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The Correllian Herald is a twice weekly publication on Monday and Thursday. For inclusion in this publication of you're, on and offline events, rituals, announcements and general Correllian related advertisements please send the details to the Editors: correllianheraldeditor@gmail.com

If you would like to submit articles for the Herald please email: correllianheraldeditor@gmail.com

The Correllian Herald is best viewed in pdf format:

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Today's Featured Temple

Soaring Eagle Personal Shrine

Travelers Rest, South Carolina

Shrine Keeper Rev. Tammie Jones



Shrine Sigil

We base our beliefs on that of the Goddess and The God. We will explore Nature and all aspects of the Wiccan Religion. Anyone is welcome to share their beliefs and traditions, but we will heavily emphasize the Correllian Tradition. We adhere Strongly to the Wiccan Rede: An it Harm None, do what thou wilt.

Rev. Tammie was given the name Soaring Eagle Shrine by the Goddess. The meaning for Soaring Eagle Shrine was also foretold in legends of Native Americans. Eagles are thought to be highly spiritual and are able to soar above all adversities and avoid dangers. I thought that fit our description and figured as a member of the Shrine, we would be able to “soar” above all limitations and become one with nature, the Goddess and the God.

**For more information go here: <http://www.soaringeagleshrine.com/>
Or email: Rev_TammieJ@yahoo.com or jones297278@hotmail.com**

Veterinary Notes I is for Insect, part b

By Rev. Mehitabel

Mites: *Psoroptes scabiei* var *canis* or fox mange:



This is a common parasite of dogs and is often contracted from wild foxes who scatter the mites as they pass through woods and gardens. Like the tick it is an arachnid. The mites live in tunnels within the skin and cause a red, papular rash, usually on the ventral abdomen and in the axillae, the soft and hairless areas. The affected areas may become secondarily infected with bacteria. Humans may pick up the mites from dogs, causing a small area of rash, but the mites are not partial to humans and the infection tends to be self limiting. It spreads easily to other dogs, but not to cats. The life cycle is simple, the eggs, laid in the skin tunnels, hatch to larvae which moult into nymphs, and ultimately adults. The male usually latches onto a female while she is still a nymph and waits for her to moult. The life cycle takes approximately 3 weeks in contrast to the three years of the tick. Treatment used to involve medicated baths but has been simplified with the introduction of the spot on formulations of avermectins.

Notoedres cati

Notoedric mange mites resemble small sarcoptes mites and are occasionally seen on the heads and forelegs of cats where they cause a papular rash with a wrinkled appearance to the skin, and a persistent itch with self-trauma. Again, they respond quickly to the avermectins.

Otodectes cynotis

This is the common ear mite, responsible for problems in both dogs and cats. The mite lives its entire lifecycle in the ear canal and is larger than the previous two mites being visible to the naked eye. It causes large amounts of black wax to be produced and the animal will be constantly shaking its head, and scratching the ear. The mites are easily spread to other animals but not to humans. Rarely, the mites will begin to spread from the ear over the head. In chronic cases the ear flap may develop a haematoma (large internal blood clot) as a result of self-trauma, and this needs to be surgically drained to avoid a cauliflower ear developing. Again, treatment has been greatly simplified by the avermectins but a wax solvent should be used to clean the ear as well.

Demodex canis

This strange cigar shaped mite used to be greatly feared as its treatment was so complex, but again, the avermectins have simplified the treatment enormously. It occurs in dogs (another variant is rarely seen in cats) and is very host specific. It tends to cause persistent pruritic (itchy) lesions around the head, ear flaps and ventral abdomen. The mite is identified by skin scrapings. The rash, which is often very scaly and crusty, often becomes chronically infected and needs to be treated with antibiotics in addition to the control of the mite. The lifecycle takes place in the hair follicles and sebaceous glands and the mite does not readily infect other dogs.

Midwinter Night's Eve: Yule

by Mike Nichols

Our Christian friends are often quite surprised at how enthusiastically we Pagans celebrate the 'Christmas' season. Even though we prefer to use the word 'Yule', and our celebrations may peak a few days before the 25th, we nonetheless follow many of the traditional customs of the season: decorated trees, carolling, presents, Yule logs, and mistletoe. We might even go so far as putting up a 'Nativity set', though for us the three central characters are likely to be interpreted as Mother Nature, Father Time, and the Baby Sun-God. None of this will come as a surprise to anyone who knows the true history of the holiday, of course.

