



February 1 2010

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Multi-faith Calendar

Multi-faith Calendar – Coming up:

2nd February – Candlemas (Christian)

Candlemas commemorates the ritual purification of Mary, 40 days after the birth of her son Jesus. This day also marks the ritual presentation of the baby Jesus to God in the Temple at Jerusalem.

The Gospel of Luke says that Jesus was met by Anna and Simeon. Simeon held the baby Jesus and called him a Light to the World.

Ritual purification stems back to a Jewish tradition that women were considered unclean after the birth of a child. For 40 days for a boy, and 60 days for a girl, women weren't allowed to worship in the temple. At the end of this time, women were brought to the Temple or Synagogue to be purified. After the ceremony women were allowed to take part in religious services again.

The festival is called Candlemas because this was the day that all the Church's candles for the year were blessed.

On Candlemas night, many people place lighted candles in their windows at home.

Like some other Christian festivals, Candlemas draws some of its elements from Paganism.

In pre-Christian times, it was the festival of light. This ancient festival marked the mid point of winter, half way between the winter solstice (shortest day) and the spring equinox.

Some people lit candles to scare away evil spirits on the dark winter nights.

People believed that Candlemas predicted the weather for the rest of the winter.

If Candlemas Day be fair and bright
Winter will have another fight.
If Candlemas Day brings cloud and rain,
Winter won't come again.

Traditional

For some people, different superstitions surround this festival. For instance, if a candle drips on one side when carried in church on Candlemas, this denotes a death of a family member during the year.

If someone brings snowdrops into the house on Candlemas day it symbolises a parting or death.

Any Christmas decorations not taken down by Twelfth Night (January 5th) should be left up until Candlemas Day and then taken down.

2nd February – Imbolc (Pagan)

As the light lengthens, so the cold strengthens

Traditional saying

Imbolc (pronounced 'im'olk' also known as Oimelec) comes from an Irish word that was originally thought to mean 'in the belly' although many people translate it as 'ewe's milk' (oi-melc).

Imbolc was one of the cornerstones of the Celtic calendar. For them the success of the new farming season was of great importance. As winter stores of food were getting low Imbolc rituals were performed to harness divine energy that would ensure a steady supply of food until the harvest six months later.

Like many Celtic festivals, the Imbolc celebrations centred around the lighting of fires. Fire was perhaps more important for this festival than others as it was also the holy day of Brigid (also known as Bride, Brigit, Brid), the Goddess of fire, healing and fertility. The lighting of fires celebrated the increasing power of the Sun over the coming months. For the Christian calendar, this holiday was reformed and renamed 'Candlemas' when candles are lit to remember the purification of the Virgin Mary.

Imbolc is still a special time for Pagans. As people who are deeply aware of what is going on in the natural world they recognise that there is strength in cold as well as heat, death as well as life. The Horned God reigns over the Autumn and Winter and although the light and warmth of the world may be weak, he is still in his power.

Many feel that human actions are best when they reflect the actions of nature, so as the world slowly springs back into action it is time for the small tasks that are neglected through the busy year. Rituals and activities might include the making of candles, planting spring flowers, reading poetry and telling stories.

3rd February – Rissun (Shinto)

Haru Matsuri (Spring festivals)

Springtime (January to May) is a time for many festivals, *haru matsuri*, often centred on the planting of crops. Different shrines countrywide hold their own celebrations on varying dates.

Rissun (or Setsubun)

Rissun is celebrated on **3 February** and marks the beginning of spring. It is sometimes called Setsubun, although Setsubun can really refer to the beginning of any season.

Rissun is known as the bean-throwing festival. When celebrated at home, a male of the family will scatter roasted beans, saying "demons out, good luck in". At shrines, lucky beans are thrown into the congregation, who will attempt to catch them.

Toshigoi-no-Matsuri

This spring festival is a celebration to pray to the gods for a good harvest.

Source:

<http://www.bbc.co.uk/religion/tools/calendar/date.shtml?month=2&year=2010&go=Go>

Sourced by: Nehal Shah

Celtic otherworld

In Celtic mythology, there is a relation between the ruler and deity, and that of the ruler and the land. The king was wedded in a sacred marriage to the goddess that was supposed to ensure the fertility of the land.

Quite often in ancient religions or myths, the earth and land was often represented by the feminine entities, such as the goddesses, or they were the personification of the land or earth. The goddess of the land often had the attributes of the mother goddess or the fertility goddess.

Of course, it is not necessary that she is a goddess; she may be the queen or the representative of the goddess, like a priestess. The king's consort, whoever she may be, she is often described as the "Sovereignty Goddess". The future fertility and prosperity of the kingdom depends upon the mating the king mating with the sovereignty of the land.

In Irish mythology, there were number of women or goddesses who were the Sovereignty of Ireland. Among them were Morrigan (and her triple aspects as the goddess of war – Badb, Nemain and Macha), Eriu and her sisters Banba and Fodla.

The three sisters, Eriu, Banba and Fodla were each a poetic name of Ireland. They were Sovereignty of Ireland, as well as Danann goddesses. However, Eriu was the most famous of the three sisters. In the Lebor Gabala (Book of Invasions) and Cath Maige Tuired (Second Battle of Mag Tuired), Eriu had a lover, named Elatha, who was Fomorian king. She became the mother of King Bres of Ireland, when Nuada lost his arm. With the defeat of the Fomorians in the second battle of Mag Tuired, she was one of the wives of the hero Lugh Lamfada, as consort. When the three grandsons of Dagda murdered Lugh, Eriu married one of the brothers, named MacGreine. Her sisters married the other two brothers – Banba to MacCuill and Fodla to MacCecht. So Eriu was the mother of one king and the wife of two kings.

When the Milesians arrived, the three sovereignties of Ireland knew that the Milesians would conquer Ireland, so each queen tried to persuade the Milesians to name the land after her name. Eriu, the last queen to approach the Milesians, promising them victory over her people. Eriu and her sisters fell with their husbands in the Battle of Tailtiu. As they had promised, the Milesians named the entire isle to Eriu, Erin or Eire, which is another name for Ireland.

One of the most amazing goddesses was Morrigan. Morrigan was the daughter of Delbáeth and Ernmas. Morrigan also had two sisters, Badb and Macha (and possibly of a third named Nemain).

Here she is seen as three separate figures. However, it is altogether possible that Badb, Macha and Nemain were all one person, known as the Morrighu, but each one represented one aspect of the goddess. So the Morrighu were the triple goddesses of war. They were also the sovereignty goddesses of Ireland, married to the high kings.

Badb and Nemain had been named as the wives of Neit, a shadowy figure in Irish myths, while Macha was the wife and consort of Nuada Airgedlámh. Macha and Nuada died in the Second Battle of Mag Tuired. Macha was also said to be the wife of Nemed, the leader of the Nemedians, a race that had settled on Ireland before the arrival of the Tuatha de Danann.

