$ 44 per gallon plus shipping. For a few dollars spent on reusable splies, containers and pans, a few hours of my time and gas for stove boiling, I get a food that can be used as syrup, dressings, and marinades or reduced further to candy and sugar. Physically, making syrup binds my family closer to this land as we take in the gift of our grand old tree. Its syrup gives us sucrose, calcium, potassium, magnesium, manganese, phosphorus, iron, B₂, B₅, niacin and folic acid [*Maple Syrup Cookbook*, Haedrich, pg. 33]. Mentally, making syrup alleviates my winter blues, getting me outside a few minutes daily to check my collectors,

One Sweetness of Spring

harvest sap and gives me an activity to hold me over until it is time to start my seeds. Spiritually, this activity connects me to the cycles of the seasons as I watch for the needed weather conditions and eating the essence of the maple transmits its powers of love, longevity and monetary wealth [*Encyclopedia of Magical Herbs*, Cunningham, pg. 168].

Rev. Karen is the keeper of the Correllian Witan Shrine of the Universal Dance, find us on FaceBook.

Mike Gleason's Books & CDs Review

Temple Antiquities The Templar Papers II by Oddvar Olsen © 2010 O Books Publishing ISBN: 978-1-84694-325-6 Paperback 260 pages \$19.95 (U.S.) www.o-books.net

This is a follow-up to *The Templar Papers* (which I must confess, I have not read). There are 21 articles by 16 separate authors (which appear to have been drawn from the website), which cover not only the period of the Templar's historical existence, but the times and events preceding and following that period. There are illustrations aplenty scattered throughout the book. The principal author founded a periodical ("The Temple" (www.thetemplebooklet.co.uk))

Mike Gleason's Books & CDs Review

dedicated to the Knights Templar (the Poor Knights of Christ and the Temple of Solomon, to give them their proper name) and related subjects.

The articles contained within the covers of this book are not confined to Templar topics. In fact, the very first article is concerned with the Quest for the Grail as a symbol of the Redemption of the Sacred Feminine. For those unfamiliar with the story of Perceval's quest it is an easy introduction to the topic. It shows the development of the chivalric concept, and how it came to be accepted in the Western world. How much of it relates to theme of the Knights Templar is for the individual to decide.

The first two sections of this book touch on the Templars only peripherally. It isn't until you reach the third section that actual discussion of Templar topics begins. In spite of the fact that the subject of the Templars has been a "hot-button" topic for a number of years, there is surprisingly little available in the way of historical documentation, thus opening the field for all forms of speculation. While it is true that almost anything said about them COULD be true, the reality may never be known. The advantage for the speculator is that he/she is not required to provide proof of what is proposed, the proposition is

Mike Gleason's Books & CDs Review

enough.

The fact that these articles were written for an informal posting site is obvious from the “chatty” nature of some of them. They appear to have been written in a “stream of consciousness” mode, and thus are less subject to my usual criticism of editing. I keep promising myself that I will overlook the minor problems I find with the various books I review, and for the most part I succeed. I can forgive the occasional “typo” in spelling, as well as an occasional missing word, but when I see a pattern of such occurrences, I have to question the research which has gone into the writing. I would assume that most people have a spell-check program at their disposal (mine is engaged full time, so I know as soon as I goof up), and I know there are programs available which can help with syntax; but even if those things are not available there is still the simple expedient of having someone (not involved in the writing) read what had been written before it is sent to print. There were a lot of such instances in the of articles in this book. Lest you think I am condemning the work, I am not. I am simply giving you a head's-up that you need to pay close attention while reading. I have reviewed about a dozen books from this publisher and have, for the most part, been very favorably

Mike Gleason's Books & CDs Review

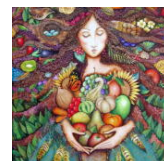
impressed by the quality of their offerings.

For the novice approaching the subject of the Templars this book is both a good thing and a bad thing. It is a good thing because it is down-to-earth and easy to understand. It is a bad thing because much of the material consists of personal conjecture, questionable research, and unprovable conclusions. Truly dedicated researchers won't find a lot here, although some of the speculation and conjectures may well open up new avenues of thought and/or research. It will probably find its prospective audience in the middle ground – those readers with some background and interest, but who have not had the time to amass a substantial number of books on the subject.

