



Correllian Herald

A Correllian Nativist Tradition Publication
A Twice Weekly Free Newsletter Est. Midsummer 07

May 9 2011

Part One: Announcements & Articles

- **Calendar for May 9 – 15**
- **The Lunar Rhythm**
- **Magical Ingredient of the Week**
- **Wiccan Fundamentalism**
- **Spell of the Week**
- **Stargazing**
- **Poetry Place**

Part Two: Tradition Adverts and Listings

- **Temple/Shrine/Order Announcements**
- **Temple, Shrine, Order and Study Group Services**
- **Listed Orders & E-Groups**
- **Other Publications**
- **Correllian Herald Subscriptions**

The Correllian Herald in pdf can now be accessed from the pages of www.correllian.com

Pagan Calendar 9 – 15 May

May 9 An annual rite called the Lemuria was performed on this date in ancient Roman times to appease the restless spirits of the dead (Lemures), who materialized on this day to haunt the homes where they had once lived. The Lemuria was also held on the eleventh and thirteenth of May. As part of the rite, black beans (symbolic of the Underworld) were tossed as offerings to the ghosts and a powerful prayer was recited nine times.

May 10 The sacred marriage of the god Shiva to the goddess Meenakshi is celebrated annually on this date by faithful followers in Madurai, India. Sacred hymns are sung and offerings of incense and white flower petals are made at all temples dedicated to Shiva. Tin Hau, the Chinese goddess of the North Star, is honored annually on this day with a festival in Hong Kong.

May 11 On this date in the year 1659, the Puritans of the Massachusetts Bay Colony banned all celebrations of Christmas in the New World after declaring the event to be a Pagan festival of superstition and "a great dishonor [sic] of God." In England, Christmas festivities had been banned by the Puritans seven years earlier. It wasn't until the year 1660 when Charles II was restored to the throne that the law banning the celebration of Christmas was repealed.

May 12 On this date, the annual Cat Parade is celebrated in Belgium in honor of the furry feline, an animal sacred to the ancient wiccans and often used as a familiar of Witches. Aranya Sashti, a god of the woodlands, is honored in India on this day with an annual festival. He is identified with the Pagan honored deities Pan and Cernunnos.

May 13 On this date in the year 1917, the Goddess in the guise of the Virgin Mary appeared to three peasant children in Fatima, Portugal. The event, which was the first of six divine appearances from May 11 to October 13, drew worldwide attention.

May 14 The Festival of the Midnight Sun is celebrated annually on this date by Pagans in far northern Norway. The festival, which pays homage to the ancient Norse goddess of the sun, begins at sunrise and marks the beginning of ten consecutive weeks without the darkness of night.

May 15 On this date in ancient times, the Romans performed an annual purification rite consisting of the "sacrifices" of twenty-seven straw puppets to the river god of the Tiber.

The Lunar Rhythm

By Bob Makransky

Spirits: All early calendars were lunar, and have now been replaced by a solar calendar. This is highly symbolic. The fact is that the human race in its infancy was matriarchal – the female principle always precedes the male. When the human race invented agriculture and began to stabilize waking consciousness, it also passed its baton to the males. Heretofore the males hadn't done much of the work of keeping society glued together. What little "thinking" was being done was being done by the women. The culture – in the sense of religion, science, technology, crafts, literature, etc. – was in the hands of the women, who handed it all over to the men at the time agriculture was invented.

The calendar was originally invented by the women who made it lunar because it was precisely the ebb and flow of lunar rhythms that they were trying to track. You only need a solar calendar when you're doing agriculture because the work you do revolves around the seasons. And although hunting and gathering were also seasonal (depending on what game and plants were available in what season), this wasn't so much a part of primitive peoples' existence. They were vaguely aware of the yearly cycle, but didn't think in those terms much because they had no need to plan much of anything.

So why have a calendar at all, you might ask, much less a lunar one? The reason for this is because in those days, when women still ran the show, the human race was tuned in to certain vibrations, or laws of nature, which ebbed and flowed with the lunar cycle, just as agriculture revolves around the yearly cycle. That is, there are certain wavelengths of knowledge, or techniques for accomplishing things such as healing, music-making, hunting, fishing, gathering, weaving, love-making, etc. which oscillate on a lunar rhythm. Humankind has almost completely lost all of this knowledge; it survives in schemes of planting, etc. by the moon. All of these schemes are valid even if they apparently contradict, such as Europeans planting on a waxing moon near full, and Mayans planting just past new moon. It doesn't matter. The important thing is that the moon's phase be taken into account consistently, to hook onto the body of memory that exists "out there".

Indeed, to live one's life according to the moon, using the rules in any astrological rule book (good times to set eggs, make jellies, cut hair, prune trees, etc. etc.) would put one in touch with some of the profoundest rhythms underlying human existence. This is why the Hasidic Jews find so much joy in what seems to most people a sterile, repetitive existence. They are tuning into that feminine rhythm of joy in repetition, in dancing to the beat of the cosmos. The reason why the Hasids find the sabbath so joyous isn't because they get a respite from their labors, but because they tune in to the lunar rhythm of the universe. The Hasids use a lunar calendar, as do the Moslems, and that is why they are so vigorous (which their effete, solar-calendar critics see as "fanatical").

The lunar calendar developed at different times and in different places. Depending upon the sophistication of the particular society, it may only have consisted of a 28 or 29 day calendar (i.e. 29 day names) repeated endlessly; or it may have been tied to the solar calendar with intercalary days. It began to be noticed that certain feelings or intents repeated (or better said, could be made to repeat) at certain predictable intervals according to the moon's phase; or in other words, that you could know what to do at a given time by observing the moon's phase in the sky, rather than just feel what to do directly using your own intuition. You could use the moon's phase as a shorthand record or mnemonic device for the feeling or intent. It isn't really an inductive process – it isn't that they observed that seeds planted on the waxing moon outperformed seeds planted on the waning moon; rather, they identified the intent of "successful plants" with the waxing moon; they glued that feeling (of wishing their seeds the best of success) to that thought form (planting on the waxing moon), just as Americans glue feelings of loyalty, gratitude, and patriotism to the thought form of the flag. What makes planting by the moon "come true" is the fastening of the intent to the power of the lunar rhythm, and it doesn't matter how this is done – you could as easily determine to plant on the waning moon, as the Mayans do. What is important is the intent, the symbolic act. It doesn't even matter if the plants die, or if a rainstorm washes out all the seeds the day after they're planted. That has nothing to do with it. The goal of planting by the moon – and of all acting by the moon – is joy, not maximum production.

So the lunar calendar is primordial – it existed in hunting times in differing degrees of sophistication. It was the invention of agriculture which brought about the solar calendar. This symbolic act made humankind a “waking” or thinking species, which acted on mind and reason rather than on intuition and feeling. The trouble is that in switching calendars (modes of operating) the male civilization also lost a lot of the sheer joy which undergirded the female civilization which preceded it. It was a very joyous thing, which the males had to repress in order to stay awake and working all day long. And it is most definitely and literally tied to the lunar calendar. So, if one wants to get back to feeling as joyous as ancient people did, as light and in tune with one’s environment as primordial humans were, then one must quit using the solar calendar and start using a lunar calendar (not that there aren’t other ways of doing this; but switching calendars is one way).

Just start by using a lunar calendar, whether Jewish or Moslem or Chinese or whatever. Observe a seven day weekly cycle of activity with a 28 day month. The week as a unit of measure is a survival from this early Goddess religion calendar. Seven and Four are the two basic lunar numbers. Do the same things on the same days each week. Plan monthly activities by lunar phase. Schedule activities for e.g. the “second Tuesday” each month. You’ll see a real difference in your feelings about yourself and the world, in particular your sense of belonging to the universe – your sense that the universe is nourishing and sustaining you – if you plan your activities around the moon’s phase and sign. Women should plan their lives around their menstrual cycle and ritualize the time of menstruation (as the Hasids do). This is just a way of making a feeling or intuitive connection with a different channel of energy – a line of memory which is prior to the present “waking” line of memory – a truly joyous way of living your life.

Humankind has been putting most of its energy for the past ten thousand years into developing mind (Mercury principle) at the expense of intuition (lunar principle). It has been developing reason at the expense of joy. And one way of getting back to the original feeling of joy is to tune into the moon once again. How precisely one does this is irrelevant, so long as one is putting energy into the project and is serious in one’s efforts to live life by the lunar rhythm. The idea is to go wherever there is joy, and to do whatever is joyous. We’re not trying to recapture the feeling of the last few thousand years of hunting just prior to the invention of agriculture, because that period was a bummer. We are not going back to a primeval state of humanity just because it was a primeval state of humanity; but because there was joy there. By living your life according to the moon, you’ll automatically recapture a lot of this joy in your everyday life. You can make what to other people would seem a sterile, boring routine into a fulfilling life of joy, just by tying all your activities to the moon.