Before the Second Battle of Mag Tuired, the god Dagda encountered a beautiful woman at Glenn Etin at Samhain night (the eve before the battle). Dagda seduced and slept with this woman. It is believed that this woman was Morrigan, and she foretold victory to the Danann,

promising aid. Each year, on Samhain night, Dagda had to mate with Morrigan, to ensure the fertility and prosperity of Ireland, because the war goddess was the sovereignty of Ireland.

Sovereignty goddesses were not limited to marriage with the high king of Ireland. Each province in Ireland had a sovereignty goddess in their province. There were also another Macha, who was the sovereignty of Ulster, and in the neighbouring province, Medb (Maeve) was the sovereignty of Connacht. There are uncertainty of whether the Ulaid Macha was the same queen/goddess as the Nemedian Macha and the Danann Macha.

However, the idea of sacred marriage between a king and the goddess doesn't just appear in the Irish and Welsh myths. In fact, a king wedded to the goddess was a very ancient ritual of many different ancient cultures. And like the Celtic myths, the sacred marriage had to do with the fertility of the land.

The one that come to my mind is the myth of the Sumerian goddess, named Inanna, whom the Babylonian called Ishtar. Inanna's attributes combined the Greek goddesses Aphrodite and Athena, because she was the goddess of love and war. Inanna had also being identified as the Phoenician fertility goddess Astarte, and the Egyptian Isis (Auset). So in a sense, Inanna was the sovereignty goddess of Sumer.

In the Norse mythology, the sacred marriage was called hierós gámos, though the marriage was between the sky god and the earth goddess. Since agriculture was important to the Scandinavians, the union of the between the deities, would ensure the fertility of the land. The soils required not only to be fertile, but it need sunlight and rain.

According to the Sumerian myths, she was the wife of Dumuzi the shepherd god. For some reason, Inanna descended into the Underworld, and Ereshkigal, the goddess of the dead, trapped her sister Inanna in her domain. However, Enki the god of wisdom send two of his creature to rescue Inanna. When Inanna escaped from her prison in the Underworld and fled to her home in the heaven, Ereshkigal send her demons after her sister. Inanna managed to protect herself and her children, but she could not protect her husband. Dumuzi was dragged into the Underworld. However part of his spirit escaped death.

As sovereignty of the land, Inanna was said to be the bride of each king. Each king was seen as the incarnation of Dumuzi, the husband of Inanna. So each king actually married and mated with the priestess of Inanna (Ishtar).

Joe, Jimmy
Timeless Myths, 1999

Source: <http://www.timelessmyths.com/>
Sourced by: Rev. Mehitabel

Quote & Thought of the Day

Quote of the Day:

The act of forgiveness is the act of returning to present time. And that's why when one has become a forgiving person, and has managed to let go of the past, what they've really done is they've shifted their relationship with time.

Caroline Myss

Source: <http://www.sapphyr.net/>

Thought of the day:

Exceedingly thankful

There are so very many good things in your life right now. Whatever may be, you always have plenty of great reasons to be exceedingly thankful.

Of course there are problems and challenges and difficulties. Yet there are even more opportunities for fulfillment and possibilities for joy.

Instead of complaining about what you don't have, be truly thankful for all the goodness and richness that you do have. Instead of resenting those who have wronged you, remember and rejoice for all those people who have lifted you up.

When you find yourself worrying about what might be coming, stop. Recall with gratitude that you've made it through every challenge, and know with confidence that you can forge success out of whatever comes your way.

Even those deepest desires that are yet unfulfilled give you plenty of reason to be thankful. For you can eagerly look forward to the deeply satisfying experience of bringing those desires to life.

Feel how good it is and feel how empowering it is to fill yourself with gratitude. With a thankful heart, you'll lovingly and successfully make your world an even better place.

-- Ralph Marston

Source: <http://greatday.com/motivate/index.html>

Sourced by: Nehal Shah

Wyrd and Providence

There are two intensities of North European paganism that set it apart from other beliefs: a multiplicity of creatures, and a belief in doom, destiny, or fate that is powerful but not absolute. Unexpectedly, if we jostle them around a bit, the Creatures and Fate don't fully resolve into a single aspect, but they come darn close.

When we moved from Gethsemane Lutheran to Bethany Covenant in the mid-80's we moved from one historically Swedish church to another. As I did not grow up with Saint Lucia Day and was at that time very worried about occult or sub-Christian influences in the church, I found *Luciadag** disquieting. Starboys, sheaves of wheat to placate little mischievous *tomten*, the whole Winter Solstice connection (Dec 13 was the shortest day of the year under the old calendar) – those seemed *possibly* okay for home fun or ethnic celebrations, but having them in the sanctuary irritated me. Lucia seemed to be some Sicilian saint Swedes had attempted to insert into their regular winter celebration in order to give it a Christian wash.

And in fact, that's pretty much the case. The demoness *Lussiferda* – no, really – roamed the countryside on the longest night of the year stealing souls, a version of the Wild Hunt myths (Huntsmen of Annwn, Woden's Hunt); the little *tomten* lived in the burial mound before he was moved to the barn.

But it's cute, cute, cute. Girls in white robes, apple-cheeked preschoolers dancing in costumes. And like many other ethnic celebrations in America, *tomten*, the dangerous imaginary creatures – like leprechauns, sprites, kobolds, hobs, elves, and gnomes – are made harmless and comic. We associate Norse mythology and paganism with creatures, a far greater variety of soul-stealers and house-gods than is found elsewhere.

To the list above add dwarves, trolls, brownies, and a dozen lesser-known varieties. And they displayed a remarkable persistence in Europe, with serious belief in them recorded well into the 19th C. Such creatures did not cross the ocean well. Headless horsemen and ghost riders make their appearance in America, but only as intentional legends, not preserved belief. They were often place-spirits, inhabiting a well, a barn, a mountain – those are hard for the imagination to transport, though some version of the idea may remain.

Though we have the stories of Saints Patrick, Augustine, and Ansgar bringing the gospel to the tribes of northern Europe well before the year 1000, this does not mean that by the 11th C most people were Christian in the exclusive sense we would consider today. First, many places were bypassed in the preaching – Lithuania did not become even nominally Christian until the late 14th C. Second, we all can hold incompatible ideas for generations (we still do, but that's another post), and remoter areas held considerable paganism alongside the enforced Christianity of their rulers. If you were to visit a rural parish priest in Germany or Cornwall or Norway in 1500, you would get an earful of local pagan practices.

This is one of my main adjustments in thinking over the last ten years, appreciating how deeply *pagan* (somewhat different than *occult*) Europe remained well into the modern era, in spite of the Christian cathedrals, artists, philosophers, and writers it produced. Greece and Italy had civilization, literacy, and law centuries before they had Christianity, and Christianity centuries before northern Europe. Tourist books of the Orkneys or Ireland record with amusement marriage or burial customs that persist from ages long forgotten. The old beliefs died hard .