For all of its shortcomings, it is a good, intermediate book, giving a broad base of information.

Cauldron Delights..Cooking with Witches

<http://www.witchschool.com/group/cauldrondelightscookingwithwitches>



A place for sharing and cooking foods

Witch School International Groups on Ning

A place for sharing and cooking foods from around every place in the world and back.

Native American & Wiccan United Family

<http://www.witchschool.com/group/nativeamericanwiccanunitedfamily>



Osiyo, dear family, Welcome to our new camp! Our journey is not the "Trail of Tears" after all...Look at our beautiful new home! Wado for coming!

Graphics & Backgrounds

<http://www.witchschool.com/group/graphicsbackgrounds>



Welcome! Here's where you can create & share **graphics** or backgrounds. Witch School students have talent...let's use it!

Meet the Mentors

<http://www.witchschool.com/group/meetmentors>

Witch School International Groups on Ning



Come on in and meet the mentors of WSI who mentors the degree program. Find your mentor here for 1st Degree, 2nd Degree and 3rd Degree.

Alchemy

<http://www.witchschool.com/group/alchemy>



This group is focused on the study of alchemy. We are here for beginners and masters alike. I'll let everyone know now that I, the creator of this group, do not know much about Alchemy. I Created this for all levels so all may learn from another.

BTR_PRODUCTION_CREW

http://www.witchschool.com/group/btr_production_crew



This group is for working on the production side of Blog Talk Radio.

From the Witch's Armchair

Let it flow

Life runs on energy: chemical and physical energy, including heat and light, and energy from food, and mental energy through memory and problem solving. The Universe also runs on energy - gravity, and kinetic energy, atomic energy etc. And then there's vital energy - call it qi, prana, life energy or subtle energy. It is the divine energy that is present in all living things. It manifests with life and supports vitality and growth, and it flows through our spirit, like our soul's blood.

Each of us has blockages in our energy flow. We are beings of light, but we have incarnated on the physical plane, which places limitations on our connection with our spirit's force and with the Universe. Incarnating is like being placed in a box, so that you have limited access to energy beyond the physical. As children, we may bring with us some of the energetic skills carried over from previous lives, such as speaking with spirits, seeing auras, or psychic empathy. However, as social creatures, we also have to fit in with what's 'normal'. We learn to hide our gifts, or are told not to be 'silly', or worse - get punished for being different. We put away our gifts as we grow up through adolescence. This is not such a bad thing, as it is more important to learn

From the Witch's Armchair

how to live in society first, and learn who you are, before developing your psychic talents. Then, as teenagers or older, we begin to search for answers, to find meaning behind our unique perception of the world.

The blockages in our spiritual energy system come from traumas in previous lives as well as the present one, and also from our attempts to 'fit in' to this world. The blocks carried over from past lives are part of our karma or soul journey. Whether it's because we haven't coped with a situation, suffered a trauma, or because we've caused others harm at some point, we push aside the parts of our self that we don't like. We escape it by pretending that it 'wasn't the real me', and we reject that part of our self. Energetically, we block ourselves off from part of our true or whole self. It becomes like a scar on our spirit, waiting until we choose to acknowledge and heal the rift. Everyone has things that they don't like about themselves, but not many people embrace their own weaknesses.

Energetic blockages can manifest as physical health problems, social problems, drug addiction, self harm etc. They will also be present in the aura, long before they manifest physically, as darker patches where the flow of energy is stagnant. Energy systems like the chakras and kundalini are an excellent

From the Witch's Armchair

way to study your own energy system and learn where you may have blockages. The chakra system identifies the areas of the body and auric field that receive and manifest different aspects of the vital energy we receive from the Universe. Nurturing a kundalini awakening helps us to facilitate embracing all parts of our self and reclaiming and embracing the parts that have been lost.