In fact, if truth be known, the holiday of Christmas has always been more Pagan than Christian, with its associations of Nordic divination, Celtic fertility rites, and Roman Mithraism. That is why both Martin Luther and John Calvin abhorred it, why the Puritans refused to acknowledge it, much less celebrate it (to them, no day of the year could be more holy than the Sabbath), and why it was even made illegal in Boston! The holiday was already too closely associated with the birth of older Pagan gods and heroes. And many of them (like Oedipus, Theseus, Hercules, Perseus, Jason, Dionysus, Apollo, Mithra, Horus and even Arthur) possessed a narrative of birth, death, and resurrection that was uncomfortably close to that of Jesus. And to make matters worse, many of them pre-dated the Christian Savior.

Ultimately, of course, the holiday is rooted deeply in the cycle of the year. It is the Winter Solstice that is being celebrated, seed-time of the year, the longest night and shortest day. It is the birthday of the new Sun King, the Son of God -- by whatever name you choose to call him. On this darkest of nights, the Goddess becomes the Great Mother and once again gives birth. And it makes perfect poetic sense that on the longest night of the winter, 'the dark night of our souls', there springs the new spark of hope, the Sacred Fire, the Light of the World, the Coel Coeth.

That is why Pagans have as much right to claim this holiday as Christians. Perhaps even more so, as the Christians were rather late in laying claim to it, and tried more than once to reject it. There had been a tradition in the West that Mary bore the child Jesus on the twenty-fifth day, but no one could seem to decide on the month. Finally, in 320 C.E., the Catholic Fathers in Rome decided to make it December, in an effort to co-opt the Mithraic celebration of the Romans and the Yule celebrations of the Celts and Saxons.

There was never much pretense that the date they finally chose was historically accurate. Shepherds just don't 'tend their flocks by night' in the high pastures in the dead of winter! But if one wishes to use the New Testament as historical evidence, this reference may point to sometime in the spring as the time of Jesus's birth. This is because the lambing season occurs in the spring and that is the only time when shepherds are likely to 'watch their flocks by night' -- to make sure the lambing goes well. Knowing this, the Eastern half of the Church continued to reject December 25, preferring a 'movable date' fixed by their astrologers according to the moon.

Thus, despite its shaky start (for over three centuries, no one knew when Jesus was supposed to have been born!), December 25 finally began to catch on. By 529, it was a civic holiday, and all work or public business (except that of cooks, bakers, or any that contributed to the delight of the holiday) was prohibited by the Emperor Justinian. In 563, the Council of Braga forbade fasting on Christmas Day, and four years later the Council of Tours proclaimed the twelve days from December 25 to Epiphany as a sacred, festive season. This last point is perhaps the hardest to impress upon the modern reader, who is lucky to get a single day off work. Christmas, in the Middle Ages, was not a single day, but rather a period of twelve days, from December 25 to January 6. The Twelve Days of Christmas, in fact. It is certainly lamentable that the modern world has abandoned this approach, along with the popular Twelfth Night celebrations.

Of course, the Christian version of the holiday spread to many countries no faster than Christianity itself, which means that 'Christmas' wasn't celebrated in Ireland until the late fifth century; in England, Switzerland, and Austria until the seventh; in Germany until the eighth; and in the Slavic lands until the ninth and tenth. Not that these countries lacked their own mid-winter celebrations of Yuletide. Long before the world had heard of Jesus, Pagans had been observing the season by bringing in the Yule log, wishing on it, and lighting it from the remains of last year's log. Riddles were posed and answered, magic and rituals were practiced, wild boars were sacrificed and consumed along with large quantities of liquor, corn dollies were carried from house to house while carolling, fertility rites were practiced (girls standing under a sprig of mistletoe were subject to a bit more than a kiss), and divinations were cast for the coming Spring. Many of these Pagan customs, in an appropriately watered-down form, have entered the mainstream of Christian celebration, though most celebrants do not realize (or do not mention it, if they do) their origins.