All repetition is a manifestation of the principle of memory, symbolized by the moon. When one uses repetition in prayer, or incantations, or advertising, one is calling upon the power of memory to accomplish something in the world “out there”. Symbolism is a way of tuning into a feeling, of grabbing onto a certain intent. Memory is at the basis of all this – i.e., it provides us with a way of making something which happened once happen again. For example, what the cargo cultists in Melanesia were doing was perfectly valid and correct. It’s the Europeans with their idiotic rationalism who believe that speaking into radios will call airplanes to bring them cargo. The natives (correctly) know that the radio is but a symbol, a way of tuning in to the desire to call forth cargo.

Bob: It works a lot better than the Melanesians talking into a cardboard box.

Spirits: Does it? Hasn’t modern civilization arrived in Melanesia? They called for it with their cargo cults.

Bob: So did a lot of other third world cultures without a cargo cult.

Spirits: Look, you’re being difficult. And getting off the point.

Bob: What’s the point?

Spirits: That as Marc Edmund Jones said, symbolism is more powerful than reality. It is more powerful because it is closer to the truth, and the truth is that what you call “reality” is only a symbol. So to call for cargo with a cardboard box is actually a more powerful and effective means of doing it than using a radio.

The only reason the radio seems to work better is because you can get other Europeans to validate it. The radio, for example, wouldn't work to bring cargo for Melanesians any better than the cardboard box would. The radio only serves to bring cargo when Europeans call for it. It has less to do with the radio than with the agreement made between Europeans. They agree that when a radio call for cargo comes in from another European, they'll send it. But not if a Melanesian calls in.

Bob: What difference does it make how the cargo got there, as long as it got there? If the cargo came at the European's request, that was the universe coming through, right?

Spirits: Right, but it had nothing to do with the radio. You might as well use a cardboard box.

Bob: No, because a European can't get cargo using a cardboard box – only a radio.

Spirits: He could if he believed he could – just part of the agreement made between Europeans is that they'll only receive telepathic messages which come in the guise of radio messages (through that thought form). But Melanesians aren't held back by that restriction, so they can send and receive messages through a cardboard box.

Bob: But those messages aren't fulfilled by the universe.

Spirits: Yes they are, I tell you; you just don't know what they're asking for with their cardboard boxes. I assure you, they are getting what they ask for. Why else would they continue doing it? Do you think they're stupid? The logic of magic – of tuning in to the fundamental rhythms of the universe – is very different from the logic of everyday life.

What magicians are out for is power. That's what they're getting with all their weird incantations and rituals. That doesn't mean worldly power. A magician doesn't really want anything that the "real" world offers, since he or she knows it's all phony. What magicians want is power, which is obtained by putting as much feeling, energy, and importance behind something which is purely abstract and symbolical, as most people put behind their quest for money, or glory in the world, or love from the opposite sex.

The power of symbolism doesn't depend upon the particular symbolism being used. Consider the power of the moon. To time the affairs of your life according to the moon is to hook yourself into the lunar rhythm. Whether you plant on the waxing or waning moon; or whether you go by tropical or sidereal signs, is of no importance. It doesn't matter which system you use, as long as you use one system consistently. This is what makes the rationalist astrologers tear their hair out: they cannot reconcile these "blatant contradictions" – that two competing systems could both be correct. This is because they are only looking at appearances.

Similarly, the attempts to show statistically that plants sown at different times respond in such-and-such a fashion, are doomed to failure. You don't plant by the moon to grow a bigger, or heavier, or even more nutritious (in the sense of what you'd find by analyzing the ash) plant. You plant by the moon to grow a more joyous plant. Gardens that are planted by the moon are more joyous, more vigorous, more alive than gardens which aren't planted by the moon; and that vigor is communicated to the people who eat those plants. You don't even have to garden organically: it isn't the chemicals which make supermarket produce unfit to eat; it's the disrespect with which those plants were treated (though the farmer who is respectful of his plants is very circumspect in the kind and amount of chemicals he uses). To treat a plant with respect means to consider what it would like. It likes little nitrogen now and then, for example, which all farmers know. But they don't all know that it would also like to be planted with a consciousness of the rhythms of the moon. The farmer, by observing the rhythms of the moon, communicates a certain joy to his plants which they give back to him when he eats them. He hooks his plants up to a feeling (intent) of joy, even if he's only doing the thing mechanically. Agriculture is an intrinsically joyous occupation, which is why attunement to the lunar rhythm has survived there longer than elsewhere in your culture. Practically all farmers farm for the love of it, and are attuned to the lunar rhythm of joy even if they're not consciously planting by the moon, and the rest of you are living off that love.

Bob: Did ancient people hunt by the moon?

Spirits: Not in the sense in which you'd think. Ancient people were just attuned to the moon, period. They didn't need ephemerides to tell them when to do things: they could just feel it. For example, a hunter could just sense that tonight would be a good night to fish, or to hunt a particular type of game, or to visit other people and sing, or to just lay around. Modern people haven't completely lost this facility to sense what they really feel like doing at any moment, but they tend to cut themselves off from this sense with their schedules and busyness and "important" things which take precedence in their minds over their feelings. You moderns are too far away from your true feelings to be able to follow them now. You're more comfortable getting information out of books than through your own feelings. That's okay – that works too.

All life on earth is attuned to the lunar rhythm, and the extent to which people are or aren't in tune with this rhythm is the extent to which they are or aren't in tune with the world around them. For example, the easiest way to head off the impending environmental crisis would be to get everyone in the world to switch back from a solar to a lunar calendar.

Bob: What does the moon have to do with it?

Spirits: The moon doesn't have one single, solitary thing to do with it whatsoever. There are no "rays" or discernible causality involved. The physical moon is just a symbol for this rhythm, just as the sun is a symbol for spirit. But both of these symbols are primordial – i.e. they meant what they mean long before there were humans on the earth.

The moon symbolizes one aspect of the Spirit, namely memory – repetition. Repetition, or rhythm, is eternity. It's just one aspect of the Spirit. One can consider that the Spirit is made of light fibers, in which case one is considering its solar aspect; or one can consider that it is made up of vibrations or sounds, and that is its rhythmic or lunar aspect. The lunar aspect is the joyous aspect – indeed, joy is rhythm, and rhythm is joy.

There are certain activities which are intrinsically lunar: travel, sickness, prayer, lunacy – anything which means a vacation from, or a pause in, the workaday (routine) world is intrinsically a lunar activity. These activities especially should be regulated by the moon. New projects and travel should commence on a new, waxing moon, during a lunar planetary hour. Sickness should be treated by the moon – from the decumbiture, if known, and if not just by observing which treatments should be carried out under which phases and signs of the moon (which you can learn from books on medical astrology). Sickness is indeed the only respite that some people allow themselves from the driving urgency of everyday life – the only way they allow themselves to tune in to the lunar rhythm. But there are more joyous ways of doing it than that; and in fact if it isn't being done joyously, then there's no point in doing it at all.

The way to tune in to the joyous lunar rhythm in your astrology is to add lunar elements to your charts, even if you continue to use a solar-based horoscope. The Hindus do this with their twenty-seven lunar mansions, but you western astrologers can do it any way you like, e.g. with Ronald Davison's Draconic Zodiac, William Butler Yeats' Great Wheel, lunar mansions, nodes, critical degrees, or the Part of Fortune. It doesn't even matter how you compute these things – whether you use tropical or sidereal lunar mansions, or which of the various possible formulas you use to compute the Part of Fortune. All systems are valid as long as you do things the same way consistently. What you are trying to do is to use the lunar technique to hook up to an intent; and I assure you, that intent will bring you joy.

(excerpted from Bob Makransky's book *The Great Wheel*)

<http://www.twpt.com/lunarrhythm.htm>

Magical ingredient of the week: Bamboo

Rev. Electra



Photo sources:
thegreenloopblog.com
fytosymvoules.blogspot.com
ndesign-studio.com

Fresh roots or dried wood is used of this plant. Live shoots growing in the home or the garden bring luck and protection, while the growing of a bamboo or keeping some in water is believed to bring prosperity and luck. Reed pipes of bamboo wood are played in magical circles to summon success and wealth. If you place your fingers on the knots of a dried bamboo wand and make a wish, it will come true. Boats are made of bamboo wood and floating a bamboo stick on a lake while making a wish is also believed to bring good luck and protection.