Reclaiming the soul - embracing your darkest aspects and working towards inner balance and harmony - can be extremely painful emotionally, and should not be done alone. While we use our intellect to solve day to day problems like 'what shall I eat for dinner?', our emotions are a prime force behind how we direct our spiritual energy. I mentioned that blockages occur because of trauma or resentment for self, but it's the emotional response to that situation that creates the blockage. Spirit then keeps the blockage in place to keep the trauma distant and help us function in the mundane world. So the route to undoing these blockages is to embrace the deeply negative emotional response that we had in the first place and accept that that's who you were at the time, forgive yourself and embrace the Universe or Goddess's love. As I said, this is an extremely difficult process, and should be undertaken

From the Witch's Armchair

slowly and with great care, especially for yourself. Negativity that seems to be directed towards others, like blame and hatred, are a reflection of resentment towards a weakness or loss suffered within yourself. That does not mean that we shouldn't seek justice for wrongs done to us, but to open the blockage and live through our whole self we need to accept our vulnerability and embrace it as part of who we are. We should protect ourselves from harm, whilst minimizing any harm we cause to others. Releasing negativity, including releasing those around you whose influence on you is negative, is an important way to work towards spiritual harmony.

Blessings all,
White Sophia

Monthly Tarot Reading

For

APRIL 2011

By: Rev. John (Ing) Snodgrass, HP

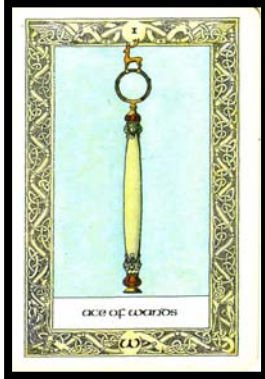
You should take note that **April** has been divided into 5 increments – the first 4 are 7 days long and the last increment is 2 days long.

The deck of Tarot Cards I am using for this month is "The Norse Tarot" by Clive Barrett...a very beautifully illustrated deck steeped in imagery based on Norse Mythology.

Monthly Tarot Reading

Note: Although I will show all the Tarot Cards in their Upright view - their true position is noted under the individual card.

The First 7 Days: 04 - 1 to 04 - 7



The Ace of Wands (Upright)

Illustration: A ceremonial scepter symbolizing the element of fire. It signifies the flame of the thunderbolt. The illustration shows the decorated whetstone scepter found during the excavation of the Sutton Hoo ship burial.

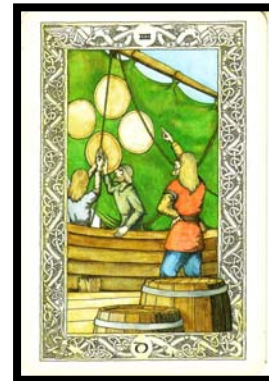
The **First 7 Days of April** finds **The Ace of Wands** card in its **Upright** position ... The Aces are about root force...they are the spark...yet they have no set purpose in the beginning, but are filled with raw potential. They are the active energy of their suit ready for our use.

April begins with the **Ace of Wands** and we find ourselves with a new spark of energy, or maybe a new passion. There are new causes to be undertaken, and for some - a career choice to be made.

Monthly Tarot Reading

All we need do is pickup the ball and run with it... the potential for success is here - if we believe in ourselves and others around us...

The Second 7 Days: 04 - 8 to 04 - 14



4 of Pentacles (Upright)

Illustration: The ship's Captain gives orders to his men. They will soon be setting out to trade with places overseas so all has to be in order.

The **Second 7 Days of April** finds the **4 of Pentacles** card in its **Upright** position ... The **Fours** signify stability, and as new 7 day period opens before us we are in good health, we have money, and business is good.

There is a negative to this card; some call it the "Miser" card, as this may be a good time to hold onto to some, if not a large part, of our money this week. Think twice about extras and non-vital purchases.

The Third 7 Days: 04 - 15 to 04 - 21

Monthly Tarot Reading



9 of Pentacles (Reversed)

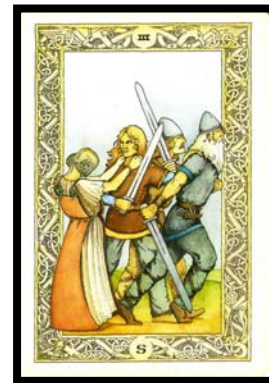
Illustration: A richly-dressed woman walks upon the sandy shore. She raises a hand to her face as the sea breeze blows her hair. Before her she sees a casket left behind by the tide, containing golden coins.

