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After the Parliament: Statement from Andras Corban-Arthen

Considering the fact that my initial entry last week about the language used to define (or not define) the various Paganisms at the Parliament of the World's Religions in Melbourne is edging near 200 comments, I think we can safely say it struck a few nerves. At the heart of the discussion was Ed Hubbard's quotation from EarthSpirit founder and Parliament Board of Trustees member Andras Corban-Arthen that seemed to imply that some forms of Paganism were, well, not quite Pagan.

“Andras Corban-Arthen points out that Wicca, for example, cannot be seen as an indigenous Pagan faith practice and is instead a modern syncretic movement. Under this description Wicca therefore would not fall under the definition of Pagan, and would be squarely a New Religious Movement, while British Traditional Witchcraft could be considered a Pagan and Indigenous faith tradition.”

From the start of this discussion, I have urged my readers to await word from Corban-Arthen and the other trustees on this matter, before we jump to any conclusions.

“...there is always the chance that comments were misconstrued, or misunderstood. So we should await official word from the Pagan members of the Parliament Board of Trustees before we accuse anyone of trying to drive wedges between different Pagan groups. Context is king, and I don't want to start any flame-wars for an off-the-cuff idea or mis-stated opinion.”

Now, we have some of that clarification. Andras Corban-Arthen has sent me a statement from Australia, clarifying his statements and positions. I am reprinting the statement in-full below.

On representing, defining & speaking for all pagans:

I am nobody to define “paganism” for all pagans, much less presume to speak for them. Neither is anybody else, for that matter. It would be absurd and laughable for anyone to seriously try to assume such a role. Paganism (however anyone defines that term) is far too wide and complex a topic to fit neatly within any one person's definition. Whenever I talk publicly on the subject, particularly in front of non-pagan audiences, I start by mentioning that fact, and continue by saying that my views represent only myself, and, to whatever general degree, those in my immediate community who've given me permission to represent them. I said this at the Parliament prior to each of my presentations; so, for that matter, did my pagan co-presenters and colleagues on the Parliament's Board of Trustees.

On the “redefinition” of paganism:

Not to split too fine a hair, but for there to be a “redefinition” of paganism, there would first need to be an accepted definition, and there simply isn't one — there are many, and some of them substantially contradict each other. Some of the more alarmed comments from your readers seem to have been in reaction to the idea that someone would attempt to “redefine” paganism for all of them. This is not something that I or any of the other speakers at the Parliament ever proposed to do; in fact, I don't believe that any one of us even used the word “redefinition” once. It was Ed Hubbard who started talking about “redefinition” in his blog, and while he's certainly entitled to his opinion, his opinion does not accurately represent my own views nor, I daresay, the views of other speakers at the Parliament (more about this below).

On the definition of paganism in relation to “indigenous European spirituality”:

This is by no means a new definition of paganism — some of us have been using it for at least 25-30 years or longer, and it is fairly common among many pagan reconstructionist groups. If it is new to some pagans, then perhaps that is an indication that they're not as well-informed as they could be regarding some important conversations and perspectives that have been developing in certain sectors of the pagan movement for quite some time, as well as an incentive to get better informed.

On the role of the Parliament:

Perhaps because in the U.S. we're mostly used to hear the word "parliament" in reference to legislative bodies (e.g., the British or Australian Parliaments), there may be an incorrect and unrealistic weight being given to what happens in the Parliament of the World's Religions. The word "parliament," in its basic sense, means "conversation," and that's precisely what the PWR is and does — an ongoing conversation (or series of interrelated conversations) on topics that have to do with religion or spirituality. It is not a governing body of any sort, nor an accrediting institution or bureau of standards. It is not about to try to define paganism for pagans, nor decide who's a pagan and who is not...

On the distinction between "Indigenous Spirituality" and "New Religious Movements":

In the interreligious community, there are several different categories under which various religions are grouped. This is done for the sake of understanding better the nature of & relationships among religions, the categories are not cast in stone, and there is often a lack of consensus as to which categories certain religions belong to. Indigenous traditions are generally those associated with a specific culture, ethnicity, and geographical region and which predate the arrival or development of a larger, more "organized" religion (examples are the Lakota, Yoruban, or Wurundjeri spiritual traditions among many others). New Religious Movements tend to be those formed since around the middle of the 19th century which have a character uniquely their own, or which derive, but are significantly distinct, from older and more established traditions. These are generally considered to include, for instance, the Bahá'ís, the Christian Scientists, the Mormons, the Brahma Kumaris, the Hare Krishnas, the Pentecostals, the Theosophists, the UUs, various New Age sects, etc. It is simply not true, as some have suggested, that the interfaith movement bestows more emphasis or credibility on the Indigenous over the NRMs. There are some interfaith leaders who (usually in private) dismiss indigenous groups as regressive, theologically unsophisticated, and lacking anything of value to offer the modern world (I strongly disagree, of course). On the other hand, the Bahá'ís, for example, are hugely respected among interfaith people, and Dadi Janki, the international head of the Brahma Kumaris, was one of the speakers at the Parliament's closing plenary, a role which many covet as a status symbol. Modern pagan groups are typically categorized as NRMs, and rightly so, in my opinion. But I, for one, have long been arguing that *some* forms of paganism which still can be found today more properly qualify under the Indigenous category, and this year, for the first time, that argument was finally seriously considered and, to whatever degree, accepted. I would add that while this perspective may indeed help other religions to look at us differently and thereby gain us some added acceptance & credibility, that is not at all the main reason (or at least not mine) for proposing this categorization.

On the question of Wicca not being "pagan":

This statement, made by Ed Hubbard on his blog (and not by me or any of my fellow panelists), seems to have aroused the most controversy. For the record, here are the definitions which I used in my "Introduction to Paganism" which was widely distributed at the Parliament:

"Paganism is a term that refers collectively to the Indigenous, pre-Christian cultures and spiritual traditions of Europe, some of which have survived into the present, while others are being reconstructed or revived in modern times."

Beyond that, I proposed three main categories of pagan approaches:

"There are three main general categories through which paganism can be defined. Traditional paganism represents the survivals into modern times of Indigenous European beliefs and practices among, for instance, the Celts, the Balts, the Basques, the Slavs, and the Germanic and Scandinavian peoples. What has survived of traditional paganism is typically found in small, isolated rural communities in regions of Europe which retain strong ethnic identities and in which the ancestral languages have not been lost. Reconstructionist paganism is a modern attempt to recreate traditional forms of paganism through the study of literary, historical, linguistic, and archaeological sources; it includes such practices as Ásatrú (Norse paganism), Celtic Reconstructionism, and Hellenic Ethnikoi.

Neopaganism is a mostly urban and syncretic effort to develop modern forms of paganism within mainstream Western culture, including Wicca, Neodruidism, and Celtic Shamanism.”