Source: - The Encyclopedia of Magickal Ingredients by Lexa Rosean

Wiccan Fundamentalism

by Ben Gruagach

This article may be reproduced for non-commercial purposes, providing that this original copyright notice stays in place at all times.

Religious fundamentalism is characterized by literal belief in specific spiritual claims, often about a particular religion's history, regardless of any available evidence. A particular dogma is promoted as the One True and Only Way and anything that deviates is considered heretical.

The Roman Catholic church has an office within its organization called the Sacred Congregation for the Propagation of the Faith. In previous times this office had another name: the Holy Office of the Inquisition. Despite the name change the office's role has remained the same. It is responsible for keeping doctrinal discipline and confronting and eliminating deviations in doctrinal thought. It's all about maintaining the authority of the Vatican and the Pope and ensuring that all Roman Catholics are following the same religion and respecting the established hierarchy.

Wicca is a religion based on autonomy. It draws its basis from Pagan religions of the past but primarily from lore about witches and witchcraft. Most today consider Wicca to trace back directly or indirectly to a single man, Gerald Gardner, who promoted the religion starting in the 1940s or early 1950s in Britain. Gardner described Wicca as based on covens with each coven being autonomous. If there was dissent within a coven the rules as Gardner presented them allowed for the dissenting parties to separate and form new covens. This way of dealing with conflict resulted in encouraging diversity within Wicca and reinforced the idea that there was no central authority which would dictate that one coven was wrong and another right on matters of philosophy or practice.

Gardner also insisted that there were other Wiccans out there that he did not know about who had been practicing before he was initiated. He did this partially to promote the debatable claim that he was merely passing on an intact ancient religion. One consequence of this is that it left the door open for others to come forward and claim they were witches or Wiccans too from a common mythical ancestry and Gardner could not really insist they were wrong. Even if these other Wiccans practiced things differently, Gardner's "old laws" clearly made it acceptable for variety in the way covens and practitioners did things. He might not have intended to do so but Gardner's decisions regarding how to handle things in his own group had set the stage for Wicca to become much more than just his own teachings in his own groups.

The result of all this was that Gardner essentially gave away the right to exclusive ownership over the label Wicca for his groups and those directly descended from them. He might not have anticipated this possibility but in any case it is what happened. Many groups, sometimes with conflicting philosophies and ways of doing things, have come forward under the banner of Wicca. New groups have been created and old ones have splintered into other quite distinct groups. Autonomy was there so of course it was exercised!

Not everyone has been happy about this. Some of Gardner's direct spiritual descendants have argued that only they and a few select groups that they approve of should have the right to call themselves Wiccan. However the autonomous structure had already been set up and no one group has the authority to dictate to the rest of the community. Wicca did not have a central authority structure in the past and it does not have one now. It is highly unlikely at this point that a central authority could be established which the majority of Wiccans would respect.

There have been attempts to seize power and establish a central Wiccan authority but these have all failed. One example is when Alex Sanders proclaimed himself the King of the Witches but it was quickly pointed out, particularly by Gardnerian Wiccans, that he did not have any authority outside of Alexandrian Wiccan covens. Another example is when in 1974 at the Witchmeet gathering in Minnesota, Lady Sheba (a.k.a. Jessie Wicker Bell) declared herself the leader of American witches and demanded that everyone hand over their Books of Shadows to her so that she could combine their contents and then establish a single authoritative Book of Shadows which all American witches would be expected to follow. She was laughed at and needless to say was not successful in establishing the central authority she sought.

It was at that same 1974 Witchmeet where we had probably the closest thing to a central Wiccan authority created in the declaration of the Principles of Wiccan Belief. This set of thirteen principles attempted to outline in a very general way the basic foundation of Wiccan philosophy. The concept of autonomy of both groups and individuals is clear in the document. It also specified that lineage or membership in specific groups was not a requirement in order to be Wiccan. Many Wiccans, both as groups and individually, consider the Principles to be the foundation of their spiritual path. However, true to the autonomy inherent in Wicca, there are some Wiccans who do not consider the Principles to be part of their individual or group philosophy.

Some are not satisfied with how things are in the Wiccan community and actively work to establish a central authority with their own particular outlook of course identified as the One True and Only Way. They are not satisfied with the fact that the autonomy they personally enjoy in Wicca also means that other Wiccans are free to follow their own different paths. These are the Wiccan fundamentalists who see variety as heresy. As far as they are concerned, if you're not practicing things the way they personally do, and don't believe things exactly the way they personally do, then you must be wrong and should either correct your ways or else stop calling yourself a Wiccan.

Perhaps these attitudes are carried over from previous religious education where the idea of One True Way was key, such as in many varieties of monotheism, particularly the evangelical and literalist varieties. Often the Wiccan manifestation of the One True Way idea comes through as a literal and absolute belief in the truth of a particular teacher's work. Most often the teacher elevated to the status of never-to-be-questioned guru is Gerald Gardner since he was the one who began the Wiccan movement in the middle of the twentieth century. In the mind of many Wiccan fundamentalists, if Gardner taught it then it must be absolutely true!

Unfortunately for the literalists Gardner has turned out to be a mere human being just like the rest of us. Some things he got right and some things he got wrong. The history of Wicca that Gardner presented, especially the part that explains what came before Gardner was initiated, has proven to be largely speculation with very little evidence to support many of its major claims. Historians aren't completely ignorant of what happened prior to the 1950s in England. We have enough evidence to know that Gardner's historical claims were not completely accurate nor were they completely supported by the evidence.

A religion's value does not depend on the literal truth of its historical claims. Many millions of people find Christianity to be meaningful despite the fact its history is not absolutely settled. Buddhists seem to still find their religion to be valuable despite the questions regarding the provable history of the religion's founders. Wicca too is a precious treasure for those who practice it even if they don't believe one hundred percent of the historical claims made by Gardner.

Some religions do consider blind obedience to authority to be a virtue the faithful are expected to cultivate in themselves. Wicca though cherishes autonomy and this is in direct conflict with blind obedience. Wiccans who value blind obedience are welcome to make that a part of their religious practice but they are out of line in expecting others to abide by their dictates. Wicca does not have an Office of the Holy Inquisition and many Wiccans will actively fight against the establishment of such. And that is to be expected.

Wiccans who play the fundamentalist mind-game of proclaiming that those who do not agree with them are not "true Wiccans" deserve the same reaction that Lady Sheba got back in 1974 when she declared herself Witch Queen of America - they should be laughed at and then ignored. Wicca is not a One True Way religion and never has been. Those who would make it over into one are in for a long hard struggle that they will likely never win. Is it really worth it for them? After all, if they wanted a One True Way religion there are plenty of those out there for them to join. Wicca is for those of us who are free-thinkers, rebels, nature-worshippers, who laugh and love and dance in the name of our Gods and Goddesses in spite of what the stiff-shirt self-declared authorities around us tell us is right and proper. Others can try to co-opt our religion and turn it into yet another fossilized dogma of right and wrong to be blindly followed on pain of excommunication or threats of torment in other lives. The witch's cat is already out of the bag and has been for some time now, and we're all enjoying the nighttime revels and the daytime ignoring of arbitrary conventions too much to just follow what someone else tells us is the One True Way.

References

- Bonewits, Isaac. "Witchcraft: A Concise Guide." (Earth Religions Press, 2001.)
Heselton, Philip. "Gerald Gardner and the Cauldron of Inspiration." (Capall Bann Publishing, 2003.)
Hutton, Ronald. "The Triumph of the Moon." (Oxford University Press, 1999.)
Lamond, Frederic. "Fifty Years of Wicca." (Green Magic, 2004.)
Valiente, Doreen. "The Rebirth of Witchcraft." (Phoenix Publishing, 1989.)

Spell of the Week

<http://www.magicspells.in/>

REFLECTION SPELL

This calls for casting a circle because you are using your subconscious mind, and not your conscious mind.

Use a round, blessed mirror.

Light Patchouli incense.

Smear a light coating of allspice around the outer Circle, starting at the top, going in counter clockwise position. Chant:

Bind this (man/woman) I name _____

Bind him/her from our home and life.

Give us peace, remove the strife.

Let their will be free, as long as he/she stays away from me.

Protect our family from this day forth,

Allow _____ to never darken our door.

Reflect back now and please be Quick.

Keep him/her away, if _____ breaks the spell.

Make him/her hear well,

If _____ Comes back here

Make _____ become violently ill.

As I have Willed, So it shall be.

Thank all Elements for attending the right. Close Circle.

THE VEXATION BOX SPELL

This spell is for dealing with someone who is more of an annoyance than a threat, someone who really gets on your nerves or stresses you out by intruding in your life or violating your space. It is for someone you have already asked to stop but who persists in bothering you. It is not a spell to use on someone whose actions you object to within their own life or space.