The **Third 7 Days of April** finds the **9 of Pentacles** card in its **Reversed** position ... There's a sense of accomplishment with the **Nines**, but reverse them, and this completion has been put on hold or derailed.

The short and fast version of the week ahead is this - there is nothing comfortable or comforting about our surroundings, instead of friendships we find loneliness, instead of being well off we have a lack of financial security.

The Fourth 7 Days: 04 - 22 to 04 - 28

Monthly Tarot Reading



3 of Swords (Upright)

Illustration: A battle is to be fought and the men are called to arms. The head of the family and his sons take up their swords and prepare to leave, but his wife fears that her youngest son is too young to fight and she begs him not to go.

The **Fourth 7 Days of April** finds the **3 of Swords** card in its **Upright** position ... The **Three of Swords** is a dark mirror that shows many faces, none of which are particularly pleasant. There is rejection, sadness, loneliness, heartbreak, and grief. Such events feel so painful because we don't expect them, but by preparing for them, the blow can be lessened or even prevented entirely.

As awful as it may sound, pain, like joy and love are a necessary part of life, so too are times of pain. If there would be no challenges - life would be ultimately pointless and dull. Pain is the great motivator, because it encourages us to overcome the obstacles in our path, to

Monthly Tarot Reading

turn your life around for the better, or to learn from our mistakes and grow stronger.

The Last 2 Days: 04 - 29 to 04 - 30



10 of Wands (Reversed)

Illustration: A richly-dressed merchant burdens himself with the menial task of carrying his wares. He should leave the job to his workers and occupy himself with affairs befitting his rank.

The **Last 2 Days of April** ... finds the **10 of Wands** in its **Reversed** position... The **Tens** are about “spiritual” completion. They also serve to examine the soul of a person. This means that a reversal is damaging not only to the person in question, but possibly to others.

Upright, this is a card about taking on too many burdens. Reversed, someone is trying to shirk his responsibilities. This is the person who promises but never does them; one who passes jobs onto others to do.

Monthly Tarot Reading

All of which harms others no less than ones own self...

The Month in Summary:



The World (Reversed)

Illustration: Hel has gone; the underworld is no more, and Balder, bright as the rising sun, returns. Now there are new gods in heaven and he comes to lead them, to rule over the new people on the earth below. The dark past is forgotten; his eyes look to a glorious future.

The card shows Balder reborn. Gone are his earthly weapons, his sword, dagger, and spear. He needs them no more. His purity is transformed, raised to a higher plane. He is haloed in golden light symbolizing his great sanctity.

In Summary, Here we find **The World** card in its **Reversed** position...

The **World** card about achievement, mastery, completion, and a feeling of

Monthly Tarot Reading

being welcome anywhere you go. It is a card of travel, not travelling to learn but travelling to dispense knowledge.

Reversed ... All we have been given to do is far from finished – it is not even started, and we will be staying within our personal comfort zone.

The month of April for many of us while beginning with fresh and new energies, falls short of follow through... many of the “hindrances” we will have to face are of our own making, a few are from outside, if we had planned better, worked harder, it could have all worked out right and good for all...But.....

Archangels-Michael

By: Rev.Electra

Archangel of the Sun and Light, Michael is the warrior angel and the guardian of the South. Michael's element is fire and is often depicted as carrying a flaming sword or a spear. Michael is associated with fire, a purifying fire that burns away the dross and insures that alchemical reactions within the psyche produce the "gold" that one is seeking, in this case evolution and spiritual enlightenment. Michael is the most powerful angelic archetype, especially for the spiritual warrior. Archangel Michael is a large angel who is often depicted slaying a demon with his mighty sword.