A side note on belief before I move on to the discussion of Doom. Do not hold any association of Peter Pan asking “Do you believe in faeries?” or of amusing Grampas asking all the children to gather round and sit on his lap while he tells them a tale o’ the wee folk, or moderns who think there may be ghosts somewhere.

When I refer to belief extending into the 19th C, I mean the utter seriousness of believing that the depressed, inert daughter upstairs had her soul stolen by the huntsmen because of some incaution on her part. Not the automatic and mild superstition of throwing a small offering in a well, but a certainty that fell creatures not fully banished by the Christian God resentfully take a life here and there when they can get it because people no longer pay them worship. They believed in nature-spirits who took the shapes of these creatures. We see the last, degraded, quaint forms of these beliefs, but they were never interrupted.

*<http://www.vasaorder.com/lucia.htm>

Source: <http://assistantvillageidiot.blogspot.com/>
Sourced by: Rev. Anna

A Tale of Project Sanctuary

Pilot 7

Imagine a land where you can find all the mythical beasts, the dragons, the griffons, the unicorns, the centaurs, the wyverns and many, many more, a land where all these fabulous creatures roam far and wide. It was in just such a land that I was currently walking, accompanied by a friendly unicorn named Quendon. It was a land of magic, of peace, of rest and happiness, and was the ideal place for a period of rest and relaxation. Unfortunately, my rest was to be short lived for a dragon popped his head out of his lair to tell me that an alert had gone up for a soul in need of assistance.

Heaving a sigh, I turned to leave as Quendon asked if he might accompany me. I was delighted to have him along and so we set off, transporting ourselves to the oracle of Hermestus. The oracle was set at the foot of a hill, in a niche or small cave in the white rock. It was a fountain of golden stars surrounded by a ring of golden flowers seen no-where else in any realm.

I approached the oracle and asked its aid. The oracle did not speak in words, and instead planted images in the mind of the querant. Receiving permission to proceed, I stepped over the flowers and into the fountain itself. As the golden stars showered around me I saw the image of farmland, of gentle hills, of sheep and sheepdogs. The image moved and I saw a deserted farm house in which a figure was sleeping on a pile of sacks. I stepped out of the fountain and as I thanked the oracle for its aid I found one star in my hand and knew that this would transport me to my destination.

Taking gentle hold of Quendon's mane, I raised the star and used it to draw a doorway in the air. Quendon and I stepped through and emerged just below the house. We made our way to the doorway and entered quietly. The man had woken since the vision, and was gazing blankly out of a window. He turned as I entered, and stared at Quendon with disbelief. I took advantage of his confusion to approach and take his hand, infusing him with a healing energy.

He looked up at me and asked "who am I and where am I?" This had me somewhat nonplussed and I realised that the first task was to help this man to recover his memory and then to return him to his world. I suggested that he come with me and he agreed willingly. Still entranced by Quendon, he followed me out of the house and I transported us all to a small, ultramodern house by a seashore. I led him inside, and while he made use of the bathroom, I prepared him a meal. He emerged in fresh clothes and tucked into the meal with relish. I sat by the window pondering the next step. Quendon was enjoying himself down on the beach, prancing in and out of the waves.

I allowed the man to rest and then, leaving Quendon on the beach at his request, transported him to a palace of ice high up a mountain. The air inside was surprisingly warm and we were able to move around in comfort. I led him through the maze of passageways to a large room with a huge crystal of ice in the centre, balanced on a plinth. This was the crystal of memories. I told the man to place his hands on the crystal. As soon as he did so, I noticed his expression change as all his memories came flooding back. He turned to me and said in wonder "I'm called Brian". He then proceeded to tell me how he came to be in the deserted house. He had recently recovered from cancer and had been on a fell walk for charity, raising money for the care of cancer patients. He had become separated from his fellows when he

made a detour to look at an interesting rock formation. He admitted that he had a passion for rocks and had an enormous collection of different types. He had lost track of time as he explored the area and before he knew it, night had fallen. He had carried survival equipment with him, and so settled himself down to wait till morning. But during the night he saw some small and strange lights, and when he followed them he slipped into an endless hole, falling and falling until he emerged into a fabulous land of gold and silver, of laughter and dance, of beautiful people. They welcomed him and he joined in the festivities, sharing the food and wine, and eventually falling asleep in a sumptuous bed. When he awoke it was in the deserted house and he had no memory of anything.

An encounter with the Sidhe, I wondered, as I took Brian back out of the castle and transported him back to his homeland. I left him on the low slopes of the fell where a rescue party was heading in his direction, and, deviating only to collect Quendon, departed back to the land of myths relieved that there was a happy ending to this mission.

Rev. Mehitabel

Cat Superstitions

- Dreaming of white cat means good luck. - American superstition
- To see a white cat on the road is lucky. - American superstition
- It is bad luck to see a white cat at night. - American superstition
- If a cat washes behind its ears, it will rain. - English superstition
- A strange black cat on your porch brings prosperity. - Scottish superstition
- A cat sneezing is a good omen for everyone who hears it. - Italian superstition
- A cat sleeping with all four paws tucked under means cold weather ahead. - English superstition
- When moving to a new home, always put the cat through the window instead of the door, so that it will not leave. - American superstition
- When you see a one-eyed cat, spit on your thumb, stamp it in the palm of your hand, and make a wish. The wish will come true. - American superstition
- In the Netherlands, cats were not allowed in rooms where private family discussions were going on. The Dutch believed that cats would definitely spread gossips around the town. - Netherlands superstition
- To reverse the bad luck curse of a black cat crossing your path, first walk in a circle, then go backward across the spot where it happened and count to 13.

Taken from www.catquotes.com with permission
Sourced by: Rev. Mehitabel

"Re-creation" of a religion: neo-paganism in Armenia

Yulia Antonyan

This is a draft. The Paper is to be published in "Laboratorium", Saint-Petersburg, the details are to be added after the publication

This paper is about the new pagans' movement in Armenia. This is an attempt of anthropological analysis of origin, development mechanisms, ideology, structure, symbolism and ritual of new paganism in Armenia. It would help to deeper understand such unique phenomenon of a post-industrial epoch, which is a reconstruction of ancient, pre-Christian religious traditions that take place in many developed countries.

In Armenia, the new paganism movement has much to do with a national revival, search of new national identity and spirituality other than Armenian Apostolic and any Christian Church could provide. Armenian new pagans call themselves "Arordineri Ukht", which means the The Order of Children of Ari. It was founded in 1991 by Slak (previously Edik) Kakosyan. Slak Kakosyan was exiled from USSR in 1979 for his nationalist ideas.