I fully understand that this definition is narrower than what a lot of pagans would use, and that many pagans (including some of my co-panelists) might well disagree to one degree or another with various aspects of it, and that’s just fine with me. Such a definition is not meant to be the final, absolute statement of what paganism is (again, no one can really do that), but a brief, working statement to serve as a foundation for further discussion & clarification of who we are. I don’t even agree with all of it myself because there are gray areas between the categories that just can’t get addressed by its brevity (for example, some forms of Ásatrú really fall more properly under “Traditional” than “Reconstructionist”).

All of this is by way of clarifying that this “controversy” comes from a misrepresentation of the above in Ed Hubbard’s blog. Ed writes: “Andras Corban-Arthen points out that Wicca, for example, cannot be seen as an indigenous Pagan faith practice and is instead a modern syncretic movement.” So far, mostly correct, though what I actually said was that Wicca didn’t belong under “Traditional Paganism,” but under “Neopaganism.”

Ed goes on: “Under this description Wicca therefore would not fall under the definition of Pagan, and would be squarely a New Religious Movement... I said no such thing; if Ed had left the word “Traditional” before “Pagan” there’d be no argument (though there probably also wouldn’t be any controversy). Finally, he writes: “...while British Traditional Witchcraft could be considered a Pagan and Indigenous faith tradition.” Again, not only did I not say that, but the term “British Traditional Witchcraft” did not once cross my lips during the entire Parliament. It is entirely Ed’s extrapolation & misrepresentation of what I said & wrote.

I don’t know Ed Hubbard; as far as I am aware, I only just met him at this Parliament, where he introduced himself to me as a pagan journalist. Since I don’t know him, I’m not in a position to judge whether this was an honest misunderstanding and thus inaccurate reporting on his part, or a deliberate misrepresentation meant to generate controversy for ulterior motives. I’d like to think it’s the former, especially in the light of other statements Hubbard made in Melbourne which would indicate a tendency on his part to jump to hasty conclusions without fully understanding what’s involved. If that’s the case, it might be useful for all of us to reflect on how easily a tempest can be stirred in the pagan teapot by the omission of just one key word.

I hope this sheds a little more clarity on some of what we discussed at the Parliament. In case anyone’s interested, I will be posting more about all this, including the pagan participation at the Parliament’s Indigenous Assembly, on our [EarthSpirit Voices blog](#) .

Thanks,

Andras Corban Arthen

Source: <http://wildhunt.org/blog/>

Sourced by: Rev. Anna

Why does Santa Claus go down chimneys?

Granted Santa is a fictional creation, but even a legendary character should have some logic behind his behavior. Why doesn't Santa just go through a window or door? I feel there is a potential insight here.

Perhaps Santa's jaunts down the smokestack are for the same reason witches had a reputation for flying up chimneys on their broomsticks. Since the "historical" witch is also a fictional character, the legendary witch shares something in common with Santa besides their non-existence...their fondness for chimneys.

In the past there were wise men and women, the cunning folk, who might be accused of being the witch of folklore. But the Devil loving, Sabbath attending, broom flying, storm raising, animal hexing witch was a fabrication of the Church. An awful fabrication since the Church burned people at the stake for such imaginary offences.

The fictional witch was said to fly up a chimney on her broom on her way to join the Sabbath. It was said witches couldn't fly out a window or door. It could only happen using the chimney. Quoting Emile Grillo De Givry, "A witch could not leave by the door or even the window: the dark, mysterious hole of the chimney, where only the sweep's boy could venture without quaking, was her customary channel to communicate with Heaven."

Curious.

Since both Santa and witches are creatures of the imagination, their behavior could be considered a reflection of our own subconscious and therefore symbolic.

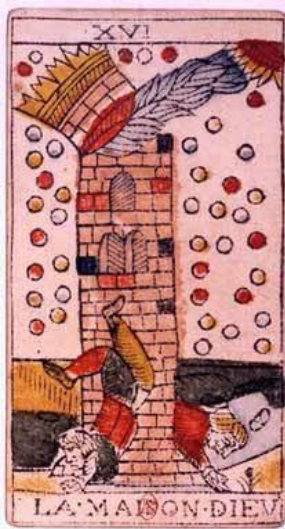
As a metaphor we could look at our home as representing our physical body. Inside our home we dwell, sentience kicking around like the mind inside our brain. The windows of the house are like eyes and ears through which we can see outside and hear what is happening around us. A home's door is like the mouth, through which we bring in sustenance and communicate with those outside.

What does the chimney represent? It is a dark corridor between our self and the heavens. It cannot be easily traveled thru, and it exits out to a place where we are not meant to stand: above us. The chimney symbolizes the secret connection between earth and sky, our selves and the Universe.

If the chimney is a metaphor for the passageway between the physical world and the spiritual, then the behavior of Santa and the Witch makes sense. Santa symbolizes the Powers Outside seeking to enter our home, enter our imagination, and give blessings in many forms. Santa sneaks in and does not knock leaving behind spiritual gifts.

The Witch represents our own personal imagination. The Witch lives inside the house but seeks to enter into another realm. This world cannot be entered through the physical senses (the body's doors and windows). It has to be entered through our quiet inner core...the tunnel, the chimney within us. Spiritually or creatively the witch wants to escape the four walls.

All of this may not be only symbolism. People who had out-of-body experiences reported seeing their body below them as they hovered around the ceiling. Some also reported passing above the ceiling, thru the structure until they were high above the building where they could literally see the roof. Like a witch up a chimney!



The idea of a building representing the human body is nothing new. The Tarot card the “Lightning Struck Tower” displays such symbolism. The flesh colored tower suggests the body with a crown at the top symbolizing the human intellect. Lightning from above splits the crown from the building, separating mind and body. The falling men are incapable of flight.

Notice how much the tower resembles a chimney. The lightning could represent the severing of our higher consciousness from our everyday consciousness. We’d lose our compass, our sense of direction. We are falling and not flying like jolly Santa dropping by with gifts, or the flying Witch seeking enlightenment. This card suggests a divorce between our higher consciousness and us.