You need:

a box

herbs for protection

two heads of garlic (or more, if you are using a big box or dealing with a group of people)

a photograph of the person, or their name written on a piece of paper

Put everything in the box. Cover the box and give it a good hard shake, mentally yelling at the person to modify the behavior that annoys you. Put the box away, in a drawer or up on a shelf.

Take it out and give it a hard shake, yelling at them, every time they annoy you. After the first week or so you should seldom need to shake the box. Throw the box away in a few months, when the garlic begins to spoil.

Stargazing Information

<http://stardate.org/nightsky>

There's a planet pile-up in the east shortly before dawn this month. Venus — the brightest object in the night sky after the Moon — is the dominant player as the month begins, but Jupiter, which ranks right behind Venus, takes over by month's end. Mercury briefly joins them, but it's much fainter. Mars is also nearby, but it is closer to the Sun and almost impossible to find in the dawn glare.

This Week's Stargazing Tips

May 9, 2011

The two brightest objects in the night sky after the Moon line up like a pair of celestial headlights in the eastern sky the next few mornings. The brighter of the two is Venus, the "morning star." Tomorrow, fainter Jupiter stands to its left.

May 10, 2011

The first-quarter Moon is well up in the southwest as night falls. Regulus, the brightest star of Leo, the lion, hovers a little to its upper left. They set in the wee hours of the morning.

May 11, 2011

Regulus, the brightest star of the constellation Leo, the lion, stands to the upper right of the Moon at nightfall. The star is 79 light-years from Earth, so the light we see from Regulus tonight actually left the star in 1932.

May 12, 2011

The constellation Virgo shines high in the south on spring evenings. Its brightest star is Spica. Through a telescope, another of its stars, Gamma Virginis, forms one of the most beautiful doubles in the sky. Both of its stars look pale yellow.

May 13, 2011

The planet Saturn is in good view near the Moon tonight. It looks like a bright golden star a little to the upper left of the Moon at nightfall. The true star Spica is to their lower left.

May 14, 2011

The Moon pays a close call tonight on Spica, the brightest star of Virgo. They are in the southeast at nightfall, with Spica just to the left of the Moon. They arc across the south during the night and set before first light tomorrow..

Poetry Place

Hear my Words

Students! Students!!
Come gather around me,
For there is a message,
The Goddess sends through me.

Remember your promises,
Remember your vows,
For your word is your honor,
No matter how childish that sounds.

I know this world is fast in pace,
Yet remember your studies in the rat race,
For you are the future, and one day the key,
To the next students, that will be seeking me.

Do your teachers honor,
For their tasks are true,
Filled with commitment devoted to you,
Remember their time is a precious gift,
So use it wisely, and honor my wish.

Embrace their teachings, for it is a task,
A task set upon them, by my lead,
For I am the Goddess, within all that is, and shall be
For I am the Queen, of all living things.

Remember these words, as you study and grow,
Be mindful, for you reap what you sow.

© Copyright protected
Rev. Zaina Katherina Ghazzoul
2005, 2006, 200

Poetry from the Order of Bards Poetry Book vol.1©
<http://www.bards.correllianorders.com/>

All proceeds from the sale of the Order of Bards Poetry Book go to the Chancellors Fund

Photo of the Day



ADVERTISEMENTS & LISTINGS

- **Advertisements**
- **Correllian Degree Program Through Witchschool**
- **Witchschool Referral Program**
- **Online Courses through Temples & Shrines**
- **Clergy and Outer Court Applications**
- **Temples and Shrines Online Rituals**
- **Services Provided by Temples, Shrines, Orders and Correllian Study Groups**
- **Correllian Award Orders**
- **Correllian E-groups**
- **Other Correllian Publications**
- **Correllian Herald Subscriptions**

World of Witches Museum

Please consider donating to help the World of Witches Museum Spring Fund Raising Drive! Donations can be made via Paypal at: <http://www.WorldOfWitchesMuseum.com> or through: DonLewisHP@yahoo.com. Every dollar helps and all donations are greatly appreciated!

WitchSchool Store

Check out our books, videos, and audio CDs, Jewellery, artwork, magickal tools and more at <http://www.WitchSchoolStore.com>

SPECIAL OFFER!

5-BOOK SET: First Degree, Second Degree, Third Degree, Ritual, Theory & Practice, Living The Wiccan Life, all five for just \$99.95 (a \$116.75 value)
<http://www.witchschool.com/page/five-book-special>

Tarot Reading by Rev. Don

If you would like Rev. Don to do a personal reading just for you, you can set one up through www.revdonlewis.com!

Listen to Rev. Don Lewis on Pagans Tonight Radio: <http://PagansTonight.com/WitchSchool>

Daily Spell Subscriptions

Get more by Subscribing to TheDailySpell.com Your Source for Magical Information Daily Only \$19.99 to support this amazing service. <http://www.TheDailySpell.com>

Online Courses through Temples & Shrines

Online Rituals Workshop provided by Sedna Temple and Isis Temple

A four lesson course held over four weeks.

This course is ongoing with an opportunity to retake it as it restarts every four weeks.

Lessons and tests provided through a yahoo egroup with back up lessons online.

Please go here for more information and application:

<http://correspondencecollegeofwitchcraft.co.uk/> or phone: +44 7528 092692

Or email info@templeofsedna.com

Goddess Sedna Course provided by Sedna Temple

A two lesson course held over two weeks.

This is an ongoing course with an opportunity to retake it as it restarts.

Lessons and tests provided through a yahoo egroup with back up lessons online.

For more information and application go here:

<http://correspondencecollegeofwitchcraft.co.uk/>

Email info@templeofsedna.com or phone: +44 07859233266

Goddess Isis Course provided by Isis Temple

A two lesson course held over two weeks.

This is an ongoing course with an opportunity to retake it when it restarts

Lessons and tests provided through a yahoo egroup with back up lessons online.

For more information and application go here:

<http://correspondencecollegeofwitchcraft.co.uk/>

Email info@houseofneteru.com or phone: +44 07859233266

Witches Runes Course provided by the Temple of Lilith Personal Shrine

Membership to the Proto Temple of Lilith is a requirement to access the course.

Any questions can be submitted to Rev. Lilith: klorenmef@ziggo.nl

Web Site: <http://shrineoflilith.bravehost.com>

Egroup: <http://groups.yahoo.com/group/ShrineOfLilith/>

Rites of Passage Course provided by Temple of Sedna

Four lesson course held over four weeks.

This is an ongoing course with lessons and tests provided through a yahoo egroup.

You will be given the Rites of Passage booklet written by Rev. Don Lewis and a Certificate of course completion at the end of the course. There is a fee for this course which includes royalty fees for the booklet.

For application form and more details please go to www.templeofsedna.com or

<http://correspondencecollegeofwitchcraft.co.uk/> or email info@templeofsedna.com

Clergy and Outer Court Applications

To apply for Clergy status with the Correll Mother Temple you may download the application at www.correllian.com listed under “applications” in the left hand menu bar, or you may write directly to one of our High Priestess who oversee the Correll Mother Temple Clergy Application Process. These are:

Rt. Rev. Anna Rowe, HP (EU/UK) at applications@templeofsedna.com

Rt. Rev. Raene Packery, HP (Africa) at applications@clanofkhepertemple.co.za.

Temples taking Clergy applications:

The Temple of Selu Headquartered in Hoopeston, Illinois, the Temple of Selu is Headed by High Priestess the Reverend Virginia Powell. At the time of writing, the Clergy Requirements of Selu Temple are identical to those of the Correll Mother Temple.

Clergy application fee: \$45 Website: www.selutemple.com

Apply to: Rev. Virginia Powell, Virginia@witchschool.com

The Temple of Sedna Headquartered in Suffolk, UK, the Temple of Sedna is Headed by High Priestess the Reverend Anna Rowe. At the time of writing, the Clergy Requirements of Sedna Temple are identical to those of the Correll Mother Temple. Clergy application fee: £27 Website: www.templeofsedna.com

Apply to: Rt. Rev. Anna Rowe, applications@templeofsedna.com

The Temple of Pure Sanctuary With offices in Danville Illinois, Pure Sanctuary is Headed by High Priest the Rt. Reverend Jason Mycroft. At the time of writing, the Clergy Requirements of Pure Sanctuary Temple are identical to those of the Correll Mother Temple. Website: www.correllian.com/enchrealm.htm

Apply to: Rev. Alexander Ping at Alexander.ping@gmail.com

The Clan of Kheper Temple Headquartered in Cape Town South Africa, Clan of Kheper Temple is Headed by High Priestess the Rt. Reverend Raene Packery. Clan of Kheper Temple holds legal status through the Correllian Nativist Tradition of South Africa, which is an official Religious Organization in South Africa. At the time of writing the Clergy Requirements for Clan of Kheper Temple are identical with those of the Correll Mother Temple except for additional lesson assignments which are compulsory.