For modern Witches, Yule (from the Anglo-Saxon 'Yula', meaning 'wheel' of the year) is usually celebrated on the actual Winter Solstice, which may vary by a few days, though it usually occurs on or around December 21st. It is a Lesser Sabbat or Lower Holiday in the modern Pagan calendar, one of the four quarter-days of the year, but a very important one. This year (1988) it occurs on December 21st at 9:28 am CST. Pagan customs are still enthusiastically followed. Once, the Yule log had been the center of the celebration. It was lighted on the eve of the solstice (it should light on the first try) and must be kept burning for twelve hours, for good luck. It should be made of ash. Later, the Yule log was replaced by the Yule tree but, instead of burning it, burning candles were placed on it. In Christianity, Protestants might claim that Martin Luther invented the custom, and Catholics might grant St. Boniface the honor, but the custom can demonstrably be traced back through the Roman Saturnalia all the way to ancient Egypt. Needless to say, such a tree should be cut down rather than purchased, and should be disposed of by burning, the proper way to dispatch any sacred object.

Along with the evergreen, the holly and the ivy and the mistletoe were important plants of the season, all symbolizing fertility and everlasting life. Mistletoe was especially venerated by the Celtic Druids, who cut it with a golden sickle on the sixth night of the moon, and believed it to be an aphrodisiac. (Magically -- not medicinally! It's highly toxic!) But aphrodisiacs must have been the smallest part of the Yuletide menu in ancient times, as contemporary reports indicate that the tables fairly creaked under the strain of every type of good food. And drink! The most popular of which was the 'wassail cup' deriving its name from the Anglo-Saxon term 'waes hael' (be whole or hale).

Medieval Christmas folklore seems endless: that animals will all kneel down as the Holy Night arrives, that bees hum the '100th psalm' on Christmas Eve, that a windy Christmas will bring good luck, that a person born on Christmas Day can see the Little People, that a cricket on the hearth brings good luck, that if one opens all the doors of the house at midnight all the evil spirits will depart, that you will have one lucky month for each Christmas pudding you sample, that the tree must be taken down by Twelfth Night or bad luck is sure to follow, that 'if Christmas on a Sunday be, a windy winter we shall see', that 'hours of sun on Christmas Day, so many frosts in the month of May', that one can use the Twelve Days of Christmas to predict the weather for each of the twelve months of the coming year, and so on.

Remembering that most Christmas customs are ultimately based upon older Pagan customs, it only remains for modern Pagans to reclaim their lost traditions. In doing so, we can share many common customs with our Christian friends, albeit with a slightly different interpretation. And thus we all share in the beauty of this most magical of seasons, when the Mother Goddess once again gives birth to the baby Sun-God and sets the wheel in motion again. To conclude with a long-overdue paraphrase, 'Goddess Bless us, every one!'

Announcements

New Egroup:

Disability & Illness Support Group

<http://uk.groups.yahoo.com/group/Correllian-Support/>

An egroup for mutual support where you are more than welcome to discuss any disabilities or illnesses you have with each other and possibly give moral support for those who have no one to talk to about their problems. Anyone is welcome to join and ask for support and/or prayers and healing energy.

Important Announcement

Quarterly Reports Reminder for

Temple, Proto-Temple, Witan Shrine and Stand Alone Formal Shrine Heads and Keepers

As those of you with Temples, Proto-Temples, Witan Shrines and stand alone Formal Shrines know you are required to send in quarterly reports.

The next quarterly report is the 'Yule Quarterly Report'. You have the month of December to send your report to the Witan Herald for filing. Please send your report to: witanherald@btinternet.com

The form can be found in the Witan Heralds Court Group Files and the Temple Heads Group Files. You are required to be a member of the Witan Heralds Court for important announcements and Tradition News.