Source: <http://occultview.com/>

Sourced by: Rev. Anna

Cat Quotes

- Many a cat can only be lured in by switching off all the lights and keeping very still. Until the indignant cry of a cat-locked-out comes at the door."- **Pam Brown**
- "The trouble with sharing one's bed with cats is that they'd rather sleep on you than beside you."- **Pam Brown**
- "A cat allows you to sleep on the bed. On the edge."- **Jenny de Vries**
- "All cats like being the focus of attention."- **Peter Gray**
- "When I play with my cat, who knows if I am not a pastime to her more than she is to me?"- **Michel E. de Monaigne**
- "People meeting for the first time suddenly relax if they find they both have cats. And plunge into anecdote."- **Charlotte Gray**
- "Nobody who is not prepared to spoil cats will get from them the reward they are able to give to those who do spoil them."- **Compton MacKenzie**
- "If you shamefully misuse a cat once she will always maintain a dignified reserve toward you afterward. You will never get her full confidence again." - **Mark Twain**
- "It's very hard to be polite if you're a cat." - **Anonymous**
- "When addressed, a gentleman cat does not move a muscle. He looks as if he hasn't heard." - **Mary Sarton**
- "Women and cats will do as they please, and men and dogs should relax and get used to the idea." - **Robert A. Heinlein**
- "Again I must remind you that a dog's a dog--a cat's a cat." - **T. S. Eliot**
- "Who can believe that there is no soul behind those luminous eyes!" - **Theophile Gautier**



- "It is in the nature of cats to do a certain amount of unescorted roaming." - **Adlai Stevenson**
- "Most cats do not approach humans recklessly. The possibility of concealed weapons, clods or sticks, tend to make them reserved. Homeless cats in particular--with some justification, unfortunately--consider humans their natural enemies. Much ceremony must be observed, and a number of diplomatic feelers put out, before establishing a state of truce." - **Lloyd Alexander**
- "The cat of the slums and alleys, starved, outcast, harried, ... still displays the self-reliant watchfulness which man has never taught it to lay aside." - **Saki**
- "When I play with my cat, who knows if I am not a pastime to her more than she to me?" - **Montaigne**
- "When anyone mistreats it, the cat wants nothing more to do with that person and will remember him or her for a long time. It doesn't believe in the doctrine of turning the other cheek and won't pretend that it does." - **Lawrence N. Johnson**
- "A cat is the only domestic animal I know who toilet trains itself and does a damned impressive job of it." - **Joseph Epstein**
- "I purr, therefore I am." - **Anonymous**
- "Cats are living adornments." - **Edwin Lent**
- "What greater gift than the love of a cat?" - **Charles Dickens**
- "People that don't like cats haven't met the right one yet." - **Deborah A. Edwards, D.V.M.**
- "I called my cat William because no shorter name fits the dignity of his character. Poor old man, he has fits now, so I call him Fitz-William." - **Josh Billings**
- "Cats like doors left open--in case they change their minds."- **Rosemary Nisbet**

Source: www.catquotes.com

Sourced by: Rev. Mehitabel

A Couple Ghost Stories

by Matt Foster

I don't know many Cambridge ghosts but perhaps readers might enlighten me as to how many we have in the area. As a matter of fact, the Cambridge Archives would be pleased to have a collection of stories for the files. If you care to write up a story related to our area, I would be pleased to put them together for posterity.

My younger sister Susanne in Niagara Falls, used to live right on top of Drummond Hill, one street back of Lundy's Lane - next to the cemetery. Now, for you historians, you will remember that this is where British and Canadian colonists had the nerve to take on the Americans back in 1812.

My sister swears that there is an American soldier, still dressed in his vintage uniform, hiding in the basement of the house. She and her husband moved, as it was too unnerving living with a spirit in the basement.

My daughter Hali used to live in the old house in Preston. This was about 15 years ago. This house is old - really old by Cambridge and Canadian standards. Anyway to get on with the story:

She claimed that the house always had a "presence" about it. It never frightened her but she was sure that a ghost was out and about. I said - "It's a mouse".

One day she was sitting in the living room when the light in the kitchen crashed to the floor. It appeared that the three little screws that hold the globe secure came unscrewed. The result was inevitable. Ka-boom.

Now I made light (pun intended) of her story. Someone, with limited mechanical abilities, just didn't put the globe in properly. End of story.

Well one day I was working alone in the same house about 10 years later. Ka-boom - down came the light in the living room and shattered on the floor. I called it a day and went home with my hair still on end. After a while I concluded that the same person had hung both lights.

Many years later I asked the current resident if he ever had an incident with 'the' ghost. "Well, I'm not sure" he responded. "One day we were playing a dice game, on the kitchen table, when one of the dice landed on its corner and just sat there - balanced. We stared at each other before someone had the nerve to tap on the table. It wouldn't fall over until we hit the table real hard." (Scary stuff eh!)

I was relating this story to a friend. She (Janice) reciprocated with an even better story regarding a Cambridge ghost.

Now as the story goes; there was a young man who lived with his mother up on St. Andrews Street. The young man had a coin collection that was his pride and joy. One day his mother became angry with him. In her moment of anger she threw his precious coin collection into the back yard.

The lad was heart broken. He searched desperately, but could not find all of the coins. He searched for hours - day after day.

Later the young fellow took his own life. (Whether this was due to the loss of coins would be speculation at this stage.)

Janice recalls that many years later, a family of her acquaintance rented the house. They claimed to have seen a ghost but that he appeared to be no threat to anyone. They graciously shared the premises for several years before the family decided to move to larger quarters.

On moving day, all of the furniture was taken from the house except for the washing machine in the basement.

When the man went to the basement to take the washer, (the last piece of furniture) there on the lid of the washer - someone, or something, had placed a collectable antique coin. It was as though the ghost had given a gift to the tenants for being good company to a troubled spirit. (or was it partial rent?)

If you would like to read more about this subject then try a computer search using the words GHOST STORIES. You will find enough to last you a life time - and maybe even (chuckle - chuckle) two lifetimes.

Have a nice day

Source: <http://www.realmagick.com/>

Sourced by: Rev. Anna

Poets Retreat

ANCIENT WAYS

Our Souls shall talk of Ancient Times,
And seasons that did part,
And our Powers shall mingle with whisper-speak,
As we worship in the dark

The times I spend with Dearest friends,
Are now what I most cherish,
So with Hearts and Minds and Souls we'll bind
That our friendships never parish.

And, learn we will, this Craft so old,
As we travel through this land,
But shield it from the Masses,
For they cannot understand.

So Merry Meet and Merry Greet,
And Merry we shall part...
On those special eves,
When we shall gather,
And revel in the Art.

Author Unknown

CORRELLIAN HERALD ANNOUNCEMENTS & ADVERTISEMENTS

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A new membership has been created called the Correllian Clergy Degree Program. This is a 3-year program that can help you earn your Wiccan Degrees and Legal Clergy Status. Of course every lifetime and supporting member has access to this main program.

The purpose of this level is for those individuals who are interested in gaining their clergy status, and this offers an opportunity for members to do so affordably.

This program is only \$49.99. To find out more:
<http://www.Witchschool.com/clergydegree.asp>

Witchschool Referral Program

Witch School, our long-time educational partner, has made an offer to the Tradition and its member Temples and groups.

Witch School has created a new Referral Program. The Tradition itself has enrolled in this program – as you can see from the button in the left-hand menu on correllian.com. You are encourage to consider enrolling your Temple or group as well, as a means of generating potential passive income.

The program works like this: members receive their own button which they can put on their website, in their email signature, etc... offering Witch School memberships. If anyone purchases a membership through your button, you will receive (approximately) 25% of the payment –that is \$4 of a \$19.99 yearly membership, or \$25 of a \$99.99 Lifetime Membership.

Each button has its own unique code which tracks payments made through it. If someone buys a membership through your button, then you get the abovementioned 25%.