Archangels-Michael

Call upon this archangel as a strong protector and support system. Call upon for protection from anything, from unwanted spirits to safe driving. Michael can be called upon when you are in need of cutting psychic cords ,since there can be visualization with this Archangel cutting with the flaming sword any unwanted psychic cords one might have created with others. During shamanic cord cutting rituals He insures that the cords are permanently severed and offers rapid healing of the cuts . He is an Angel for awareness of all levels of life, both mundane and physical. There is no problem that Michael cannot and will not address when he is called upon to do so. This makes Michael an "all purpose" archangel as he appears when needed to be of support, assistance and protection in any situation. For those who believe it is their karmic duty to pay off some sort of debt for something they may have done several lifetimes ago, Archangel Michael comes through to show the individual that ALL things serve a higher purpose. If it serves a person's evolution to continue to believe in the "sins" of this and prior lifetimes, then they shall continue to do so, for this Michael will never take away one's free will. However, if an individual is ready to move beyond the old concepts and beliefs, this Archangel will surely support in the cutting of the old ties that bind. His colors are red, green and gold.

Archangels-Michael

He offers power to overcome any obstacles and challenges and brings wisdom and illumination as to the right path. Call on Archangel Michael when you need courage or strength. Michael will protect you and transform your fearful mind into one filled with peace. Michael can be your bodyguard .

If you've had any sort of stressful or negative experience and it's causing you pain, either physical or emotional pain, it's wonderful to call on the Archangel Michael , who is the supreme helper in any experience that brings up fear. If this angel has appeared to you , it might be an indication that some sort of cleansing and protection is needed at this time. Or perhaps you need to gather your inner courage and strength to pursue a new goal or dream that has been beckoning you. Michael brings empowerment to help you be all that you can be in this life, if you are willing to take the next step that you know deep inside you need to take.

Sources:

Books:

- A practical guide to Witchcraft and Magick Spells by Cassandra Eason
- The witch's shield by Christopher Penczak

Archangels-Michael

Internet:

- <http://morningstar.netfirms.com/michael.html>
- www.beliefnet.com

Ing's Free Personal Readings

By: Rev. John (Ing) Snodgrass, HP

Tarot Reading for: 00007 DN

Date of Reading: 2011 03 15

The Readers Question: What is my life path?

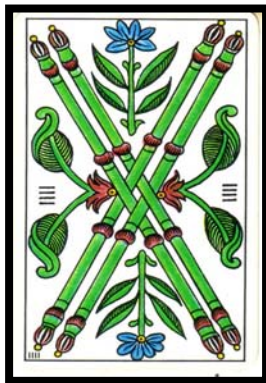
Note: Although I will show all the Tarot Cards in their Upright view - their true position is noted under the individual card and card meaning.



**The Moon
(Upright)**



**Knight of Wands
(Reversed)**



4 of Wands
(Reversed)

CARD ONE: The Moon (Upright):

Many say that the Moon is all about visions and illusions, genius and poetry. However, the Moon is a card of mental breakthroughs, astonishing creativity, and intuition.

The Moon also warns many of a time of emotional and mental trial, in fact it may not be a good time to be making decisions that might require deep rational thought and/or a clear head.

CARD TWO: Knight of Wands

(Reversed): Although Knights are usually portrayed as male, they can stand for males or females fairly equally.

The Knights are all about travel, new lands, combat to prove one's valor and worth. Knights are about communication and spreading the message passed on by the Pages.

Reverse this and we get a suggestion of - running away from fights or engaging in dishonorable combat, problems with travel, misdirected communications, in other words "disasters."

CARD THREE: 4 of Wands (reversed):

Fours are emblematic of both stability and stagnation. Either the foundation is completed and ready to be built upon, or a time the status quo must be maintained.

Reversed we have a blockage - the foundation is not ready - it suggests that there is quicksand underneath rather than solid stone.

The SUMMARY: Just as whirlwind romances are not noted for being long lasting or trustworthy, so to the emotional and mental rollercoaster ride you have been on, and still have tickets for...

You can, in fact, only do one of two things at the present time: either continue to wander around howling in despair, or better yet - put on your dancing shoes and waltz to the music of life ... it is a catchy little tune that will bring change and much happiness to you and those around you...