Being in USA, he established contacts with followers of famous Armenian nationalist, founder and ideologist of "Tseghakron" (literally Worchip of a Nation) movement Garegin Nzhdeh. Slak borrowed much of his doctrine, re-interpreting it as a religious system. He also was anointed as a Supreme Priest by followers of Nzhdeh. As soon as he came back to independent Armenia, he started developing his ideas on religion, nationalism, Armenian cults into a system. His relatives, close friends and previous students gathered around him and made the skeleton of the new pagans' community. They began celebrating pagan festivals in the famous pagan temple in Garni (1 century, reconstructed in 1975). The new pagans' community is currently being gradually enlarged. Unlike first members of the community mainly attracted by nationalist approaches and romanticism of old Armenian beliefs, some of last adherents accepted paganism because of mystic reasons. They began believing in ancient Gods, because got mystic help from them.

The Aryan myth plays a significant role in Armenian new pagans' ideology. It has a long history with Armenian nationalist movements starting the end of 19th century. For instance, Armenians had to prove their Aryan origins not to be annihilated during the Second World War. The new pagans gave new birth to the Myths, telling that Ara is a God of Aryans, Ari was the first man in the Earth, Armenians are the only heirs of Aryans, therefore Armenia/Ararat is a country of their origin. This Myth is told in a Book of Vows (Ukhtagirk), the sacred book of new pagans, written by Slak Kakosyan.

The Book of Vows represents myths on Creation, Origin of Aryans and, then, Armenians, Myths on Ancient Gods, the Symbolarium of the Armenian Language, which is a sacred language of Aryans/Armenians, according to the Book, and other chapters. It is compiled of transformed, added and/or re-interpreted stories from the Bible, the History of Armenia by Movses Khorenatsi (the Armenian historian of 5th century), and "Tseghakron" doctrine by Garegin Nzhdeh. Nzhdeh himself is presented as a man-god in the separate chapter of the Book.

One of the central motives of the Book of Vows and the whole ritual of new pagans is the Birth of Vahagn, the ancient God of War. The small extract of the epic poem about Vahagn was conveyed to us by Movses Khorenatsi. It became a sort of a "mantra" for the new pagans.

The most significant festival of new pagans, the New Year or the Festival of the Birth of Vahagn is started with this poem.

The new pagans celebrate their festivals in the pagan temple in Garni or at other archeological monuments of pre-Christian times (Metsamor, Argishtikhinili, Erebuni, Zorats karer). The territory of the Garni temple is being gradually “adapted” by the new pagans. They planted a sacred apricot-tree there and set up a water source, flowing from the gravestone made in the memory of the late Slak Kakosyan. Both the gravestone and the tree became important parts of the ritual. The structure of festivals reminds celebrations of state festivals at soviet times, whereas many details of ritual practices are borrowed from the Armenian church. New pagans celebrate only those festivals of the Armenian folk calendar that are mentioned in the Book of Vows and have mythological origin, according to it (Terndez, Amanor/Birth of Vahagn, the Easter, Vardavar, Navasard, etc.). In some sense, the ritual practices of Armenian new pagans remind role games (Indians, hobbits), as they exist in other countries.

In fact, the Armenian new paganism is a symbiosis of ideology, religion and game, which is peculiar to many of contemporary religious movements.

Full Document:

http://yerevan.academia.edu/documents/0038/1591/re-creation_of_a_religion._neo-paganism_in_ArmeniaFinal1.docx

Source: <http://yerevan.academia.edu/>

Sourced by: Rev. Anna

Poets Retreat

Ode to the Crone

Oh, Goddess of the Dark and Night
Fill me up with your Divine light
The harvests have all growed
And the fields are now sowed
As the Earth enters into her slumber
Leaves are gone, trees no longer encumbered
The daylight fades and darkness returns
The Wheel of the Year continues its turns
As the Mother Goddess steps down
The Crone enters in her gown
As the winter approaches
The coldness encroaches
As the Earth slowly closes her eyes

Oh, Goddess, bring me fire and bring me light
I await 'til the days are once again bright
The lives of those who have passed
Their souls here are amassed
To enter into this celebration
A day of great elation
Samhain, All Hallow's Eve!
Winter arrives and Autumn leaves
Thank you Goddess and Thank You God
For your crops we all applaud
Until the Earth is again renewed
I will hibernate with my brood
And anxiously await your return.

© Oksana Fox

CORRELLIAN HERALD ANNOUNCEMENTS & ADVERTISEMENTS

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Announcements

Register of Tradition Member

New Members for January 2010

Outer Court

Claudia H. Blanton

Megan Lucena Conklin-Herrod

Richard L. Gordon, II - Running Cloud

Asdis Heldura

Kelli Hopkins

Deborah Lynne Madaris

Ruth-Mailie

Lisa Lynn Partaker

Jenifer Piccirillo

Inner Court

First Degree

Rev. Uluwen

Rev. Keira

Rev. Kristen

Rev. Demire

Second Degree

None this month

Third Degree

Rev. Amanda HP

Correllian Awards

Merry Meet Everyone,

It is time to open the nominations for the Correllian Service Awards. We are pleased to announce that we are now accepting nominations for the Year 10 April Lustration. These awards were instituted to recognize the excellent work of the members of our Tradition.

The nominations will close out at Midnight on 31 March, Year 10. This allows the committee and the First Priesthood sufficient time to prepare for the awards during the Lustration ritual in April.

There are five awards in this program:

Order of the Copper Athame -- representing Air, the realm of ideas, recognizes achievement in the Sciences, including divination, astrology, herbology, enviro-technology, etc.

Order of the Golden Wand -- representing Fire, the realm of passion and action, recognizes acts of bravery or compassion in the service of others.

Order of the Silver Chalice -- representing Water, the realm of emotion and intuition, recognizes achievement in the Arts, including visual arts, dance, music, etc.

Order of the Iron Pentacle -- representing Earth, the realm of stability, integration, and wisdom, recognizes achievement in teaching, writing, etc.

Order of the Thurible -- representing Spirit, the smoke carrying our prayers to the Gods, recognizes achievement in ritual leadership and writing. This award can also be used to recognize those whose spirituality had inspired others to greater commitment and devotion.

The awards are open to every member of the Correllian Tradition, except for the Arch Priesthood.

The procedure for nominating is simple. Send an email to us at silthoron9@ yahoo.com with the word "Nomination" in the subject. We will take it from there. Letters of nomination should be as complete as possible. If you have examples of the person's work, please include any supporting media you have.

Each cycle, the level of the nominations improves. We look forward to another excellent round of nominees for this April.

May the Blessings of the Ancestors and the Holy Ones be with you,

Rev. Terry Power, HP
Order of the Thurible
Awards Program Administrator
Temple Head, Celtic Cross

SILENT AUCTION

Greetings All,

As you may recall, we implemented the Silent Auction at last September's Lustration that turned out to be very successful for raising funds to support the Correllian Nativist Tradition. Last September's Auction raised over \$700.00, all from items handmade and otherwise donated by our fellow Correllians.

Well it is time again to prepare for this April, so I am asking for donated items in support of this fundraising project. Please consider supporting this project with your handmade items - art, pottery, woodwork, fabric, jewelry, a whole wide spectrum of media that so many of our members create. Or, not so artistic! consider other special items that were once on your altar or in your home that you no longer need. This is a wonderful way to transfer energy amongst our members.