If you are interested in finding out more about this program, or in signing up for it, go to www.witchschool.biz.

Witch School are offering a discount on supplies to Correllian Temples and groups in good standing: for example the Witch School books at 40% off cover price, and other discounts on the various items the school produces. If you would like to learn more about this, contact Lady Virginia at Virginia@witchschool.com and she will be happy to explain further.

These offers are being extended to all of our Correllian Temples, Proto-Temples, Witan Shrines, Formal Shrines, Personal Shrines, Orders, and Study Groups who might wish to sign up.

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Online Rituals Workshop provided by Sedna Temple and Isis Temple

A four lesson course held over four weeks.

This course is ongoing with an opportunity to retake it as it restarts every four weeks.

Lessons and tests provided through a yahoo egroup with back up lessons online.

Please go here to sign up: <http://groups.yahoo.com/group/Ritual-Classes/>

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For more information go here: <http://correspondencecollegeofwitchcraft.co.uk/>

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Witches Runes Course provided by the Proto Temple of Lilith

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Any questions can be submitted to Rev. Lilith: klorenmef@ziggo.nl

Web Site: <http://shrineoflilith.bravehost.com>

Egroup: <http://groups.yahoo.com/group/ShrineOfLilith/>

If you have a course or class you would like to advertise here please send all information to the editor heraldeditor@googlemail.com

Clergy and Outer Court Applications

To apply for Clergy status with the Correll Mother Temple you may use the automated application at www.correllian.com listed under “applications” in the left hand menu bar, or you may write directly to one of several High Priestess who oversee the Correll Mother Temple Clergy Application Process. These are:

Rev. Virginia Powell, HP (US) at Virginia@witchschool.com

Rev. Anna Rowe, HP (EU/UK) at applications@sednatemple.co.uk

Rev. Raene Packery, HP (Africa) at applications@clanofkheper temple.co.za.

The Temple of Selu Headquartered in Hoopeston, Illinois, the Temple of Selu is Headed by High Priestess the Reverend Virginia Powell. At the time of writing, the Clergy Requirements of Selu Temple are identical to those of the Correll Mother Temple. Clergy application fee: \$45

Website: www.selutemple.com

Apply to: Rev. Virginia Powell, Virginia@witchschool.com

The Temple of Sedna Headquartered in Suffolk, UK, the Temple of Sedna is Headed by High Priestess the Reverend Anna Rowe. At the time of writing, the Clergy Requirements of Sedna Temple are identical to those of the Correll Mother Temple. Clergy application fee: £27

Website: www.sednatemple.co.uk

Apply to: Rev. Anna Rowe, anna@sednatemple.co.uk

The Temple of the Enchanted Realm/PURE Sanctuary With offices in Hoopeston (Enchanted Realm) and Danville (PURE Sanctuary) Illinois, Enchanted Realm/PURE Sanctuary is Headed jointly by High Priestess the Reverend Reanna Marie (Hoopeston) and High Priest the Reverend Jason Mycroft (Danville). At the time of writing, the Clergy Requirements of Enchanted Realm Temple are identical to those of the Correll Mother Temple. Website:

www.correllian.com/enchrealm.htm

Apply to: Rev. Alexander Ping at Alexander.ping@gmail.com

The Clan of Kheper Temple Headquartered in Cape Town South Africa, Clan of Kheper Temple is Headed by High Priestess the Reverend Raene Packery. Clan of Kheper Temple holds legal status through the Correllian Nativist Tradition of South Africa, which is an official Religious Organization in South Africa. At the time of writing the Clergy Requirements for Clan of Kheper Temple are identical with those of the Correll Mother Temple except for additional lesson assignments which are compulsory.

In addition the Clan of Kheper Temple asks a one-time non-refundable application fee of R350 payable before you are registered with the Mother Temple and certificates are issued, should your application be successful. Website: www.clanofkheper temple.co.za

Apply to: Rev. Raene Packery at applications@clanofkheper temple.co.za

Northern Lakes Temple Headquartered in southern Wisconsin, Northern Lakes is Headed by Rev. Peter Hertzberg. At the time of writing the Clergy Requirements for Northern Lakes are identical with those of the Correll Mother Temple except for requiring an additional course: to whit Rev. Terry Power’s Ethics Course. Website: www.northern-lakes.org

Apply to: Rev. Peter Hertzberg at revpeter.Hertzberg@northern-lakes.org

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Online Rituals

Healing Temple Healing Rituals

Healing Ritual Every Friday

Place: Temple of Healing Ritual Room: www.healing-temple.co.uk

Room password: healing

Time: 9pm UK/BST and again at 9pm USA/EST

Australian East Coast 7pm.

Please go to the web site www.healing-temple.co.uk to request healing, candles or to be included in any of the healing lists or healing rituals.

Request a healing: healing@templeofcaduceus.com

Request a healing candle: candles@templeofcaduceus.com

Request a healing for Gaia: requestst@gaiאהealing.co.uk

Request an animal or pet healing: animalhealing@healing-temple.co.uk

Or phone: +44 7528 092692

8 Festival Temple Sabbat Rituals

[http:// templeofthesabbats.co.uk](http://templeofthesabbats.co.uk)

Sabbat online rituals dates are announced online.

Rituals held on or near the Sabbat date for both UK and USA time zones.

info@templeofthesabbats.co.uk phone: +44 7528 092692

Temple of the Moon New & Full Moon Rituals

[http:// templeofthemoon.co.uk](http://templeofthemoon.co.uk)

Moon Rituals (Full & New) Date: On the actual date (will be announced)

Monthly New Moon Ritual (dates vary each month)

Place: Temple of the Moon Ritual Room: www.templeofthemoon.co.uk

Room password: Moon

Time: 9pm UK/BST/GMT and again at 9pm USA/EST

info@templeofthemoon.co.uk phone: +44 7528 092692

Temple of Gaia Rituals for Healing Gaia

Healing Gaia Rituals, online rituals for the earth and all it's inhabitants, flora fauna.

Monthly Gaia Healing Ritual Every third Tuesday of the Month.