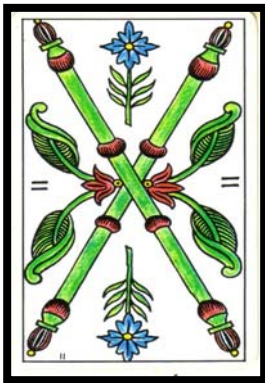
Ing's Free Personal Readings

Tarot Reading for: 25419 SLC

Date of Reading: 2011 03 16

The Readers Question: Will my financial situation be improving within the next month?

Note: Although I will show all the Tarot Cards in their Upright view - their true position is noted under the individual card and card meaning.



2 of Wands
(Upright)



6 of Swords
(Reversed)



Page of Pentacles
(Reversed)

Ing's Free Personal Readings

CARD ONE: 2 of Wands (Upright):

The Twos indicate duality, a pause between two choices or an attempt do two thing at once. Most importantly, they indicate instinctual knowledge.

The Two of Wands is a card of applied power, the power of action. Thus, the card is usually about making a choice.

CARD TWO: 6 of Swords (Reversed):

The Sixes speak about balance and resolution. Reverse the Sixes and we have the suggestion that answers and balance have somehow been put off or kept out of our reach.

CARD THREE: Page of Pentacles

(Reversed): While true that Pages can symbolize children, or very youthful folk, Pages can stand for messages, as that is what Pages originally did - today, it could be e-mails, gossip, telephone calls, or a letter.

Upright, the Page of Pentacles is a very hardworking, honest, and organized. Reversed our Page of Pentacles is totally reversed...

The SUMMARY: A vision of your final destination has started to form, you can fine tune your course later on if you are not heading in the exact direction you want to be. What is important now is to get moving towards your goals, whatever those are.

Ing's Free Personal Readings

But beware....there may soon appear a fork in the road ... forks in the road are not bad... either way you go is the way it was intended for you to go...it just might take longer to get there one way over the other...

So make plans now to work hard and you will get your just reward(s) way faster than by sitting around moping for them....

Tarot Reading for: 12345 LVD

Date of Reading: 2011 03 17

The Readers Question: Is the desire I have too large and one that may never be had?

Note: Although I will show all the Tarot Cards in their Upright view - their true position is noted under the individual card and card meaning.

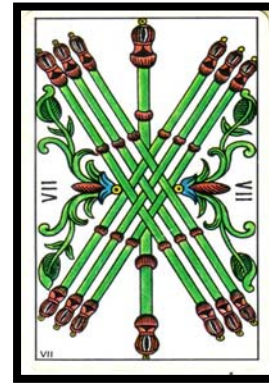


2 of Cups
(Upright)



2 of Swords
(Reversed)

Ing's Free Personal Readings



7 of Wands
(Reversed)

CARD ONE: 2 of Cups (Upright): The Twos indicate duality, two choices but most importantly - they indicate instinctual knowledge. Just as the Aces are a source of undirected energy; the Twos are that point where you find out about this energy and which direction to go with it.

CARD TWO: 2 of Swords (Reversed): The Twos are about balance. Yin and Yang, day and night - forces that have a kind of tension to hold them in status quo. So if we reverse this we find that something is keeping our two things from co-existing - the result is upset or imbalance.

CARD THREE: 7 of Wands (Reversed): The Sevens are about getting through difficult times, past stumbling blocks or delays. Called by many the "holding your ground" card it indicates that we need to use all our energy to defend our position, even if it's

Ing's Free Personal Readings

not popular.

Reversed, we get the opposite: we cannot or are not be able to hold our ground; that that we are under pressure to give up surrender rather than try to defend themselves or stand up for what they believe in, or even dream of...

The SUMMARY: Whenever two forces are drawn together there is always the potential for either fighting or bonding. Now is *not* the time to separate or be apart from those around us who share our dreams and happiness.

It is the time to join with others and to work in a partnership. If you are in conflict, look for an area for truce and the chance to forgive and be forgiven. If you are struggling with two choices or tendencies within yourself - seek to reconcile them.

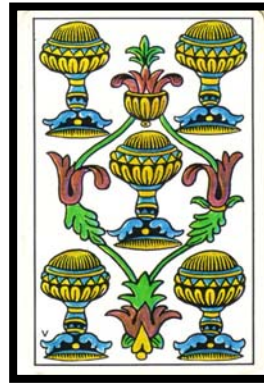
Tarot Reading for: Mk155EN OPQ

Date of Reading: 2011 03 19

The Readers Question: Will my love life change?