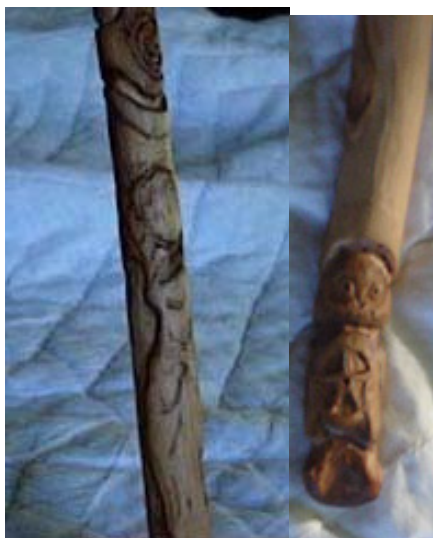
If you are unsure of what you need to do or you need help filling in the form please contact the Witan Herald for assistance: witanherald@btinternet.com

Advert

Do you need a lovingly handcrafted wooden wand, personally dedicated to you and your spellcraft? Then take yourself to:

Natures' Wands

<http://natureswands.tripod.com/>



Natures' Wands is a small business run by an exceptionally gifted craftswoman our very own Silverfern based in the USA who designs, engraves, and sculpts each wand personally. Silverfern is dedicated to producing Heirloom Quality Wands. Hand carved to your specifications and dedicated to whatever purpose you desire.

Contact Silverfern at natureswands@lycos.com or check out the web page <http://natureswands.tripod.com/> for more information

Temple, Shrine & Order Events & Announcements

Ongoing Announcements

Temples Taking Clergy Applications and Outer Court Applications

- **Mother Temple**

Please apply here: <http://www.correllian.com/application/main.asp> Or contact Lady Virginia at virginia@witchschool.com

- **Selu Temple**

Please apply to Lady Virginia virginia@witchschool.com For outer court for Selu please contact Lady Windy WINDY0716@aol.com

- **Sedna Temple**

Please apply here: <http://sednatemple.co.uk/> Or contact Lady Anna at Lady-Anna@sednatemple.co.uk

- **Clan of Kheper Temple**

Please apply here: <http://www.clanofkheper temple.co.za/clergyapplications.php> Or contact Lady Raene at applications@clanofkheper temple.co.za

The Order of Web Weavers Crystal Web Mapping Project

The Order of the Web Weavers has been working diligently on mapping the Crystal Web. If any of you have a crystal that you have added or removed from the Crystal Web contact us to ensure are records up to date and accurate.

The information we need in order to best catalogue your crystal/s is the following. Your Craft Name and E-mail Address along with your City, State, Country, Latitude, and Longitude. Sent to the following e-mail address: wwcw@correllianorders.info

Please include the above information, if you have removed your crystal from the Crystal Web along with 'Remove' in the subject line. If you have added several crystals then we would need a separate entry for each crystal, unless they are located together. If they are located together then please include how many crystals are at that location.

We are excited about this project and hope that you will be too. Once the crystals have been properly catalogued we can then begin placing them on the map program. This will give us a good visualization on the Crystal Web. Thank you in advance for your participation in this wonderful project.

Bright Blessings,
The Order of Web Weavers

Temple, Shrine, Order and Study Group Services

Online Rituals

- **Shrine of Serenity**

<http://www.shrineofserenity.bravehost.com/index.html> U

Healing Rituals Date: last Thursday of the month Time: 9pmK (BST) Place:

<http://www.shrineofserenity.bravehost.com/chat.html>

Full Moon Rituals on the Date, Time: 7PM GMT

Place: <http://www.shrineofserenity.bravehost.com/chat.html>

For more information please contact the Shrine: shrineofserenity@hotmail.co.uk

For inclusion in the Healing Rituals please contact Rev. Silver- Moonblossom:

rev.silvermoonblossom@hotmail.com

- **Animal Shrine of Sothistar Animal Healing Rituals**

Rituals are held on the first quarter of the moon, at 9pm UK time. Requests for animal healing and/or to join the Shrine and group may be sent to me at coatimundi@btinternet.com

For more information about the Shrine of Sothistar and online rituals please contact

Rev. Mehitabel coatimundi@btinternet.com

- **Sedna Temple Online Rituals**

For all information on all of Sedna's online rituals please contact Lady Anna

information@sednatemple.co.uk

- **Sedna Healing Shrine Healing Rituals**

Date: Every Friday except the last Friday in the month which are memorial rituals: Times:

9pm UK & 9pm EST. Australian East Coast 7pm. Place: <http://klik.to/healingshrine>