As we did previously, all donated items will be featured on the Correllian.com webpage with a brief description, along with the person, and / or Temple / Shrine / or Group who donated the item.

This is a wonderful way to share your talents and support of CNT. If you enjoy what you do and want to let others see - this is a great venue to do so.

The Silent Auction will be conducted starting April 1st.thru April 21st., therefore any items will need to be received by March 20th. All items will then be put on display at Lustration being held at Watertown WI, starting April 23rd.

If you wish to participate in this project, please contact me at cntfundraisingoffice@earthlink.net

Thank You in advance for your generosity to help raise money for CNT.

Blessings, Mike
CNT Fundraising Office

Correllian Clergy Degree Program

A new membership has been created called the Correllian Clergy Degree Program. This is a 3-year program that can help you earn your Wiccan Degrees and Legal Clergy Status. Of course every lifetime and supporting member has access to this main program.

The purpose of this level is for those individuals who are interested in gaining their clergy status, and this offers an opportunity for members to do so affordably.

This program is only \$49.99. To find out more:
<http://www.Witchschool.com/clergydegree.asp>

Witchschool Referral Program

Witch School, our long-time educational partner, has made an offer to the Tradition and its member Temples and groups.

Witch School has created a new Referral Program. The Tradition itself has enrolled in this program – as you can see from the button in the left-hand menu on correllian.com. You are encourage to consider enrolling your Temple or group as well, as a means of generating potential passive income.

The program works like this: members receive their own button which they can put on their website, in their email signature, etc... offering Witch School memberships. If anyone purchases a membership through your button, you will receive (approximately) 25% of the payment –that is \$4 of a \$19.99 yearly membership, or \$25 of a \$99.99 Lifetime Membership.

Each button has its own unique code which tracks payments made through it. If someone buys a membership through your button, then you get the abovementioned 25%.

If you are interested in finding out more about this program, or in signing up for it, go to www.witchschool.biz.

Witch School are offering a discount on supplies to Correllian Temples and groups in good standing: for example the Witch School books at 40% off cover price, and other discounts on the various items the school produces. If you would like to learn more about this, contact Lady Virginia at Virginia@witchschool.com and she will be happy to explain further.

These offers are being extended to all of our Correllian Temples, Proto-Temples, Witan Shrines, Formal Shrines, Personal Shrines, Orders, and Study Groups who might wish to sign up.

Online Courses through Temples & Shrines

Online Rituals Workshop provided by Sedna Temple and Isis Temple

A four lesson course held over four weeks.

This course is ongoing with an opportunity to retake it as it restarts every four weeks.

Lessons and tests provided through a yahoo egroup with back up lessons online.

Please go here to sign up: <http://groups.yahoo.com/group/Ritual-Classes/>

Course re starts on 4 November 08 and each further four week intervals

For more information: <http://correspondencecollegeofwitchcraft.co.uk/> or phone: +44 7528 092692

Goddess Sedna Course provided by Sedna Temple

A two lesson course held over two weeks.

This is an ongoing course with an opportunity to retake it as it restarts.

Lessons and tests provided through a yahoo egroup with back up lessons online.

For more information go here: <http://correspondencecollegeofwitchcraft.co.uk/>

or phone: +44 07859233266

Goddess Isis Course provided by Isis Temple

A two lesson course held over two weeks.

This is an ongoing course with an opportunity to retake it when it restarts

Lessons and tests provided through a yahoo egroup with back up lessons online.

For more information go here: <http://correspondencecollegeofwitchcraft.co.uk/>

or phone: +44 07859233266

Witches Runes Course provided by the Proto Temple of Lilith

Membership to the Proto Temple of Lilith is a requirement to access the course.

Any questions can be submitted to Rev. Lilith: klorenmef@ziggo.nl

Web Site: <http://shrineoflilith.bravehost.com>

Egroup: <http://groups.yahoo.com/group/ShrineOfLilith/>

Rites of Passage Course provided by Temple of Sedna

Four lesson course held over four weeks.

This is an ongoing course with lessons and tests provided through a yahoo egroup.

You will be given the Rites of Passage booklet written by Rev. Don Lewis and a Certificate of course completion at the end of the course. There is a small fee for this course which includes royalty fees for the booklet.

For application form and more details please go to www.sednatemple.co.uk or email info@sednatemple.co.uk

If you have a course or class you would like to advertise here please send all information to the editor heraldeditor@googlemail.com

Clergy and Outer Court Applications

To apply for Clergy status with the Correll Mother Temple you may use the automated application at www.correllian.com listed under “applications” in the left hand menu bar, or you may write directly to one of several High Priestess who oversee the Correll Mother Temple Clergy Application Process. These are:

Rev. Virginia Powell, HP (US) at Virginia@witchschool.com

Rev. Anna Rowe, HP (EU/UK) at applications@sednatemple.co.uk

Rev. Raene Packery, HP (Africa) at applications@clanofkheper temple.co.za.

The Temple of Selu Headquartered in Hoopeston, Illinois, the Temple of Selu is Headed by High Priestess the Reverend Virginia Powell. At the time of writing, the Clergy Requirements of Selu Temple are identical to those of the Correll Mother Temple. Clergy application fee: \$45

Website: www.selutemple.com

Apply to: Rev. Virginia Powell, Virginia@witchschool.com

The Temple of Sedna Headquartered in Suffolk, UK, the Temple of Sedna is Headed by High Priestess the Reverend Anna Rowe. At the time of writing, the Clergy Requirements of Sedna Temple are identical to those of the Correll Mother Temple. Clergy application fee: £27 Website: www.sednatemple.co.uk

Apply to: Rev. Anna Rowe, anna@sednatemple.co.uk

The Temple of the Enchanted Realm/PURE Sanctuary With offices in Hoopeston (Enchanted Realm) and Danville (PURE Sanctuary) Illinois, Enchanted Realm/PURE Sanctuary is Headed jointly by High Priestess the Reverend Reanna Marie (Hoopeston) and High Priest the Reverend Jason Mycroft (Danville). At the time of writing, the Clergy Requirements of Enchanted Realm Temple are identical to those of the Correll Mother Temple. Website: www.correllian.com/enchrealm.htm

Apply to: Rev. Alexander Ping at Alexander.ping@gmail.com

The Clan of Kheper Temple Headquartered in Cape Town South Africa, Clan of Kheper Temple is Headed by High Priestess the Reverend Raene Packery. Clan of Kheper Temple holds legal status through the Correllian Nativist Tradition of South Africa, which is an official Religious Organization in South Africa. At the time of writing the Clergy Requirements for Clan of Kheper Temple are identical with those of the Correll Mother Temple except for additional lesson assignments which are compulsory.