In addition the Clan of Kheper Temple asks a one-time non-refundable application fee of R350 payable before you are registered with the Mother Temple and certificates are issued, should your application be successful. Website: www.clanofkhepertemple.co.za

Apply to: Rt. Rev. Raene Packery at applications@clanofkhepertemple.co.za

Northern Lakes Temple Headquartered in southern Wisconsin, Northern Lakes is Headed by Rev. Peter Hertzberg. At the time of writing the Clergy Requirements for Northern Lakes are identical with those of the Correll Mother Temple except for requiring an additional course: to whit Rev. Terry Power’s Ethics Course. Website: www.northern-lakes.org

Apply to: Rev. Peter Hertzberg at revpeter.Hertzberg@northern-lakes.org

Temples and Shrines Online Rituals

If you would like to advertise your Temple Shrine Order or Correllian Study Group services please contact the editor: heraldeditor@gmail.com

Healing Temple Healing Rituals

Healing Ritual Every Friday

Place: Temple of Healing Ritual Room: <http://www.wiccanway.org.uk/chat/>

Room password: healing

Time: 9pm UK/BST and again at 9pm USA/EST

Australian East Coast 7pm.

Please go to the web site www.healing.temples.org to request healing, candles or to be included in any of the healing lists or healing rituals. Alternatively Email:

Request a healing: healingrequest@templeuk.org

Request a healing for Gaia: gaiahealing@templesuk.org

Request an animal or pet healing: animalhealing@templesuk.org

Candle Requests: requests@eternalcandles.com

Or phone: +44 7528 092692

Clan of Kheper Temple Online Full Moon Rituals

Rituals are hosted monthly on the closest Sunday to the full moon at 18h00 [CAT] in the ritual room.

Please visit <http://www.clanofkhepertemple.co.za/onlineritual.php> for more information and access.

Please register prior to the ritual and confirm attendance by emailing Rev. Eugene Phoenix at rev.phoenix@clanofkhepertemple.co.za if you wish to be assigned a role.

8 Festival Temple Sabbat Rituals

<http://sabbats.templesuk.org>

Sabbat online rituals dates are announced online.

Rituals held on or near the Sabbat date for both UK and USA time zones in the Temple Ritual

Room: <http://www.wiccanway.org.uk/chat>

sabbat@templesuk.org phone: +44 7528 092692

Temple of the Moon New & Full Moon Rituals

<http://moon.templesuk.org/>

Moon Rituals (Full & New) Date: On the actual date (will be announced)

Monthly New Moon Ritual (dates vary each month)

Place: Temple of the Moon Ritual Room: <http://www.wiccanway.org.uk/chat/>

Time: 9pm UK/BST/GMT and again at 9pm USA/EST

Esbats@templesuk.org phone: +44 7528 092692

Temple of Gaia Rituals for Healing Gaia

[Http://gaia.templesuk.org](http://gaia.templesuk.org)

Healing Gaia Rituals, online rituals for the earth and all it's inhabitants, flora fauna.

Monthly Gaia Healing Ritual Every third Tuesday of the Month.

Place: Temple of Gaia Ritual Room: <http://www.wiccanway.org.uk/chat/>

Time: 9pm UK/BST and again at 9pm USA/EST

For more information or to request a healing ritual for anything relating to Gaia:

gaia@templesuk.org phone: +44 7528 092692

Living Stones Memorial Temple Memorial Rituals

[Http://memorial.templesuk.org](http://memorial.templesuk.org)

[Http://warmemorial.templesuk.org](http://warmemorial.templesuk.org)

<http://bookofremembrance.templesuk.org>

Monthly USA Memorial Ritual Last Sunday of each month Time: 9pm EST

Place: Temple of the Living Stones Memorial: <http://www.wiccanway.org.uk/chat/>

Monthly UK Memorial Ritual Last Monday of each month Time: 9pm GMT/BST

Place: Temple of the Living Stones Memorial <http://www.wiccanway.org.uk/chat/>

To request a memorial ritual or to have a loved one included in ritual email:

memorial-request@living-stones-memorial.co.uk phone: +44 7528 092692 For 'Memorial Stones' and 'Book of Remembrance' inclusions please go to <http://memorial.templesuk.org> and complete the application form.

Isis Temple

<http://isis.houseofneteru.com/>

Monthly Isis Ritual Every first Tuesday of the Month this month: 7 July

Place: Temple of Isis **Ritual Room:** <http://www.wiccanway.org.uk/chat/>

Time: 9pm UK/BST and again at 9pm USA/EST

For more information please email: isis@houseofneteru.com or phone: +44 7528 092692

Temple of Serenity

<http://www.shrineofserenity.bravehost.com/index.html> U

Healing Rituals Date: last Thursday of the month Time: 9pmK (BST) Place:

<http://www.shrineofserenity.bravehost.com/chat.html>

Full Moon Rituals on the Date, Time: 7PM GMT

Place: <http://www.shrineofserenity.bravehost.com/chat.html>

For more information please contact the Shrine: shrineofserenity@hotmail.co.uk

For inclusion in the Healing Rituals please contact Rev. Silver- Moonblossom: rev.silvermoonblossom@hotmail.com

Hall of the Ancestors Formal Healing Shrine

<http://halloftheancestors.bravehost.com>

A monthly Healing Ritual will be held in the webpage chat room. This ritual benefits all whom request healing energies for friends and families. Another benefit is assisting with healing Mother Earth. Find the ritual chat room through the website above.

Healing Rituals held every 2nd Thursday of the month at 8PM EST.

Contact Rev. Lee for any questions or to add names to the monthly healing list: correllianpriest@yahoo.com

Healing Shrine Yahoo group: http://groups.yahoo.com/group/HOA_healing/

Services Provided by Temples, Shrines, Orders & Correllian Study Groups

Temple Services

Our Lady of the Sylvan Wood Temple <http://olswtemple.bravehost.com/>

Accepting new memberships for both Local Membership, if you live any where within 150 miles of New Boston, Texas - including Northeastern Texas, Southwestern Arkansas, Northwestern Louisiana, and Southeastern Oklahoma, and to Distance Membership, defined as residing any where on planet Earth...

Our Lady of the Sylvan Wood Temple offers Clergy Initiations and Ordinations within the Correllian Nativist Tradition.

Clan of Kheper Temple (Cape Town - South Africa)

On-going correspondence and real-time basic Wicca and Correllian Degree courses

Priesthood Training

All rites of passage

Legal Handfastings (Civil Unions)

Inner and Outer Court Applications

Clergy Initiations

Correllian patches and stoles available locally

New members welcome

Visit our Website: <http://www.clanofkheper temple.co.za>

Temple of Our Lady of the Sacred Earth

Temple of Our Lady of the Sacred Earth (no web page at current)

Golden Valley, Arizona

(928) 208-4161 (Leave Message)

Classes, Rituals, Socials, Rites of Passage

For more details and Information contact Rev. Isarma: ladyisarma@gmail.com

Temple of the 8 Festivals

<http://www.sabbat.templesuk.org>

Online Sabbat rituals and Sabbat information

Online Sabbat Rituals in the **Ritual Room**: <http://www.wiccanway.org.uk/chat/>

9pm UK GMT/BST and 9pm USA EST

Temple of the Moon

<http://www.moon.templesuk.org>

Full & New Moon online rituals and moon information

Esbat Rituals in the **Ritual Room**: <http://www.wiccanway.org.uk/chat/>

9pm UK GMT/BST and 9pm USA EST

Temple of Sedna

www.templeofsedna.com

- 1st 2nd and 3rd Degree Clergy Applications

Please go to www.templeofsedna.com for all applications

Requirements for application:

1. Mentor Recommendation
2. Bio
3. Two forms of ID one with a photo for 1st Degree only
4. Clergy Fee £27

Degree patches and manuals available

- Temple courses:

Online Ritual workshop: Free

Goddess Sedna: Free

Goddess Isis: Free

Rites of Passage online course: fee £5. [fee includes royalties for the booklet]

1st Degree Correllian Wicca and associated courses: £10

2nd Degree of Correllian Wicca and associated courses: £10

3rd Degree of Correllian Wicca and associated courses: £10

- Free Online Classes:

Runes, automatic writing, past life exploration, Celtic & Egyptian Divination.

Free Support Groups:

Psychic support, empathy support and disability and illness support. Eating disorders support.