- **Living Stones Memorial Shrine**

<http://klik.to/memorial>

Memorial Rituals. Last Friday in the month Times: 9pm UK & 9pm EST

- **Shrine of the Moon**

Moon Rituals (Full & New) Date: On the actual date (will be announced) Times: 9pm UK &

9pm EST Place: <http://formalmoonshrine.bravehost.com/>

- **8 Festival Shrine**

Sabbat online rituals dates are announced online

Healing Gaia Shrine Healing Gaia Rituals, monthly online rituals

Online Initiation Rituals also provided by Sedna Temple on request. Contact

sednatemple@btinternet for more details

Other Services Provided by Temples, Shrines & Orders

Our Lady of the Sylvan Wood Temple <http://olswtemple.bravehost.com/>

Now accepting new memberships for both Local Membership, if you live any where within 150 miles of New Boston, Texas - including Northeastern Texas, Southwestern Arkansas, Northwestern Louisiana, and Southeastern Oklahoma, and to Distance Membership, defined as residing any where on planet Earth...

Our Lady of the Sylvan Wood Temple, will begin to offer Clergy Initiations and Ordinations within the Correllian Nativist Tradition beginning in mid-2008 after the needed state and federal paperwork is completed.

The World Wide Crystal Web Monthly Ritual

The World Wide Crystal Web Club monthly ritual on the 11th of each month (Time you do the Ritual is up to you as long as it is done on the 11th.) The Ritual is for Hope, Peace, Love and Prosperity. The energy sent out through the Web is for anyone to use through out the world if they so desire. Ritual and instructions are in the file section of each group.

Clan of Kheper Temple (Platteklouf Glen, Cape Town - South Africa)

www.clanofkheper temple.co.za

Temple memberships open to all. On-going Correspondence and Bi-monthly one-on-one Correllian Degree classes. Available privately for Handfastings, Wiccanings, Initiations and Dedication Rituals. Contact: rev_raene@clanofkheper temple.co.za or visit www.clanofkheper temple.co.za

Temple of Our Lady of the Sacred Earth www.sacredearth temple.com

P.O. Box 13033, Olympia, WA 98502

360-339-5235 (Leave a message) Classes, Rituals, Socials, Rites of Passage

For more details and information contact Rev. Isarma lady@sacredearth temple.com

Green Man Temple, Norfolk England

Online rituals for all Sabbats, General get togethers on a fortnightly basis.

Contact: Polgara_sheppardz@ntlworld.com

Sedna Moon Shrine: <http://formalmoonshrine.bravehost.com/>

GMT/BST & EST times

New Moon and Full Moon online rituals

Please see the Correllian Calendar for dates

Forum: <http://uk.groups.yahoo.com/group/Moon-Shrine/>

UK rituals start at 9pm GMT Second US rituals: 9pm EST Contact: Lady Anna:

annahp@btinternet.com Rev. Mick: dotnmick@tiscali.co.uk or Rev. Dragon Angel:

dragon_angel_22_ca@yahoo.ca for more information.

Sedna Festival Shrine: <http://clik.to/festivals>

Sabbat Online rituals

Please see the Correllian Calendar for dates. GMT/BST & EST times or look for the announcements

Forum: <http://uk.groups.yahoo.com/group/festivalshrine>

UK rituals start at 9pm Second US rituals: 9:pm EST

Contact: Rev. Anna: annahp@btinternet.com, Rev. Mick: dotnmick@tiscali.co.uk or Rev. Mehitabel: coatimundi@btinternet.com

Living Stones Memorial: <http://klik.to/memorial>

Online memorial rituals

Held on the last Friday of the month at 9pm UK

Place: Living Stones Memorial Shrine. Ritual Room: <http://klik.to/memorial>

Contact: Lady Anna: annahp@btinternet.com or Rev. Mick: dotnmick@tiscali.co.uk or Rev.