In addition the Clan of Kheper Temple asks a one-time non-refundable application fee of R350 payable before you are registered with the Mother Temple and certificates are issued, should your application be successful. Website: www.clanofkheper temple.co.za

Apply to: Rev. Raene Packery at applications@clanofkheper temple.co.za

Northern Lakes Temple Headquartered in southern Wisconsin, Northern Lakes is Headed by Rev. Peter Hertzberg. At the time of writing the Clergy Requirements for Northern Lakes are identical with those of the Correll Mother Temple except for requiring an additional course: to whit Rev. Terry Power’s Ethics Course. Website: www.northern-lakes.org

Apply to: Rev. Peter Hertzberg at revpeter.Hertzberg@northern-lakes.org

Temples and Shrines Online Rituals

If you would like to advertise your Temple Shrine Order or Correllian Study Group services please contact the editor: heraldeditor@googlemail.com

Online Rituals

Healing Temple Healing Rituals

Healing Ritual Every Friday

Place: Temple of Healing Ritual Room: www.healing-temple.co.uk

Room password: healing

Time: 9pm UK/BST and again at 9pm USA/EST

Australian East Coast 7pm.

Please go to the web site www.healing-temple.co.uk to request healing, candles or to be included in any of the healing lists or healing rituals.

Request a healing: healing@templeofcaduceus.com

Request a healing candle: candles@templeofcaduceus.com

Request a healing for Gaia: requestst@gaiאהealing.co.uk

Request an animal or pet healing: animalhealing@healing-temple.co.uk

Or phone: +44 7528 092692

8 Festival Temple Sabbat Rituals

[http:// templeofthesabbats.co.uk](http://templeofthesabbats.co.uk)

Sabbat online rituals dates are announced online.

Rituals held on or near the Sabbat date for both UK and USA time zones.

info@templeofthesabbats.co.uk phone: +44 7528 092692

Temple of the Moon New & Full Moon Rituals

[http:// templeofthemoon.co.uk](http://templeofthemoon.co.uk)

Moon Rituals (Full & New) Date: On the actual date (will be announced)

Monthly New Moon Ritual (dates vary each month)

Place: Temple of the Moon Ritual Room: www.templeofthemoon.co.uk

Time: 9pm UK/BST/GMT and again at 9pm USA/EST

info@templeofthemoon.co.uk phone: +44 7528 092692

Temple of Gaia Rituals for Healing Gaia

Healing Gaia Rituals, online rituals for the earth and all it's inhabitants, flora fauna.

Monthly Gaia Healing Ritual Every third Tuesday of the Month.

Place: Temple of Gaia Ritual Room: www.gaiאהealing.co.uk

Time: 9pm UK/BST and again at 9pm USA/EST

For more information or to request a healing ritual for anything relating to Gaia:

info@gaiאהealing.co.uk phone: +44 7528 092692

Living Stones Memorial Temple Memorial Rituals

www.living-stones-memorial.co.uk

Monthly USA Memorial Ritual Last Sunday of each month

Place: Temple of the Living Stones Memorial: www.living-stones-memorial.co.uk

Time: 9pm EST

Monthly UK Memorial Ritual Last Monday of each month

Place: Temple of the Living Stones Memorial: www.living-stones-memorial.co.uk

Time: 9pm GMT/BST

To request a memorial ritual or to have a loved one included in ritual email:

memorial-request@living-stones-memorial.co.uk phone: +44 7528 092692

Isis Temple

<http://isistemple.co.uk>

Monthly Isis Ritual Every first Tuesday of the Month this month: 7 July

Place: Temple of Isis Ritual Room: www.isistemple.co.uk

Time: 9pm UK/BST and again at 9pm USA/EST

For more information please email: information@isistemple.co.uk or phone: +44 7528 092692

Temple of Serenity

<http://www.shrineofserenity.bravehost.com/index.html> U

Healing Rituals Date: last Thursday of the month Time: 9pmK (BST) Place:

<http://www.shrineofserenity.bravehost.com/chat.html>

Full Moon Rituals on the Date, Time: 7PM GMT

Place: <http://www.shrineofserenity.bravehost.com/chat.html>

For more information please contact the Shrine: shrineofserenity@hotmail.co.uk

For inclusion in the Healing Rituals please contact Rev. Silver- Moonblossom:

rev.silvermoonblossom@hotmail.com

Animal Shrine of Sothistar Animal Healing Rituals

Rituals are held on the first quarter of the moon, at 9pm UK time.

Requests for animal healing and/or to join the Shrine and group may be sent to me at coatimundi@btinternet.com

For more information about the Shrine of Sothistar and online rituals please contact

Rev. Mehitabel coatimundi@btinternet.com

Hall of the Ancestors Formal Healing Shrine

<http://halloftheancestors.bravehost.com>

A monthly Healing Ritual will be held in the webpage chat room. This ritual benefits all whom request healing energies for friends and families. Another benefit is assisting with healing Mother Earth. Find the ritual chat room through the website above.

Healing Rituals held every 2nd Thursday of the month at 8PM EST.

Contact Rev. Lee for any questions or to add names to the monthly healing list:

correllianpriest@yahoo.com

Healing Shrine Yahoo group: http://groups.yahoo.com/group/HOA_healing/

Services Provided by Temples, Shrines, Orders & Correllian Study Groups

Temple Services

Our Lady of the Sylvan Wood Temple <http://olswtemple.bravehost.com/>

Accepting new memberships for both Local Membership, if you live any where within 150 miles of New Boston, Texas - including Northeastern Texas, Southwestern Arkansas, Northwestern Louisiana, and Southeastern Oklahoma, and to Distance Membership, defined as residing any where on planet Earth...

Our Lady of the Sylvan Wood Temple offers Clergy Initiations and Ordinations within the Correllian Nativist Tradition.

Clan of Kheper Temple (Cape Town - South Africa)

On-going correspondence and real-time basic Wicca and Correllian Degree courses

Priesthood Training

All rites of passage

Legal Handfastings (Civil Unions)

Inner and Outer Court Applications

Clergy Initiations

Correllian patches and stoles available locally

New members welcome

Visit our Website: <http://www.clanofkheper temple.co.za>

Temple of Our Lady of the Sacred Earth

Temple of Our Lady of the Sacred Earth (no web page at current)

Golden Valley, Arizona

(928) 208-4161 (Leave Message)

Classes, Rituals, Socials, Rites of Passage

For more details and Information contact Rev. Isarma: ladyisarma@gmail.com

Temple of the 8 Festivals

[http:// templeofthesabbats.co.uk](http://templeofthesabbats.co.uk)

Online Sabbat rituals and Sabbat information

Online Sabbat Rituals in the Ritual Room: www.templeofthesabbats.co.uk

9pm UK GMT/BST and 9pm USA EST

Temple of the Moon

[http:// templeofthemoon.co.uk](http://templeofthemoon.co.uk)

Full & New Moon online rituals and moon information

Esbat Rituals in the Ritual Room: www.templeofthemoon.co.uk

9pm UK GMT/BST and 9pm USA EST

Temple of Sedna Suffolk UK
www.sednatemple.co.uk

- 1st 2nd and 3rd Degree Clergy Applications

Please go to www.sednatemple.co.uk for all applications or alternatively apply on the correllian.com web site. Requirements for application:

1. Mentor Recommendation
2. Bio
3. Two forms of ID one with a photo for 1st Degree only
4. Clergy Fee £27

Degree patches and manuals available

- Temple courses:

Online Ritual workshop: Free

Goddess Sedna: Free

Goddess Isis: Free

Rites of Passage online course: fee £5. [fee includes royalties for the booklet]

1st Degree Correllian Wicca and associated courses: £10

2nd Degree of Correllian Wicca and associated courses: £10

3rd Degree of Correllian Wicca and associated courses: £10

- Free Online Classes:

Runes, automatic writing, past life exploration, Celtic & Egyptian Divination.