For more information please go to www.templeofsedna.com For information on anything provided by Sedna Temple please email: information@templeofsedna.com or phone: +44 7528 092692

Living Stones Memorial Temple & War Memorial

<http://www.memorial.templesuk.org>

- Permanent online Memorial Stones for your Loved Ones beyond the veil
- Light a permanent candle for 'Remembrance'
- Book of Remembrance
- Monthly Online memorial rituals

To request a memorial ritual contact the Temple:

memorialrequest@templesuk.org or phone: +44 7528 092692

Monthly Memorial Rituals:

- Last Sunday in the month 9pm USA [EST]
- Last Monday in the month 9pm UK [BST/GMT]

Place: Living Stones Memorial Temple. **Ritual Room:** <http://www.wiccanway.org.uk/chat/>

Forum: <http://uk.groups.yahoo.com/group/LSMemorial/>

All Living Stones services are free to the Correllian Membership.

Rainbow Bridge Temple, Pet Memorial <http://rainbowbridge.templesuk.org/>

For all your pet memorial needs:

- Permanent Memorials
- Candles
- Inclusions in Rituals for Pets
- Special Ritual requests

Contact: rainbowbridge@templesuk.org

Temple of Healing <http://www.healing.templesuk.org>

Incorporating the Distance Healing Network

Weekly Healing Rituals

- Day: Friday
- Times:
 1. 9pm UK
 2. 9pm EST.
 3. Australian East Coast 7pm.

Ritual Room: www.wiccanway.org.uk/chat

Please go to the web site <http://healing.templesuk.org> to request:

- Healing
- Candles

Distance Healing Network through the Healing Temple

Provides healers on a permanent basis to send all types of healing on request: send your healing requests to healingrequests@templesuk.org

Healing for: All your loved ones and friends family, Pets, Countries, Animals, Gaia, Earth.

If you would like to help with Distance Healing please join one or all of the Distance Healing Groups, Reiki, Spiritual, prayer, all types of healers are needed:

Distance Healing: <http://health.groups.yahoo.com/group/DistanceHealingNetwork/>

Distance healing for animals and pets: <http://groups.yahoo.com/group/DHN-AnimalsPets/>

Distance Healing for Gaia: <http://uk.groups.yahoo.com/group/DHN-HealingGaia/>

Gaia Healing Temple <http://www.gaia.templesuk.org>

Information on all aspects of conservation, pollution etc. and the state of the Earth

Healing for Gaia Rituals:

- Every 3rd Tuesday in the Month
- 9pm UK
- 9pm EST

Healing Gaia Temple Ritual room: www.wiccanway.org.uk/chat

Request a healing for Gaia and her flora a fauna: gaiarequests@templesuk.org

Distance Healing Gaia Temple: <http://uk.groups.yahoo.com/group/DHN-HealingGaia/>

Temple of Serenity <http://www.shrineofserenity.bravehost.com/index.html>

Healing Rituals Date: last Thursday of the month Time: 9pmK (BST)

Place: <http://www.shrineofserenity.bravehost.com/chat.html>

Full Moon Rituals on the Date, Time: 7PM GMT

Place: <http://www.shrineofserenity.bravehost.com/chat.html>

For more information please contact the Shrine: shrineofserenity@hotmail.co.uk

For inclusion in the Healing Rituals please contact Rev. Silver- Moonblossom:

rev.silvermoonblossom@hotmail.com

Temple of Isis <http://www.houseofneteru.com>

Also supporting the Temple of Nephthys, Order of Bast and Order of Sirius

Monthly online Isis rituals: Third Tuesday of the month, 9pm GMT/BST and 9pm EST

Place: Ritual Room www.wiccanway.org.uk/chat

Online Goddess Isis course. Three Degrees of Correllian Wicca; Egyptian information.

For courses and application form go here: <http://correspondencecollegeofwitchcraft.co.uk/>

Proto Temple Services

Hall of the Ancestors Proto-Temple <http://halloftheancestors.bravehost.com>

Accepting memberships for Outer Court.

Local membership: available to individuals living within 40 miles of Glen Burnie, MD.

Distance memberships are available to the entire World.

We provide online and offline rituals for all of the Sabbats, please check the main webpage for future dates.

Classes held include Meditation Made Simple, Usui Reiki, Wicca 101, Wisdom within Words, and the Correllian Nativist First Degree.

Contact Rev. Lee for more details: correllianpriest@yahoo.com

Proto-Temple Yahoo group: <http://groups.yahoo.com/group/toancestors>

Formal Shrines Services

Shrine of Reiki

Come and learn Usui Reiki. Become a reiki Master and teach through your own group for the Order of Reiki. E-group: Sedna_Reiki-Healing@yahoogroups.com More information at www.orderofreiki.org

Prison Ministry Formal Shrine

The Prison Ministry Formal Shrine is to function as a bridge to breach the gap between inmates that are still called by Deity and who want to learn and/or correspond with members of the Correllian Tradition. This is a dedicated group that will not judge others' past, but help them pave a way into their future growth.

If you are interested in or already assisting with any type of Prison Ministry, please consider joining. You are required to be a registered member of the Correllian Nativist Tradition and at least 21 years of age. I am looking for people to assist with correspondence, and possible mentoring of inmates. If interested, please sign up at the following group:

http://groups.yahoo.com/group/CNT_Prison_Ministry/

Contact Rev. Lee for more information: correllianpriest@yahoo.com

Shrine Services

Spanish Wiccan Blog and Podcast

Wiccan blog and podcast in Spanish, 13 lunas (13 moons), created and maintained by Rev. Clara Fuentes (aka Harwe Tuileva), a Correllian priestess from Spain.

The blog seeks to keep Pagans and Wiccans from all the Spanish-speaking countries informed by means of an easy access format, and, of course, for free. Besides, the recent creation of a radio program in the form of a podcast completes this successful project that is currently receiving more than 400 visits per day at its website. The wonderful reception granted by the Spanish-speaking community reflects the need of more information of the Pagan and Wiccan community, which was looking forward to counting on this kind of initiatives in their own language.

The blog can be found at <http://www.13-lunas.com>.

For more information please contact Rev. Harwe Tuileva: harwe1982@hotmail.com

Order Services

The World Wide Crystal Web Monthly Ritual

The World Wide Crystal Web Club monthly ritual on the 11th of each month (Time you do the Ritual is up to you as long as it is done on the 11th.) The Ritual is for Hope, Peace, Love and Prosperity. The energy sent out through the Web is for anyone to use through out the world if they so desire. Ritual and instructions are in the file section of each group

Order of Spiritual Advisors

<http://spiritualadvisors.correllianorders.com>

Closed Order membership by invitation only.

If you need spiritual advice please go to the web site and submit a request for help form

Order of Bast

Cat order: <http://www.houseofneteru.com>

Information and online rituals for all cat and dog lovers.

Pet memorials in the Online Rainbow Bridge Memorial.

For all information on the Order of Bast and the Order of Sirius please contact Lady Anna:

orderofbast@houseofneteru.com

Order of Sirius

Dog order <http://www.houseofneteru.com>

Information and online rituals for all cat and dog lovers.

Pet memorials in the Online Rainbow Bridge Memorial.

For all information on the Order of Bast and the Order of Sirius please contact Lady Anna:

orderofsirius@houseofneteru.com

The Order of Reiki: www.orderofreikiorder.org

The Order of Reiki takes healing requests. Please go to the Order web site and fill in the healing request form. Or email: healing@orderofreiki.org If you are a Reiki Master/Teacher and would like to teach your discipline through the Order please contact Lady Anna: membership@orderofreiki.org Alternatively go to the web site www.orderofreiki.org

List of Reiki Teaching Groups

Path of Reiki Energy Formal Shrine :

http://groups.yahoo.com/group/Path_of_Reiki_Energy/

Shrine of Reiki Healing Formal Shrine :

http://groups.yahoo.com/group/Sedna_Reiki-Healing/

Silver-Moonblossoms's Usui Reiki group:

http://health.groups.yahoo.com/group/COR_Silver-Moonblossom/

Katherina's Usui Reiki group:

http://health.groups.yahoo.com/group/COR_Katherina/

Ing's Usui Reiki group:

<http://health.groups.yahoo.com/group/CORIng/>

Nikki 2

http://health.groups.yahoo.com/group/COR_Nikki_2/

Mehitabel's Usui Reiki group:

<http://health.groups.yahoo.com/group/CORMehitabel/>

Lee's Celtic Reiki group:

<http://health.groups.yahoo.com/group/CORLeeCeltic/>

Lee's Elemental Reiki group:

<http://health.groups.yahoo.com/group/CORLeeElemental/>

Nikki's Usui:

http://health.groups.yahoo.com/group/COR_Nikki/

Aleta's Usui Reiki group:

http://uk.groups.yahoo.com/group/COR_Aleta/

Brian's Reiki Grove:

http://health.groups.yahoo.com/group/COR_ReikiGrove/

Gloria Gypsy's Complete Usui Reiki Course:

http://uk.groups.yahoo.com/group/COR_Complete-UsuiReikiCourse/

If you are not sure which group to apply to, please go to the Order of Reiki web site and check out the Reiki Teachers bio pages. www.reikiorder.co.uk

I KNEW YOU WHEN

This is a closed group, members must belong to the Correllian Tradition either Inner or Outer Court. This group is for friends, families, partners of love ones who are addicted to either alcohol or drug abuse or both, or who have been addicted who are in recovery or thinking about going into recovery. You can contact Windy at windy0716@aol.com

Order of Recovering Correllians

This is a closed Order members must belong to the Correllian Tradition either Inner or Outer Court. Actively working towards recovery from addiction to alcohol and/or drugs. There is no minimum time in recovery to be a member of this order; only an honest desire to become 'clean and sober'. You can contact Windy at windy0716@aol.com

Order of the Magic Quill

The Order of the Magic Quill providing Pagan and Wiccan literature for children, resources, where to find literature and any literature that the members would like to contribute for Pagan children.

Parents egroup: <http://uk.groups.yahoo.com/group/magicquillparent/>

Parents and children egroup: <http://uk.groups.yahoo.com/group/orderofthemagickquill/>

This Group is for members of The Order of the Magick Quill and their children, here the children can access material, and post to other Correllian Children.

Please be aware should you wish your child to be a member of the sub-group Order of the Magick Quill, then you, yourself first must be, and must remain for the duration of their membership, a member of the parents group.

Both groups will be strictly monitored and the children's group will be moderated at all times.

Order of Divination

<http://divination.thecraft.com>

Order Egroup: <http://uk.groups.yahoo.com/group/DivinationOrder/>

The Order of Divination for discussion and teaching of different divinations we also provide a number of different groups specializing in aspects of divinations:

Tarot: <http://groups.yahoo.com/group/DivinationOrderTarot/>

Astrology: <http://groups.yahoo.com/group/DivinationOrderAstrology/>

I Ching: <http://uk.groups.yahoo.com/group/DivinationOrderYi-Jing/>

Automatic Writing: <http://uk.groups.yahoo.com/group/DivinationOrderAutomatic-Writing/>

Celtic & Egyptian Divination: <http://groups.yahoo.com/group/CelticEgyptianDivination/>

Runes: <http://groups.yahoo.com/group/DivinationOrderRunes>

Scrying: <http://groups.yahoo.com/group/DivinationOrderScrying/>

Numerology: <http://groups.yahoo.com/group/DivinationOrderNumer>

Email: orderofdivination@thecraft.com

Please see the Order's web page for a full list of current divination methods:

<http://uk.groups.yahoo.com/group/DivinationOrder/>

The Order of Web Weavers Crystal Web Mapping Project

The Order of the Web Weavers has been working diligently on mapping the Crystal Web. If any of you have a crystal that you have added or removed from the Crystal Web contact us to ensure are records up to date and accurate.

The information we need in order to best catalogue your crystal/s is the following. Your Craft Name and E-mail Address along with your City, State, Country, Latitude, and Longitude. Sent to the following e-mail address: wwcw@correllianorders.info

Please include the above information, if you have removed your crystal from the Crystal Web along with 'Remove' in the subject line. If you have added several crystals then we would need a separate entry for each crystal, unless they are located together. If they are located together then please include how many crystals are at that location.

We are excited about this project and hope that you will be too. Once the crystals have been properly catalogued we can then begin placing them on the map program. This will give us a good visualization on the Crystal Web. Thank you in advance for your participation in this wonderful project.

Bright Blessings,
The Order of Web Weavers

Order_House of Survivors

This is a closed Order members must belong to the Correllian Tradition either Inner or Outer Court. This group is for women 18 and over who have been victims of domestic or sexual abuse or both. A place to talk to others who have gone through this kind of assault. If you have questions please contact Windy at windy0716@aol.com

The Order of World Walkers

This Correllian order is headed by the Rev. Krystel High Correll and she is offering training for those who wish to join the order. The training consists of twelve lessons, one a month, for a year, offered through e-mail.

The purpose of this order is to fulfill the deeper purposes of the Correllian Tradition--advanced psychic and spiritual work, primarily conducted on multi-dimensional levels. This work includes:

Learning to connect and work with your spirit guides. Conscious dying and conscious incarnation. Advanced dream work. Exploring the known boundaries of the multi-dimensional universe, then conducting independent work to go beyond those boundaries. The study of time and advanced work within it. Soul rescue (helping those who are not aware they have died, or are not willing to cross over). Mediumship (being a voice for the so-called dead, visiting the land of the dead and communicating with them, and building a pathway between the living and the dead). Healing, both personal and of our Earth.

These purposes are divided among five houses that consist of the members who are dedicated to the work of the House.

The Order of World Walkers is a working order. The training is only the beginning. Each of the houses offer work that can be done for the rest of your life, if you choose to do it.

I believe that everyone who chooses to become a member of the order chose this before coming into this life time to continue work begun in other lives.

For more in-depth information, including the cost of the lessons, contact me at krystelneuman@yahoo.com

May You Blessed Be
Krystel

Order of Peace Weavers

The Order of Peace Weavers was created to provide members of the Correllian Tradition with the means of gathering together to collectively promote the weaving of peace into the fabric of society through meditation, prayer, Reiki, visualization, spell working, ritual, creative writing, intentional art and music, and other positive energy work and light work, with harm to none, and for the highest good of all concerned.

The motto of the Order of Peace Weavers is: "Be Peace, Live Peace, Send Love, Weave Peace." We hold a monthly 15 minute group peace meditation on the first Wednesday of every month and would love to have more join us to promote peace.

The Order of Peace Weavers is a chartered order of the Correllian Tradition. Membership is by invitation or application and is open to Inner and Outer Court members.

For more information, please find us at <http://groups.yahoo.com/group/orderofpeaceweavers/> or contact moonraven3x3@yahoo.com.

Correllian Award Orders

Orders which are awarded only rarely and in recognition of extreme accomplishment

The Order of Orpheus:

The Order of Orpheus is awarded to people in recognition of outstanding services to the Correllian Tradition.

The Order of the Round Table:

The Order of the Round Table is awarded to people in recognition of outstanding services to the Pagan community.

The Order of Tsalv:

The Order of Tsalv (Selu) is awarded to people in recognition of outstanding services the cause of peace in the world.

Meritorious Orders

In addition to the above Orders which are awarded only rarely and in recognition of extreme accomplishments, we have also Meritorious Orders awarded twice yearly at the Lustrations, to recognize the work and achievements which keep our Tradition running on a daily basis.

The Order of the Copper Athame:

The Order of the Copper Athame is awarded for outstanding service in the field of the occult or mundane Sciences.

The Order of the Golden Wand:

The Order of the Golden Wand is awarded for outstanding service in the field of Service to Others.

The Order of the Silver Chalice:

The Order of the Silver Chalice is awarded for outstanding service in the field of the Arts.

The Order of the Iron Pentacle:

The Order of the Iron Pentacle is awarded for outstanding service in the field of teaching.

The Order of the Thurible: The Order of the Thurible is awarded for outstanding service in the field of Spirituality.

For more information on all Correllian Orders please go to:

<http://www.correllian.com/Orders.htm>

Pages of Interest on correllian.com

The Givers Zone: <http://www.correllian.com/donate.htm>

The Correllian Nativist Tradition welcomes your financial support !!
Your willingness to help in this effort is much appreciated.

Your gift, no matter how small will make a difference and provide essential support to the Tradition. Givers understand the benefits gained by both the Giver and receiver.
Have a question, contact Rev. Mike Neal: CNTFundRaisingOffice@earthlink.net

Faces of Correllianism: <http://www.correllian.com/faces.htm>

“Faces of Correllianism” is a place where Correllians can send photos of themselves, their altars, their pets, as well as artwork, autobiographies, descriptions of events and projects, essays and poetry to share with all Correllians.

Through “Faces of Correllianism” we hope to show what a strong, diverse, and positive community we are.

If you would like to have your photo, writing, or artwork included, please email it to me at DonLewisHP@aol.com together with your authorization to use it at www.correllian.com You will of course retain any copyright. Please do not send us anything that is copyrighted to anyone other than yourself, unless you include their permission.

Correllian Calendar: <http://www.correllian.com/calendar.htm>

All tradition events can be found in the Correllian Calendar including birthdays of Tradition members.