Mehitabel: coatimundi@btinternet.com

Forum: <http://uk.groups.yahoo.com/group/LSMemorial/>

The Order of Reiki

<http://klik.to/reikiorder>

The Order of Reiki takes healing requests. Please go to the Order web site and fill in the healing request form. The Order of Reiki also teaches many disciplines of Reiki. If you are a Reiki Master/Teacher and would like to teach your discipline through the Order for the Tradition please contact Lady Anna: annahp@btinternet.com

Hall of the Ancestors Witan Shrine

Class Offerings

Correllian Nativist Tradition 1st Degree Take this course to learn about the Correllian Nativist Tradition and earn the ability to apply for Correllian 1st Degree Clergy status.

Meditation Made Simple. Learn easy methods to attaining clarity of mind. There is a weekly assignment given to work at your own pace.

Usui Reiki

Learn how to administer treatments to yourself and others utilizing universal energy. In this class setting, you can earn certification up to Master/Teacher level. There will be required reading, hands on training, and assignments to be eligible to earn your Degrees.

Please email Rev. Lee for more information on all of the Hall of Ancestors courses:

hoancestors@hotmail.com

Join the Yahoo group: <http://groups.yahoo.com/group/hoancestors/>

Faces of Correllianism

<http://www.correllian.com/faces.htm>

“Faces of Correllianism” is a place where Correllians can send photos of themselves, their altars, their pets, as well as artwork, autobiographies, descriptions of events and projects, essays and poetry to share with all Correllians.

Through “Faces of Correllianism” we hope to show what a strong, diverse, and positive community we are.

If you would like to have your photo, writing, or artwork included, please email it to me at DonLewisHP@aol.com together with your authorization to use it at www.correllian.com You will of course retain any copyright. Please do not send us anything that is copyrighted to anyone other than yourself, unless you include their permission.

Correllian Calendar

<http://www.correllian.com/calendar.htm>

All tradition events can be found in the Correllian Calendar

Adventures

<http://www.correllian.com/adventures.htm>

Check out the adventures page on Correllian.com and find out what other Correllians have been doing

Symbols & Robes

<http://www.correllian.com/symbolsandrobes.htm>

Explanations of some of the symbols and robes used by the Correllian Tradition

Correllian Orders

- Order of World Walkers Order Head **Rev. Krystal High-Correll, HP**
- Order of Translators Joint Heads of Order **Rev. Yoko and Rev. Mishka**
- Order of Deemsters Order Head **Rev. Don Lewis, HP**
- Order of Paladins Order Head **Rev. Traci Wood HP**
- Order of Heralds Order Head **Rev. Don Lewis, HP**
- Order of Artificers Order Head **Rev. Don Lewis, HP**
- Order of Web Weavers Order Head **Rev. Windy LaJoie, HP**
- Order of Herbal Studies Order Head - **Rev. Jackie Coyle**
- Order of the Muses Order Head **Rev. Don Lewis, HP**
- Order of Reiki Order Head **Rev. Anna Rowe HP**
- Order of Ares Order Head **Christopher Stoeckel**
- Order of Wiccan Educators Order Head **Rev. Boudicca**
- Order of Thanatos Order Head **Rev. Isarma Crain**
- Morning Glory Order, Order Head **Rev. Don Lewis**
- Order of Recovering Correllians Order Heads: **Rev. Windy Lajoie, HPs**
- Order of Defenders Order Head: **Rev. Lee Fluhr**
- Order of Cerrunos Joint Order Heads: **Rev. Obsidian Butterfly and Silent Dragon**
- Order of Bast Order Head **Rev. Anna Rowe HPs**
- Order of Sirius Order Head **Rev. Anna Rowe HPs**
- Order of Hesychia Contemplative Order. Order Head **Rev. Debbe Tomkins HPs**
- Order of the Eagle. Order Head **Rev. Stephanie Neal HPs**

Orders which are awarded only rarely and in recognition of extreme accomplishment

- **The Order of Orpheus:** The Order of Orpheus is awarded to people in recognition of outstanding services to the Correllian Tradition.
- **The Order of the Round Table:** The Order of the Round Table is awarded to people in recognition of outstanding services to the Pagan community.
- **The Order of Tsalv:** The Order of Tsalv (Selu) is awarded to people in recognition of outstanding services the cause of peace in the world.

In addition to the above Orders which are awarded only rarely and in recognition of extreme accomplishments, we have also Meritorious Orders awarded twice yearly at the Lustrations, to recognize the work and achievements which keep our Tradition running on a daily basis.