Free Support Groups:

Psychic support, empathy support and disability and illness support. Eating disorders support.

For more information please go to www.sednatemple.co.uk Or email:
information@sednatemple.co.uk

For information on anything provided by Sedna Temple please email:
information@sednatemple.co.uk or phone: +44 7528 092692

Living Stones Memorial Temple & War Memorial
www.living-stones-memorial.co.uk

- Permanent online Memorial Stones for your Loved Ones beyond the veil
- Light a permanent candle for 'Remembrance'
- Book of Remembrance
- Monthly Online memorial rituals

To request a memorial ritual contact the Temple:

memorial-request@living-stones-memorial.co.uk or phone: +44 7528 092692

Monthly Memorial Rituals:

- Last Sunday in the month 9pm USA [EST]
- Last Monday in the month 9pm UK [BST/GMT]

Place: Living Stones Memorial Temple. Ritual Room: www.living-stones-memorial.co.uk

Forum: <http://uk.groups.yahoo.com/group/LSMemorial/>

All Living Stones services are free to the Correllian Membership.

Rainbow Bridge Temple, Pet Memorial:

<http://therainbowbridge.co.uk>

For all your pet memorial needs:

- Permanent Memorials
- Candles
- Inclusions in Rituals for Pets
- Special Ritual requests

Healing Temple

www.healing-temple.co.uk

Incorporating the Distance Healing Network

Weekly Healing Rituals

- Day: Friday
- Times:
 1. 9pm UK
 2. 9pm EST.
 3. Australian East Coast 7pm.

Please go to the web site www.healing-temple.co.uk to request:

- Healing
- Candles

Distance Healing Network through the Healing Temple

Provides healers on a permanent basis to send all types of healing on request: send your healing requests to healing@healing-temple.co.uk

Healing for: All your loved ones and friends family, Pets, Countries, Animals, Gaia, Earth.

If you would like to help with Distance Healing please join one or all of the Distance Healing Groups, Reiki, Spiritual, prayer, all types of healers are needed:

Distance Healing: <http://health.groups.yahoo.com/group/DistanceHealingNetwork/>

Distance healing for animals and pets: <http://groups.yahoo.com/group/DHN-AnimalsPets/>

Distance Healing for Gaia: <http://uk.groups.yahoo.com/group/DHN-HealingGaia/>

Gaia Healing Temple

www.gaiathealing.co.uk

Information on all aspects of conservation, pollution etc. and the state of the Earth

Healing for Gaia Rituals:

- Every 3rd Tuesday in the Month
- 9pm UK
- 9pm EST

Healing Gaia Temple Ritual room: www.gaiathealing.co.uk

Request a healing for Gaia and her flora a fauna: requests@gaiathealing.co.uk

Distance Healing Gaia Temple: <http://uk.groups.yahoo.com/group/DHN-HealingGaia/>

Temple of Serenity

<http://www.shrineofserenity.bravehost.com/index.html>

Healing Rituals Date: last Thursday of the month Time: 9pmK (BST)

Place: <http://www.shrineofserenity.bravehost.com/chat.html>

Full Moon Rituals on the Date, Time: 7PM GMT

Place: <http://www.shrineofserenity.bravehost.com/chat.html>

For more information please contact the Shrine: shrineofserenity@hotmail.co.uk

For inclusion in the Healing Rituals please contact Rev. Silver- Moonblossom:
rev.silvermoonblossom@hotmail.com

Proto Temple Services

Hall of the Ancestors Proto-Temple

<http://halloftheancestors.bravehost.com>

Accepting memberships for Outer Court.

Local membership: available to individuals living within 40 miles of Glen Burnie, MD.

Distance memberships are available to the entire World.

We provide online and offline rituals for all of the Sabbats, please check the main webpage for future dates.

Classes held include Meditation Made Simple, Usui Reiki, Wicca 101, Wisdom within Words, and the Correllian Nativist First Degree.

Contact Rev. Lee for more details: correllianpriest@yahoo.com

Proto-Temple Yahoo group: <http://groups.yahoo.com/group/toancestors>

Animal Shrine of Sothistar Proto Temple

Animal Healing Rituals

Rituals are held on the **first quarter of the moon, at 9pm UK time.**

Requests for animal healing and/or to join the Shrine and group may be sent to me at coatimundi@btinternet.com

For more information about the Shrine of Sothistar and online rituals please contact

Rev. Mehitabel coatimundi@btinternet.com

Formal Shrines Services

Shrine of Reiki

<http://sednareikishrine.bravehost.com>

Come and learn Usui Reiki. Become a reiki Master and teach through your own group for the Order of Reiki. E-group: Sedna_Reiki-Healing@yahoo.com

Prison Ministry Formal Shrine

The Prison Ministry Formal Shrine is to function as a bridge to breach the gap between inmates that are still called by Deity and who want to learn and/or correspond with members of the Correllian Tradition. This is a dedicated group that will not judge others' past, but help them pave a way into their future growth.

If you are interested in or already assisting with any type of Prison Ministry, please consider joining. You are required to be a registered member of the Correllian Nativist Tradition and at least 21 years of age. I am looking for people to assist with correspondence, and possible mentoring of inmates. If interested, please sign up at the following group:

http://groups.yahoo.com/group/CNT_Prison_Ministry/

Contact Rev. Lee for more information: correllianpriest@yahoo.com

Order Services

The World Wide Crystal Web Monthly Ritual

The World Wide Crystal Web Club monthly ritual on the 11th of each month (Time you do the Ritual is up to you as long as it is done on the 11th.) The Ritual is for Hope, Peace, Love and Prosperity. The energy sent out through the Web is for anyone to use through out the world if they so desire. Ritual and instructions are in the file section of each group

The Order of Reiki: www.reikiorder.co.uk

The Order of Reiki takes healing requests. Please go to the Order web site and fill in the healing request form. Or email: healing@reikiorder.co.uk If you are a Reiki Master/Teacher and would like to teach your discipline through the Order please contact Lady Anna: membership@reikiorder.co.uk