Place: Temple of Gaia Ritual Room: www.gaiאהealing.co.uk

Room password: ritual

Time: 9pm UK/BST and again at 9pm USA/EST

For more information or to request a healing ritual for anything relating to Gaia:

info@gaiאהealing.co.uk phone: +44 7528 092692

Living Stones Memorial Temple Memorial Rituals

www.living-stones-memorial.co.uk

Monthly USA Memorial Ritual Last Sunday of each month

Place: Temple of the Living Stones Memorial: www.living-stones-memorial.co.uk

Room password: memorial

Time: 9pm EST

Monthly UK Memorial Ritual Last Monday of each month

Place: Temple of the Living Stones Memorial: www.living-stones-memorial.co.uk

Room password: memorial

Time: 9pm BST

To request a memorial ritual or to have a loved one included in ritual email:

memorial-request@living-stones-memorial.co.uk phone: +44 7528 092692

Isis Temple

<http://isistemple.co.uk>

Monthly Isis Ritual Every first Tuesday of the Month this month: 7 July

Place: Temple of Isis Ritual Room: www.isistemple.co.uk

Room password: Isis

Time: 9pm UK/BST and again at 9pm USA/EST

For more information please email: information@isistemple.co.uk or phone: +44 7528 092692

Temple of Serenity

<http://www.shrineofserenity.bravehost.com/index.html> U

Healing Rituals Date: last Thursday of the month Time: 9pmK (BST) Place:

<http://www.shrineofserenity.bravehost.com/chat.html>

Full Moon Rituals on the Date, Time: 7PM GMT

Place: <http://www.shrineofserenity.bravehost.com/chat.html>

For more information please contact the Shrine: shrineofserenity@hotmail.co.uk

For inclusion in the Healing Rituals please contact Rev. Silver- Moonblossom:
rev.silvermoonblossom@hotmail.com

Animal Shrine of Sothistar Animal Healing Rituals

Rituals are held on the first quarter of the moon, at 9pm UK time.

Requests for animal healing and/or to join the Shrine and group may be sent to me at coatimundi@btinternet.com

For more information about the Shrine of Sothistar and online rituals please contact
Rev. Mehitabel coatimundi@btinternet.com

Hall of the Ancestors Formal Healing Shrine

<http://halloftheancestors.bravehost.com>

A monthly Healing Ritual will be held in the webpage chat room. This ritual benefits all whom request healing energies for friends and families. Another benefit is assisting with healing Mother Earth. Find the ritual chat room through the website above.

Healing Rituals held every 2nd Thursday of the month at 8PM EST.

Contact Rev. Lee for any questions or to add names to the monthly healing list:

correllianpriest@yahoo.com

Healing Shrine Yahoo group: http://groups.yahoo.com/group/HOA_healing/

Services Provided by Temples, Shrines, Orders & Correllian Study Groups

Temple Services

Our Lady of the Sylvan Wood Temple <http://olswtemple.bravehost.com/>

Accepting new memberships for both Local Membership, if you live any where within 150 miles of New Boston, Texas - including Northeastern Texas, Southwestern Arkansas, Northwestern Louisiana, and Southeastern Oklahoma, and to Distance Membership, defined as residing any where on planet Earth...

Our Lady of the Sylvan Wood Temple offers Clergy Initiations and Ordinations within the Correllian Nativist Tradition.

Clan of Kheper Temple (Cape Town - South Africa)

On-going correspondence and real-time basic Wicca and Correllian Degree courses

Priesthood Training

All rites of passage

Legal Handfastings (Civil Unions)

Inner and Outer Court Applications

Clergy Initiations

Correllian patches and stoles available locally

New members welcome

Visit our Website: <http://www.clanofkheper temple.co.za>

Temple of Our Lady of the Sacred Earth

Temple of Our Lady of the Sacred Earth (no web page at current)

Golden Valley, Arizona

(928) 208-4161 (Leave Message)

Classes, Rituals, Socials, Rites of Passage

For more details and Information contact Rev. Isarma: ladyisarma@gmail.com

Temple of the 8 Festivals

[http:// templeofthesabbats.co.uk](http://templeofthesabbats.co.uk)

Online Sabbat rituals and Sabbat information

Online Sabbat Rituals in the Ritual Room: www.templeofthesabbats.co.uk

9pm UK and 9pm EST

Temple of the Moon

[http:// templeofthemoon.co.uk](http://templeofthemoon.co.uk)

Full & New Moon online rituals and moon information

Esbat Rituals in the Ritual Room: www.templeofthemoon.co.uk

9pm UK and 9pm EST

Temple of Sedna Suffolk UK
www.sednatemple.co.uk

- 1st 2nd and 3rd Degree Clergy Applications

Please go to www.sednatemple.co.uk for all applications or alternatively apply on the correllian.com web site. Requirements for application:

1. Mentor Recommendation
2. Bio
3. Two forms of ID one with a photo for 1st Degree only
4. Clergy Fee £27

Degree patches and manuals available

- Temple courses:

Online Ritual workshop: Free

Goddess Sedna: Free

Goddess Isis: Free

Rites of Passage online course: fee £7.50

1st Degree Correllian Wicca and associated courses: £10

2nd Degree of Correllian Wicca and associated courses: £10

3rd Degree of Correllian Wicca and associated courses: £10

- Free Online Classes:

Runes, automatic writing, past life exploration, Celtic & Egyptian Divination.

Free Support Groups:

Psychic support, empathy support and disability and illness support. Eating disorders support.

For more information please go to www.sednatemple.co.uk Or email:
information@sednatemple.co.uk

For information on anything provided by Sedna Temple please email:
information@sednatemple.co.uk or phone: +44 7528 092692

Living Stones Memorial Temple & War Memorial
www.living-stones-memorial.co.uk

- Permanent online Memorial Stones for your Loved Ones beyond the veil
- Light a permanent candle for 'Remembrance'
- Book of Remembrance
- Monthly Online memorial rituals

To request a memorial ritual contact the Temple:

memorial-request@living-stones-memorial.co.uk or phone: +44 7528 092692

Monthly Memorial Rituals:

- Last Sunday in the month 9pm EST
- Last Monday in the month 9pm UK [BST/GMT]

Place: Living Stones Memorial Temple. Ritual Room: www.living-stones-memorial.co.uk

Forum: <http://uk.groups.yahoo.com/group/LSMemorial/>

All Living Stones services are free to the Correllian Membership.

Rainbow Bridge Temple, Pet Memorial:

<http://therainbowbridge.co.uk>

For all your pet memorial needs:

- Permanent Memorials
- Candles
- Inclusions in Rituals for Pets
- Special Ritual requests

Healing Temple

www.healing-temple.co.uk

Incorporating the Distance Healing Network

Weekly Healing Rituals

- Day: Friday
- Times:
 1. 9pm UK
 2. 9pm EST.
 3. Australian East Coast 7pm.

Please go to the web site www.healing-temple.co.uk to request:

- Healing
- Candles

Distance Healing Network through the Healing Temple

Provides healers on a permanent basis to send all types of healing on request: send your healing requests to healing@healing-temple.co.uk

Healing for: All your loved ones and friends family, Pets, Countries, Animals, Gaia, Earth.