Adventures: <http://www.correllian.com/adventures.htm>

Check out the adventures page on Correllian.com and find out what other Correllians have been doing

Symbols & Robes: <http://www.correllian.com/symbolsandrobes.htm>

Explanations of some of the symbols and robes used by the Correllian Tradition

Correllian E-groups

Clergy & Mentors

Correllian Outer Court: <http://groups.yahoo.com/group/CNT-outercourt/>

Correllian Clergy: <http://groups.yahoo.com/group/CorrellianClergy/>

Correllian Clergy Mentors: <http://groups.yahoo.com/group/CorrellianClergyMentors/>

Countries & Languages

Correllian Wicca Africa: <http://groups.yahoo.com/group/CW-Africa/>

Correllian Wicca Australasia: <http://uk.groups.yahoo.com/group/CW-AU/>

Correllian Wicca Austria: <http://groups.yahoo.com/group/CW-Austria/>

Correllian Wicca Belgium: <http://groups.yahoo.com/group/CW-Belgium/>

Correllian Wicca Brazil: <http://groups.yahoo.com/group/CW-Brazil/>

Correllian Wicca EU: <http://uk.groups.yahoo.com/group/CW-EU/>

Correllian Wicca French Language: <http://groups.yahoo.com/group/CW-Francais/>

Correllian Wicca German Language: <http://groups.yahoo.com/group/CW-German/>

Correllian Wicca Greek Language: <http://groups.yahoo.com/group/CW-Greece/>

Correllian Wicca India: <http://groups.yahoo.com/group/CW-India/>

Correllian Wicca Ireland: <http://groups.yahoo.com/group/CW-Ireland/>

Correllian Wicca Netherlands: <http://groups.yahoo.com/group/CW-Netherlands/>

Correllian Wicca Norway: <http://groups.yahoo.com/group/CW-Norge/>

Correllian Wicca Portuguese Language: <http://groups.yahoo.com/group/CW-Potuguese/>

Correllian Wicca Southern Hemisphere:

<http://groups.yahoo.com/group/CW-SouthernHemisphere/>

Correllian Wicca Spanish Language: <http://groups.yahoo.com/group/CW-Espanol/>

Correllian Wicca Sweden: <http://groups.yahoo.com/group/CW-Sweden/>

Correllian Wicca Switzerland: <http://groups.yahoo.com/group/CW-Switzerland/>

Correllian Wicca UK: http://groups.yahoo.com/group/correllian_wicca_uk/

Correllian Wicca World: <http://groups.yahoo.com/group/correllianworld/>

Subjects

Geomancy: <http://uk.groups.yahoo.com/group/Sedna-Geomancy/>

Past Life Exploration: <http://uk.groups.yahoo.com/group/PastLifeExploration/>

Poetry: http://groups.yahoo.com/group/Isis_Wiccan_PoetryGroup/

Ritual Writing: <http://uk.groups.yahoo.com/group/RitualWriting/>

Runes: <http://uk.groups.yahoo.com/group/SednaRunes/>

Politics: <http://groups.yahoo.com/group/DailyPolitics/>

Support & Healing Groups

Disability & Illness Support: <http://uk.groups.yahoo.com/group/Correllian-Support/>

Empath Support: <http://uk.groups.yahoo.com/group/EmpathSupport>

Eating Disorders Support: http://uk.groups.yahoo.com/group/EatingDisorders_Support/

Past Life Exploration: <http://uk.groups.yahoo.com/group/PastLifeExploration/>

Sexually Abused Male Support: <http://groups.yahoo.com/group/fraternityofhorus/>

Temples/Shrines

Correllian Temple Heads: <http://groups.yahoo.com/group/CorrellianTemple/>
Correllian Formal Shrine: <http://groups.yahoo.com/group/FormalShrineHeads/>
Correllian Personal Shrines: <http://groups.yahoo.com/group/shrines/>

Orders

Correllian Order Heads: <http://groups.yahoo.com/group/CorrellianOrders/>
Order of Bards: <http://groups.yahoo.com/group/OrderOfBards/>
Order of Bast: <http://uk.groups.yahoo.com/group/Order-of-Bast>
Order of Buddhist Wiccans:
http://groups.yahoo.com/group/Correllian_Order_Of_Buddhist_Wiccans/
Order of Peace Weavers: <http://groups.yahoo.com/group/orderofpeaceweavers/>
Order of Reiki: <http://health.groups.yahoo.com/group/Order-of-Reiki/>
Order of Self Reliant Living: <http://groups.yahoo.com/group/orderofselfreiantliving/>
Order of Sirius: <http://uk.groups.yahoo.com/group/OrderOfSirius/>
Order of Tcheft: <http://groups.yahoo.com/group/order-of-tcheft/>
Order of The Eagle: <http://groups.yahoo.com/group/Order-of-the-Eagle/messages/1>
Order of Web Weavers: TheOrderofWebWeavers@yahoogroups.com
Order of Wolves: <http://uk.groups.yahoo.com/group/orderofwolves>

Study Groups

Correllian Study Group Keepers: http://uk.groups.yahoo.com/group/ws_eu_students/
Clan of Tetu Study Group: <http://www.correllian.com/studygroups.htm>
Loki's First Degree Students: http://groups.yahoo.com/group/Students_of_Loki/

For Children & Parents

Order of the Magic Quill:
Parents egroup: <http://uk.groups.yahoo.com/group/magicquillparent/>
Parents and children egroup:
<http://uk.groups.yahoo.com/group/orderofthemagickquill/>

Other Groups

Correllian Social Club: <http://groups.yahoo.com/group/CorrellianSocialClub/>
CorrellianHouseofWisdom_Elder_Sage_Crone:
http://groups.yahoo.com/group/Correllian_HouseofWisdom_Elder_Sage_Crone/
Witan Council: <http://groups.yahoo.com/group/WitanCouncil/>
Witan Heralds Court: <http://groups.yahoo.com/group/WitanHeraldsCourt/>
Kindred Spirits: <http://groups.yahoo.com/group/correlliankindredspirits/>

If you have a group you would like to add to the list please contact the editor
heraldeditor@gmail.com

Other Correllian Publications

The Correllian Times

The magazine for the Correllian people!

Subscribe to the Correllian Times

A special E-list has been established for the Correllian Times.

http://groups.yahoo.com/group/the_Correllian_Times_magazine

The Correllian Times magazine is now available by subscription. Excerpts from the magazine are available free of charge in the above e-list. Featuring articles, reports on events, photos, artwork, poetry, and more! For subscriptions and submission for the Correllian Times please contact Lady Windy windy0716@aol.com

The Correllian Times E-Magazine is a free publication; we are offering space for you to advertise your goods and services at a low price.

Rates:

Banner..... \$10.00 a month

Text box.....\$10.00 a month, **50 Word Maximum**

Banner & text.....\$15.00 a month

Banner.....\$100.00 yearly

Text.....\$100.00 yearly

Banner & Text.....\$150.00 yearly

You can send your ad to: Windy0716@aol.com

Go to correllian.com ,then click on Correllian Times Go to bottom and the payment options are there including where to send a check if you prefer that.

You can read the Correllian Times E-Magazines at: www.correllian.com or

http://groups.yahoo.com/group/CNT_CORRELLIAN_TIMES_E-MAGAZINE_ISSUES

Correllian Herald Subscriptions

Subscribe to the Correllian Herald: CorrellianHerald-subscribe@yahoogroups.co.uk
E-group: <http://uk.groups.yahoo.com/group/CorrellianHerald/>

The Correllian Herald is best viewed in PDF Format:
CorrellianHerald-pdf-subscribe@yahoogroups.com

E-group: <http://groups.yahoo.com/group/CorrellianHerald-pdf/>

Managing Editor: Rev. Anna Rowe HPs
Co-Editor Rev. Nehal
Staff Writer Rev. Electra, Rev. Hunter Atkinson
Various articles sourced by: Rt. Rev. Anna

Reminder: You are responsible for all submissions please ensure that all links are working the staff of the Correllian Herald do not check for working links.

Send your adverts, articles and inclusions to: heraldeditor@gmail.com

If you would like to write articles or be an online reporter for the Herald please contact the Herald editor: heraldeditor@gmail.com

All articles, adverts, announcements and inclusion please email heraldeditor@gmail.com

Disclaimer: Any views expressed within the articles in this publication are not necessarily the views of the Correllian Tradition the Correllian Herald Publication or the Correllian Herald Editors. Any egroups advertised within the Herald which are not part of or affiliated to the Tradition are not endorsed by the Tradition

© Correllian Herald Publications 2007-2011