Note: *Although I will show all the Tarot Cards in their Upright view - their true position is noted under the individual card and card meaning.*

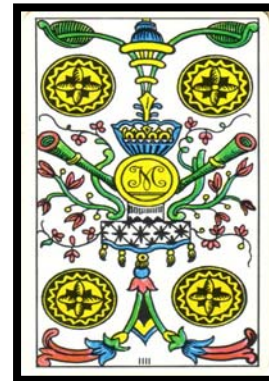
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5 of Cups
(Reversed)



Queen of Swords
(Reversed)



4 of Pentacles
(Reversed)

CARD ONE: 5 of Cups (Reversed):

The Fives are all about loss and learning and change. Upright, this is a card about regret for lost love and treasures...reverse this and all is lost with no chance of regaining it back...

CARD TWO: Queen of Swords (Reversed):

While it is true that a Queen will likely stand for a woman, however it could stand for any person, who they are, what their position in life is, even if they are male.

While the King may give the commands

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to shape what is going to happen, the queen is the one who has to make sure it happens; she is the one who decides how things should be accomplished.

Reverse this and the Queen is now blocking any and every thing being accomplished.

CARD THREE: 4 of Pentacles

(Reversed): The Fours are emblematic of stability or stagnation. Either the foundation is completed and ready to be built on, or a time for a status quo to be

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maintained. Often called the "Miser" card it suggests that someone is hanging on to what they have, perhaps a little too hard.

Reversed this card would suggest the opposite: the throwing away of all their money, spending their health, and keeping nothing for a rainy day.

The SUMMARY: Enough has been said so far... if you miss that there is no help...

April Pagan Scrabble

LGARI

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ULRAIT

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YTROIALS

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DKOGMNI

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GNRBNUI

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SOMETHING WE LISTEN TO EACH NIGHT AT 9PM CST

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April Sudoku

			8					4
9	8		4	1		2		
4	5		9				1	8
					8		6	2
2			7			8		
8	4	1	2		6			7
			6			3		
3		9		7	5	4		6
6	7		3			5		

April Pagan Word Find

N	E	G	Y	T	O	B	A	C	E	I	R	U	A	L	F	M	M	E	S
E	A	K	B	E	J	O	B	A	C	X	O	V	X	W	Z	C	S	H	S
O	D	G	O	L	I	L	I	T	H	Z	B	W	D	G	I	S	W	Y	R
P	S	U	A	E	X	G	S	W	I	X	E	U	T	S	X	F	D	G	E
A	W	Z	C	P	A	N	T	H	E	O	N	C	C	O	O	U	E	N	T
G	S	D	M	A	G	I	C	K	C	N	A	O	V	U	W	Z	C	G	S
A	T	E	T	T	E	A	D	N	F	M	E	R	R	Y	M	E	E	T	A
N	U	W	Z	H	R	B	C	I	A	D	R	R	O	S	K	U	B	I	C
V	X	E	D	I	T	V	X	G	O	D	D	E	S	S	E	A	B	G	L
S	D	S	Z	C	S	U	W	T	S	D	W	L	O	S	C	G	H	O	L
O	R	G	W	O	U	Z	C	H	T	Z	T	L	W	U	I	X	O	O	E
U	A	V	I	W	F	L	M	S	W	X	D	I	G	F	W	U	S	D	P
N	O	I	T	I	D	A	R	T	F	D	T	A	I	D	E	R	C	A	S
U	B	R	A	G	W	U	F	E	C	E	O	N	X	E	M	W	D	U	Z
E	A	S	Z	T	U	J	Q	M	V	W	R	E	S	L	E	F	V	L	T
O	J	E	T	Q	M	W	S	P	S	U	A	G	T	C	R	M	Q	W	S
W	I	N	C	E	N	S	E	L	A	U	T	I	R	E	A	I	T	C	W
Z	U	G	J	D	E	U	I	A	D	E	J	Q	Z	O	L	O	V	E	E
D	O	O	L	M	E	D	E	R	N	A	C	C	I	W	D	O	C	F	G
W	E	I	T	C	L	O	U	S	F	U	E	I	T	Z	S	W	U	S	V