If you would like to help with Distance Healing please join one or all of the Distance Healing Groups, Reiki, Spiritual, prayer, all types of healers are needed:

Distance Healing: <http://health.groups.yahoo.com/group/DistanceHealingNetwork/>

Distance healing for animals and pets: <http://groups.yahoo.com/group/DHN-AnimalsPets/>

Distance Healing for Gaia: <http://uk.groups.yahoo.com/group/DHN-HealingGaia/>

Gaia Healing Temple

www.gaiathealing.co.uk

Information on all aspects of conservation, pollution etc. and the state of the Earth

Healing for Gaia Rituals:

- Every 3rd Tuesday in the Month
- 9pm UK
- 9pm EST

Healing Gaia Temple Ritual room: www.gaiathealing.co.uk

Request a healing for Gaia and her flora a fauna: requests@gaiathealing.co.uk

Distance Healing Gaia Temple: <http://uk.groups.yahoo.com/group/DHN-HealingGaia/>

Temple of Serenity

<http://www.shrineofserenity.bravehost.com/index.html>

Healing Rituals Date: last Thursday of the month Time: 9pmK (BST)

Place: <http://www.shrineofserenity.bravehost.com/chat.html>

Full Moon Rituals on the Date, Time: 7PM GMT

Place: <http://www.shrineofserenity.bravehost.com/chat.html>

For more information please contact the Shrine: shrineofserenity@hotmail.co.uk

For inclusion in the Healing Rituals please contact Rev. Silver- Moonblossom:
rev.silvermoonblossom@hotmail.com

Proto Temple Services

Hall of the Ancestors Proto-Temple

<http://halloftheancestors.bravehost.com>

Accepting memberships for Outer Court.

Local membership: available to individuals living within 40 miles of Glen Burnie, MD.

Distance memberships are available to the entire World.

We provide online and offline rituals for all of the Sabbats, please check the main webpage for future dates.

Classes held include Meditation Made Simple, Usui Reiki, Wicca 101, Wisdom within Words, and the Correllian Nativist First Degree.

Contact Rev. Lee for more details: correllianpriest@yahoo.com

Proto-Temple Yahoo group: <http://groups.yahoo.com/group/toancestors>

Animal Shrine of Sothistar Proto Temple

Animal Healing Rituals

Rituals are held on the **first quarter of the moon, at 9pm UK time.**

Requests for animal healing and/or to join the Shrine and group may be sent to me at coatimundi@btinternet.com

For more information about the Shrine of Sothistar and online rituals please contact

Rev. Mehitabel coatimundi@btinternet.com

Formal Shrines Services

Shrine of Reiki

<http://sednareikishrine.bravehost.com>

Come and learn Usui Reiki. Become a reiki Master and teach through your own group for the Order of Reiki. E-group: Sedna_Reiki-Healing@yahoogroups.com

Prison Ministry Formal Shrine

The Prison Ministry Formal Shrine is to function as a bridge to breach the gap between inmates that are still called by Deity and who want to learn and/or correspond with members of the Correllian Tradition. This is a dedicated group that will not judge others' past, but help them pave a way into their future growth.

If you are interested in or already assisting with any type of Prison Ministry, please consider joining. You are required to be a registered member of the Correllian Nativist Tradition and at least 21 years of age. I am looking for people to assist with correspondence, and possible mentoring of inmates. If interested, please sign up at the following group:

http://groups.yahoo.com/group/CNT_Prison_Ministry/

Contact Rev. Lee for more information: correllianpriest@yahoo.com

Order Services

The World Wide Crystal Web Monthly Ritual

The World Wide Crystal Web Club monthly ritual on the 11th of each month (Time you do the Ritual is up to you as long as it is done on the 11th.) The Ritual is for Hope, Peace, Love and Prosperity. The energy sent out through the Web is for anyone to use through out the world if they so desire. Ritual and instructions are in the file section of each group

The Order of Reiki: www.reikiorder.co.uk

The Order of Reiki takes healing requests. Please go to the Order web site and fill in the healing request form. Or email: healing@reikiorder.co.uk If you are a Reiki Master/Teacher and would like to teach your discipline through the Order please contact Lady Anna: membership@reikiorder.co.uk

Alternatively go to the web site www.reikiorder.co.uk

List of Reiki Teaching Groups

Path of Reiki Energy Formal Shrine :

http://groups.yahoo.com/group/Path_of_Reiki_Energy/

Shrine of Reiki Healing Formal Shrine :

http://groups.yahoo.com/group/Sedna_Reiki-Healing/

Silver-Moonblossoms's Usui Reiki group:

http://health.groups.yahoo.com/group/COR_Silver-Moonblossom/

Katherina's Usui Reiki group:

http://health.groups.yahoo.com/group/COR_Katherina/

Motoki's Usui Reiki group:

<http://health.groups.yahoo.com/group/CORMotokima/>

Ing's Usui Reiki group:

<http://health.groups.yahoo.com/group/CORIng/>

Nikki 2

http://health.groups.yahoo.com/group/COR_Nikki_2/

Mehitabel's Usui Reiki group:

<http://health.groups.yahoo.com/group/CORMehitabel/>

Lee's Celtic Reiki group:

<http://health.groups.yahoo.com/group/CORLeeCeltic/>

Lee's Elemental Reiki group:

<http://health.groups.yahoo.com/group/CORLeeElemental/>

Nikki's Usui:

http://health.groups.yahoo.com/group/COR_Nikki/

Aleta's Usui Reiki group:

http://uk.groups.yahoo.com/group/COR_Aleta/

Brian's Reiki Grove:

http://health.groups.yahoo.com/group/COR_ReikiGrove/

Gloria Gypsy's Complete Usui Reiki Course:

http://uk.groups.yahoo.com/group/COR_Complete-UsuiReikiCourse/

If you are not sure which group to apply to, please go to the Order of Reiki web site and check out the Reiki Teachers bio pages. www.reikiorder.co.uk

Order of Self Empowerment

<http://groups.yahoo.com/group/OrderOfSelfEmpowerment>

This Order is for all members of the Correllian Tradition who have or are suffering domestic abuse.

We are open to both male and female members. A place for moral support, information on where to find help and a place to discuss your predicament with those who have suffered the same. Please contact either Lady Karla: karlahps@gmail.com or Lady Anna: anna@correlliantemplesuk.com

Order of Spiritual Advisors

<http://spiritualadvisors.bravehost.com>

Closed Order membership by invitation only.

If you need spiritual advice please go to the web site and submit a request for help form.

Order of Bast

Cat order: www.bastis.co.uk

Information and online rituals for all cat and dog lovers.

Pet memorials in the Online Rainbow Bridge Memorial.

For all information on the Order of Bast and the Order of Sirius please contact Lady Anna:

anna@correlliantemplesuk.com

Order of Sirius

Dog order www.sepdet.co.uk

Information and online rituals for all cat and dog lovers.

Pet memorials in the Online Rainbow Bridge Memorial.

For all information on the Order of Bast and the Order of Sirius please contact Lady Anna:

anna@correlliantemplesuk.com

I KNEW YOU WHEN

This is a closed group, members must belong to the Correllian Tradition either Inner or Outer Court.

This group is for friends, families, partners of love ones who are addicted to either alcohol or drug abuse or both, or who have been addicted who are in recovery or thinking about going into recovery.

You can contact Windy at windy0716@aol.com

Order of Recovering Correllians

This is a closed Order members must belong to the Correllian Tradition either Inner or Outer Court.