- **The Order of the Copper Athame.** The Order of the Copper Athame is awarded for outstanding service in the field of the occult or mundane Sciences.
- **The Order of the Golden Wand.** The Order of the Golden Wand is awarded for outstanding service in the field of Service to Others.
- **The Order of the Silver Chalice.** The Order of the Silver Chalice is awarded for outstanding service in the field of the Arts.
- **The Order of the Iron Pentacle.** The Order of the Iron Pentacle is awarded for outstanding service in the field of teaching.
- **The Order of the Thurible.** The Order of the Thurible is awarded for outstanding service in the field of Spirituality.

For more information on all Correllian Orders please go to: <http://www.correllian.com/Orders.htm>

Correllian E-groups

- **Astrology** <http://groups.yahoo.com/group/SednaAstrology/>
- **Automatic Writing** <http://uk.groups.yahoo.com/group/Automatic-Writing/>
- **Correllian Brazil** <http://groups.yahoo.com/group/CW-Brazil/>
- **Correllian Clergy** <http://groups.yahoo.com/group/CorrellianClergy/>
- **Correllian Clergy Mentors** <http://groups.yahoo.com/group/CorrellianClergyMentors/>
- **Correllian Order Heads** <http://groups.yahoo.com/group/CorrellianOrders/>
- **Correllian Outer Court** <http://groups.yahoo.com/group/CNT-outercourt/>
- **Correllian Personal Shrine** (Personal Shrine Heads only)
<http://groups.yahoo.com/group/shrines/>
- **Correllian Portuguese Language Group** <http://groups.yahoo.com/group/CW-Potuguese/>
- **Correllian Social Club** <http://groups.yahoo.com/group/CorrellianSocialClub/>
- **Correllian Spanish Language Group** <http://groups.yahoo.com/group/CW-Espanol/>
- **Correllian Study Group Keepers** http://uk.groups.yahoo.com/group/ws_eu_students/
- **Correllian Temple Heads** (Temple, Witan & Formal Shrine Heads only)
<http://groups.yahoo.com/group/CorrellianTemple/>
- **Correllian UK** http://groups.yahoo.com/group/correllian_wicca_uk/
- **Correllian Wicca EU** <http://uk.groups.yahoo.com/group/CW-EU/>
- **Correllian World** <http://groups.yahoo.com/group/correllianworld/>
- **Deities & Celebrations** <http://groups.yahoo.com/group/DeitiesCelebrations/>
- **Order of Bast** <http://uk.groups.yahoo.com/group/Order-of-Bast>
- **Order of Herbal Healers** <http://groups.yahoo.com/group/CTHO>
- **Order of Paladins** <http://groups.yahoo.com/group/OrderOfPaladins>
- **Order of Reiki** <http://health.groups.yahoo.com/group/Order-of-Reiki/>
- **Order of Sirius** <http://uk.groups.yahoo.com/group/OrderOfSirius/>
- **Order of The Muses** <http://groups.yahoo.com/group/OrderOfTheMuses>
- **Order of The Web Weavers** TheOrderofWebWeavers@yahoogroups.com
- **Order of The Eagle** <http://groups.yahoo.com/group/Order-of-the-Eagle/messages/1>
- **Poetry** http://groups.yahoo.com/group/Isis_Wiccan_PoetryGroup/
- **Runes** <http://uk.groups.yahoo.com/group/SednaRunes/>
- **Witan Council** (Elders, Temple Heads and Notables only)
<http://groups.yahoo.com/group/WitanCouncil/>
- **Witan Heralds Court.** Announcement only group (Temple/ Shrine/Order/Study Group Heads)
<http://groups.yahoo.com/group/WitanHeraldsCourt/>

Other Correllian Publications

The Correllian Times

The magazine for the Correllian people!

Subscribe to the Correllian Times.

A special E-list has been established for the Correllian Times.

http://groups.yahoo.com/group/the_Correllian_Times_magazine

The Correllian Times magazine is now available by subscription. Excerpts from the magazine are available free of charge in the above e-list. Featuring articles, reports on events, photos, artwork, poetry, and more!

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Lady Windy windy0716@aol.com

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