CAT

CORRELIAN

EMERALDS

GARB

GODDESS

INCENSE

KNIGHTSTEMPLAR

LAURIE CABOT

LILITH

LOVE

MAGICK

MERRY MEET

NEOPAGAN

NORSE

GODS

OUIJABOARD

PAGAN

PANTHEON

RITUAL

ROBE

SACRED

SPELLCASTERS

STREGA

TAROT

TELEPATHIC

TRADITION

WICCAN REDE

March 2011 Pagan Scrabble Answers

Scorpio psrooic

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Taurus rutsau

		O		O	
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Capricorn pnocciar

	O							O
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What planet has the following attributes: Sudden or unexpected change, originality, liberation, radicalness, intuition, authenticity

U	R	A	N	U	S
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March 2011 Pagan Crossword Puzzle

2M	E	R	1C	U	R	3Y								
			A			I								
			P			5N								
4L	I	B	R	A		I								
			I			N								
			C		8V	E	N	U	9S					
5S			O						U					
6E	M	E	R	A	L	D		10A	N	K	11L	E	S	
V			N								I			
E											V			
17N											E			
O				12S	13A	G	I	T	T	A	R	I	15U	S
V					R								R	
E					C								I	
M				14G	A	B	R	I	E	L			E	
B					H								L	
E				18P	A	G	A	N	U	S				
21R					N									
E					16G	E	M	I	N	19I				
D					E					M				
		22Y	E	L	L	O	W			B				
										O				
										L				
					20O	P	H	I	U	C	H	U	S	

March 2011 Pagan Word Find

C	A	P	R	I	C	O	R	N	S	C	L	U	G	H	N	A	S	A	D	H	A	D	E	S
A	A	S	D	F	W	O	O	I	U	Y	I	X	V	M	O	U	A	S	J	M	M	V	B	O
N	O	V	E	M	B	E	R	G	O	Y	B	I	Y	R	R	G	A	B	R	I	E	L	K	W
D	A	B	C	E	Z	X	A	Q	U	A	R	I	U	S	W	U	Z	X	M	I	I	E	L	H
L	I	T	H	A	C	V	P	V	B	N	A	F	L	F	D	S	B	P	N	D	F	O	O	J
E	N	B	C	D	O	O	H	E	R	A	V	B	E	A	L	T	A	I	N	E	O	Y	A	K
M	A	R	S	Q	Q	W	A	D	H	U	U	K	L	M	S	S	D	S	B	N	N	I	U	A
A	X	A	A	A	S	N	E	P	T	U	N	E	B	J	C	C	S	C	A	N	C	E	R	A
S	Z	G	G	V	E	U	L	Z	V	R	A	P	L	U	T	O	D	E	G	G	K	T	I	C
C	D	P	I	B	I	O	O	X	B	A	Q	H	B	P	X	M	D	S	O	U	L	T	E	C
O	U	H	T	N	G	O	V	C	N	N	Q	E	V	I	X	E	S	A	F	N	T	A	L	E
R	Q	Q	T	J	H	L	E	X	X	U	Z	M	N	T	C	L	S	N	U	D	T	E	R	I
P	B	E	A	R	T	H	Q	Q	C	S	V	E	U	E	H	I	O	T	V	E	N	U	S	O
I	D	O	R	B	B	N	J	K	L	A	B	R	I	R	J	C	P	U	U	R	D	F	H	R
A	P	B	I	Q	W	E	E	R	T	T	N	I	O	O	R	A	P	E	E	W	O	R	L	D
X	B	L	U	E	T	R	U	I	T	U	K	S	A	M	H	A	I	N	S	O	X	X	Z	A
S	Z	P	S	G	H	O	S	T	A	R	A	V	V	O	C	C	T	T	S	R	E	D	E	C
J	X	O	V	J	K	A	R	R	T	N	B	O	M	S	A	Q	Q	U	X	L	Q	Q	N	H
J	X	P	B	E	E	K	I	N	G	U	W	W	Y	S	Z	X	L	O	R	D	E	A	D	L