Actively working towards recovery from addiction to alcohol and/or drugs. There is no minimum time in recovery to be a member of this order; only an honest desire to become 'clean and sober'. You can

contact Windy at windy0716@aol.com

Order of the Magic Quill

The Order of the Magic Quill providing Pagan and Wiccan literature for children, resources, where to find literature and any literature that the members would like to contribute for Pagan children.

Parents egroup: <http://uk.groups.yahoo.com/group/magicquillparent/>

Parents and children egroup: <http://uk.groups.yahoo.com/group/orderofthemagickquill/>

This Group is for members of The Order of the Magick Quill and their children, here the children can access material, and post to other Correllian Children.

Please be aware should you wish your child to be a member of the sub-group Order of the Magick Quill, then you, yourself first must be, and must remain for the duration of their membership, a member of the parents group.

Both groups will be strictly monitored and the children's group will be moderated at all times.

ORDER_HOUSE OF SURVIVORS

This is a closed Order members must belong to the Correllian Tradition either Inner or Outer Court. This group is for women 18 and over who have been victims of domestic or sexual abuse or both. A place to talk to others who have gone through this kind of assault.

If you have questions please contact Windy at windy0716@aol.com

Order of Divination

divinationorder.co.uk

Order Egroup: <http://uk.groups.yahoo.com/group/DivinationOrder/>

The Order of Divination for discussion and teaching of different divinations we also provide a number of different groups specializing in aspects of divinations:

Tarot: <http://groups.yahoo.com/group/DivinationOrderTarot/>

Astrology: <http://groups.yahoo.com/group/DivinationOrderAstrology/>

I Ching: <http://uk.groups.yahoo.com/group/DivinationOrderYi-Jing/>

Automatic Writing: <http://uk.groups.yahoo.com/group/DivinationOrderAutomatic-Writing/>

Celtic & Egyptian Divination: <http://groups.yahoo.com/group/CelticEgyptianDivination/>

Runes: <http://groups.yahoo.com/group/DivinationOrderRunes>

Scrying: <http://groups.yahoo.com/group/DivinationOrderScrying/>

Numerology: <http://groups.yahoo.com/group/DivinationOrderNumer>

Please see the Order's web page for a full list of current divination methods:

divinationorder.co.uk

THE ORDER OF WEB WEAVERS CRYSTAL WEB MAPPING PROJECT

The Order of the Web Weavers has been working diligently on mapping the Crystal Web. If any of you have a crystal that you have added or removed from the Crystal Web contact us to ensure are records up to date and accurate.

The information we need in order to best catalogue your crystal/s is the following. Your Craft Name and E-mail Address along with your City, State, Country, Latitude, and Longitude. Sent to the following e-mail address: www@correllianorders.info

Please include the above information, if you have removed your crystal from the Crystal Web along with 'Remove' in the subject line. If you have added several crystals then we would need a separate entry for each crystal, unless they are located together. If they are located together then please include how many crystals are at that location.

We are excited about this project and hope that you will be too. Once the crystals have been properly catalogued we can then begin placing them on the map program. This will give us a good visualization on the Crystal Web. Thank you in advance for your participation in this wonderful project.

Bright Blessings,
The Order of Web Weavers

THE ORDER OF WORLD WALKERS

This Correllian order is headed by the Rev. Krystel High Correll and she is offering training for those who wish to join the order. The training consists of twelve lessons, one a month, for a year, offered through e-mail.

The purpose of this order is to fulfill the deeper purposes of the Correllian Tradition--advanced psychic and spiritual work, primarily conducted on multi-dimensional levels. This work includes:

Learning to connect and work with your spirit guides. Conscious dying and conscious incarnation. Advanced dream work. Exploring the known boundaries of the multi-dimensional universe, then conducting independent work to go beyond those boundaries. The study of time and advanced work within it. Soul rescue (helping those who are not aware they have died, or are not willing to cross over). Mediumship (being a voice for the so-called dead, visiting the land of the dead and communicating with them, and building a pathway between the living and the dead). Healing, both personal and of our Earth.

These purposes are divided among five houses that consist of the members who are dedicated to the work of the House.

The Order of World Walkers is a working order. The training is only the beginning. Each of the houses offer work that can be done for the rest of your life, if you choose to do it.

I believe that everyone who chooses to become a member of the order chose this before coming into this life time to continue work begun in other lives.

For more in-depth information, including the cost of the lessons, contact me at krystelneuman@yahoo.com

May You Blessed Be
Krystel

Correllian Award Orders

Orders which are awarded only rarely and in recognition of extreme accomplishment

The Order of Orpheus: The Order of Orpheus is awarded to people in recognition of outstanding services to the Correllian Tradition.

The Order of the Round Table: The Order of the Round Table is awarded to people in recognition of outstanding services to the Pagan community.

The Order of Tsalv: The Order of Tsalv (Selu) is awarded to people in recognition of outstanding services the cause of peace in the world.

In addition to the above Orders which are awarded only rarely and in recognition of extreme accomplishments, we have also Meritorious Orders awarded twice yearly at the Lustrations, to recognize the work and achievements which keep our Tradition running on a daily basis.

Meritorious Orders

The Order of the Copper Athame: The Order of the Copper Athame is awarded for outstanding service in the field of the occult or mundane Sciences.

The Order of the Golden Wand: The Order of the Golden Wand is awarded for outstanding service in the field of Service to Others.

The Order of the Silver Chalice: The Order of the Silver Chalice is awarded for outstanding service in the field of the Arts.

The Order of the Iron Pentacle: The Order of the Iron Pentacle is awarded for outstanding service in the field of teaching.

The Order of the Thurible: The Order of the Thurible is awarded for outstanding service in the field of Spirituality.

For more information on all Correllian Orders please go to: <http://www.correllian.com/Orders.htm>

Pages of Interest on [correllian.com](http://www.correllian.com)

Faces of Correllianism: <http://www.correllian.com/faces.htm>

“Faces of Correllianism” is a place where Correllians can send photos of themselves, their altars, their pets, as well as artwork, autobiographies, descriptions of events and projects, essays and poetry to share with all Correllians.

Through “Faces of Correllianism” we hope to show what a strong, diverse, and positive community we are.

If you would like to have your photo, writing, or artwork included, please email it to me at DonLewisHP@aol.com together with your authorization to use it at www.correllian.com You will of course retain any copyright. Please do not send us anything that is copyrighted to anyone other than yourself, unless you include their permission.

Correllian Calendar: <http://www.correllian.com/calendar.htm>

All tradition events can be found in the Correllian Calendar including birthdays of Tradition members.

Adventures: <http://www.correllian.com/adventures.htm>

Check out the adventures page on Correllian.com and find out what other Correllians have been doing

Symbols & Robes: <http://www.correllian.com/symbolsandrobes.htm>

Explanations of some of the symbols and robes used by the Correllian Tradition

The Givers Zone: <http://www.correllian.com/donate.htm>

The Correllian Nativist Tradition welcomes your financial support !!

Your willingness to help in this effort is much appreciated.

Your gift, no matter how small will make a difference and provide essential support to the Tradition. Givers understand the benefits gained by both the Giver and receiver.

Have a question, contact Rev. Mike Neal: CNTFundRaisingOffice@earthlink.net

Correllian E-groups

Clergy & Mentors

Correllian Outer Court: <http://groups.yahoo.com/group/CNT-outercourt/>

Correllian Clergy: <http://groups.yahoo.com/group/CorrellianClergy/>

Correllian Clergy Mentors: <http://groups.yahoo.com/group/CorrellianClergyMentors/>

Countries & Languages

Correllian Wicca Africa: <http://groups.yahoo.com/group/CW-Africa/>

Correllian Wicca Australasia: <http://uk.groups.yahoo.com/group/CW-AU/>

Correllian Wicca Austria: <http://groups.yahoo.com/group/CW-Austria/>

Correllian Wicca Belgium: <http://groups.yahoo.com/group/CW-Belgium/>

Correllian Wicca Brazil: <http://groups.yahoo.com/group/CW-Brazil/>

Correllian Wicca EU: <http://uk.groups.yahoo.com/group/CW-EU/>

Correllian Wicca French Language: <http://groups.yahoo.com/group/CW-Francais/>

Correllian Wicca German Language: <http://groups.yahoo.com/group/CW-German/>

Correllian Wicca Greek Language: <http://groups.yahoo.com/group/CW-Greece/>

Correllian Wicca India: <http://groups.yahoo.com/group/CW-India/>

Correllian Wicca Ireland: <http://groups.yahoo.com/group/CW-Ireland/>

Correllian Wicca Netherlands: <http://groups.yahoo.com/group/CW-Netherlands/>

Correllian Wicca Norway: <http://groups.yahoo.com/group/CW-Norge/>

Correllian Wicca Portuguese Language: <http://groups.yahoo.com/group/CW-Potuguese/>

Correllian Wicca Southern Hemisphere: <http://groups.yahoo.com/group/CW-SouthernHemisphere/>

Correllian Wicca Spanish Language: <http://groups.yahoo.com/group/CW-Espanol/>

Correllian Wicca Sweden: <http://groups.yahoo.com/group/CW-Sweden/>

Correllian Wicca Switzerland: <http://groups.yahoo.com/group/CW-Switzerland/>

Correllian Wicca UK: http://groups.yahoo.com/group/correllian_wicca_uk/

Correllian Wicca World: <http://groups.yahoo.com/group/correllianworld/>

Subjects

Deities & Celebrations: <http://groups.yahoo.com/group/DeitiesCelebrations/>

Geomancy: <http://uk.groups.yahoo.com/group/Sedna-Geomancy/>

Past Life Exploration: <http://uk.groups.yahoo.com/group/PastLifeExploration/>

Poetry: http://groups.yahoo.com/group/Isis_Wiccan_PoetryGroup/

Ritual Writing: <http://uk.groups.yahoo.com/group/RitualWriting/>

Runes: <http://uk.groups.yahoo.com/group/SednaRunes/>

Politics: <http://groups.yahoo.com/group/DailyPolitics/>

Online Ritual Workshop: <http://groups.yahoo.com/group/Ritual-Classes/>

Support & Healing Groups

Disability & Illness Support: <http://uk.groups.yahoo.com/group/Correllian-Support/>

Empath Support: <http://uk.groups.yahoo.com/group/EmpathSupport>

Eating Disorders Support: http://uk.groups.yahoo.com/group/EatingDisorders_Support/

Past Life Exploration: <http://uk.groups.yahoo.com/group/PastLifeExploration/>

Sexually Abused Male Support: <http://groups.yahoo.com/group/fraternityofhorus/>

Temples/Shrines

Correllian Temple Heads: <http://groups.yahoo.com/group/CorrellianTemple/>

Correllian Formal Shrine: <http://groups.yahoo.com/group/FormalShrineHeads/>

Correllian Personal Shrines: <http://groups.yahoo.com/group/shrines/>

Orders

Correllian Order Heads: <http://groups.yahoo.com/group/CorrellianOrders/>
Order of Bards: <http://groups.yahoo.com/group/OrderOfBards/>
Order of Bast: <http://uk.groups.yahoo.com/group/Order-of-Bast>
Order of Buddhist Wiccans:
http://groups.yahoo.com/group/Correllian_Order_Of_Buddhist_Wiccans/
Order of German Shepherds: <http://uk.groups.yahoo.com/group/orderofgermanshepherds>
Order of Hawthorn: <http://groups.yahoo.com/group/orderofhawthorn>
Order of Krystal Guardians: http://groups.yahoo.com/group/Order_of_Krystal_Guardians/
Order of the Open Door: <http://groups.yahoo.com/group/Orderoftheopendoor/>
Order of Recreational Fantasy Connoisseurs:
http://games.groups.yahoo.com/group/Order_of_RFC/
Order of Reiki: <http://health.groups.yahoo.com/group/Order-of-Reiki/>
Order of Self Empowerment: <http://groups.yahoo.com/group/OrderOfSelfEmpowerment>
Order of Self Reliant Living: <http://groups.yahoo.com/group/orderofselfreliantliving/>
Order of Sirius: <http://uk.groups.yahoo.com/group/OrderOfSirius/>
Order of Tcheft: <http://groups.yahoo.com/group/order-of-tcheft/>
Order of The Eagle: <http://groups.yahoo.com/group/Order-of-the-Eagle/messages/1>
Order of The Muses: <http://groups.yahoo.com/group/OrderOfTheMuses>
Order of Web Weavers: TheOrderofWebWeavers@yahoogroups.com
Order of Wolves: <http://uk.groups.yahoo.com/group/orderofwolves>

Study Groups

Correllian Study Group Keepers: http://uk.groups.yahoo.com/group/ws_eu_students/
Clan of Tetu Study Group: <http://www.correllian.com/studygroups.htm>
Loki's First Degree Students: http://groups.yahoo.com/group/Students_of_Loki/

For Children & Parents

Order of the Magic Quill:
Parents egroup: <http://uk.groups.yahoo.com/group/magicquillparent/>
Parents and children egroup:
<http://uk.groups.yahoo.com/group/orderofthemagickquill/>

Other Groups

Correllian Social Club: <http://groups.yahoo.com/group/CorrellianSocialClub/>
CorrellianHouseofWisdom_Elder_Sage_Crone:
http://groups.yahoo.com/group/Correllian_HouseofWisdom_Elder_Sage_Crone/
Witan Council: <http://groups.yahoo.com/group/WitanCouncil/>
Witan Heralds Court: <http://groups.yahoo.com/group/WitanHeraldsCourt/>
Kindred Spirits: <http://groups.yahoo.com/group/correlliankindredspirits/>

If you have a group you would like to add to the list please contact the editor
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