Alternatively go to the web site www.reikiorder.co.uk

List of Reiki Teaching Groups

Path of Reiki Energy Formal Shrine :

http://groups.yahoo.com/group/Path_of_Reiki_Energy/

Shrine of Reiki Healing Formal Shrine :

http://groups.yahoo.com/group/Sedna_Reiki-Healing/

Silver-Moonblossoms's Usui Reiki group:

http://health.groups.yahoo.com/group/COR_Silver-Moonblossom/

Katherina's Usui Reiki group:

http://health.groups.yahoo.com/group/COR_Katherina/

Motoki's Usui Reiki group:

<http://health.groups.yahoo.com/group/CORMotokima/>

Ing's Usui Reiki group:

<http://health.groups.yahoo.com/group/CORIng/>

Nikki 2

http://health.groups.yahoo.com/group/COR_Nikki_2/

Mehitabel's Usui Reiki group:

<http://health.groups.yahoo.com/group/CORMehitabel/>

Lee's Celtic Reiki group:

<http://health.groups.yahoo.com/group/CORLeeCeltic/>

Lee's Elemental Reiki group:

<http://health.groups.yahoo.com/group/CORLeeElemental/>

Nikki's Usui:

http://health.groups.yahoo.com/group/COR_Nikki/

Aleta's Usui Reiki group:

http://uk.groups.yahoo.com/group/COR_Aleta/

Brian's Reiki Grove:

http://health.groups.yahoo.com/group/COR_ReikiGrove/

Gloria Gypsy's Complete Usui Reiki Course:

http://uk.groups.yahoo.com/group/COR_Complete-UsuiReikiCourse/

If you are not sure which group to apply to, please go to the Order of Reiki web site and check out the Reiki Teachers bio pages. www.reikiorder.co.uk

Order of Self Empowerment

<http://groups.yahoo.com/group/OrderOfSelfEmpowerment>

This Order is for all members of the Correllian Tradition who have or are suffering domestic abuse.

We are open to both male and female members. A place for moral support, information on where to find help and a place to discuss your predicament with those who have suffered the same. Please contact either Lady Karla: karlahps@gmail.com or Lady Anna: anna@correlliantemplesuk.com

Order of Spiritual Advisors

<http://spiritualadvisors.bravehost.com>

Closed Order membership by invitation only.

If you need spiritual advice please go to the web site and submit a request for help form.

Order of Bast

Cat order: www.bastis.co.uk

Information and online rituals for all cat and dog lovers.

Pet memorials in the Online Rainbow Bridge Memorial.

For all information on the Order of Bast and the Order of Sirius please contact Lady Anna:

anna@correlliantemplesuk.com

Order of Sirius

Dog order www.sepdet.co.uk

Information and online rituals for all cat and dog lovers.

Pet memorials in the Online Rainbow Bridge Memorial.

For all information on the Order of Bast and the Order of Sirius please contact Lady Anna:

anna@correlliantemplesuk.com

I KNEW YOU WHEN

This is a closed group, members must belong to the Correllian Tradition either Inner or Outer Court.

This group is for friends, families, partners of love ones who are addicted to either alcohol or drug abuse or both, or who have been addicted who are in recovery or thinking about going into recovery.

You can contact Windy at windy0716@aol.com

Order of Recovering Correllians

This is a closed Order members must belong to the Correllian Tradition either Inner or Outer Court.

Actively working towards recovery from addiction to alcohol and/or drugs. There is no minimum time in recovery to be a member of this order; only an honest desire to become 'clean and sober'. You can

contact Windy at windy0716@aol.com

Order of the Magic Quill

The Order of the Magic Quill providing Pagan and Wiccan literature for children, resources, where to find literature and any literature that the members would like to contribute for Pagan children.

Parents egroup: <http://uk.groups.yahoo.com/group/magicquillparent/>

Parents and children egroup: <http://uk.groups.yahoo.com/group/orderofthemagickquill/>

This Group is for members of The Order of the Magick Quill and their children, here the children can access material, and post to other Correllian Children.

Please be aware should you wish your child to be a member of the sub-group Order of the Magick Quill, then you, yourself first must be, and must remain for the duration of their membership, a member of the parents group.

Both groups will be strictly monitored and the children's group will be moderated at all times.

ORDER_HOUSE OF SURVIVORS

This is a closed Order members must belong to the Correllian Tradition either Inner or Outer Court. This group is for women 18 and over who have been victims of domestic or sexual abuse or both. A place to talk to others who have gone through this kind of assault.

If you have questions please contact Windy at windy0716@aol.com

Order of Divination

divinationorder.co.uk

Order Egroup: <http://uk.groups.yahoo.com/group/DivinationOrder/>

The Order of Divination for discussion and teaching of different divinations we also provide a number of different groups specializing in aspects of divinations:

Tarot: <http://groups.yahoo.com/group/DivinationOrderTarot/>

Astrology: <http://groups.yahoo.com/group/DivinationOrderAstrology/>

I Ching: <http://uk.groups.yahoo.com/group/DivinationOrderYi-Jing/>

Automatic Writing: <http://uk.groups.yahoo.com/group/DivinationOrderAutomatic-Writing/>

Celtic & Egyptian Divination: <http://groups.yahoo.com/group/CelticEgyptianDivination/>

Runes: <http://groups.yahoo.com/group/DivinationOrderRunes>

Scrying: <http://groups.yahoo.com/group/DivinationOrderScrying/>

Numerology: <http://groups.yahoo.com/group/DivinationOrderNumer>

Please see the Order's web page for a full list of current divination methods:

divinationorder.co.uk

THE ORDER OF WEB WEAVERS CRYSTAL WEB MAPPING PROJECT

The Order of the Web Weavers has been working diligently on mapping the Crystal Web. If any of you have a crystal that you have added or removed from the Crystal Web contact us to ensure are records up to date and accurate.

The information we need in order to best catalogue your crystal/s is the following. Your Craft Name and E-mail Address along with your City, State, Country, Latitude, and Longitude. Sent to the following e-mail address: www@correllianorders.info

Please include the above information, if you have removed your crystal from the Crystal Web along with 'Remove' in the subject line. If you have added several crystals then we would need a separate entry for each crystal, unless they are located together. If they are located together then please include how many crystals are at that location.

We are excited about this project and hope that you will be too. Once the crystals have been properly catalogued we can then begin placing them on the map program. This will give us a good visualization on the Crystal Web. Thank you in advance for your participation in this wonderful project.

Bright Blessings,
The Order of Web Weavers

THE ORDER OF WORLD WALKERS

This Correllian order is headed by the Rev. Krystel High Correll and she is offering training for those who wish to join the order. The training consists of twelve lessons, one a month, for a year, offered through e-mail.

The purpose of this order is to fulfill the deeper purposes of the Correllian Tradition--advanced psychic and spiritual work, primarily conducted on multi-dimensional levels. This work includes:

Learning to connect and work with your spirit guides. Conscious dying and conscious incarnation. Advanced dream work. Exploring the known boundaries of the multi-dimensional universe, then conducting independent work to go beyond those boundaries. The study of time and advanced work within it. Soul rescue (helping those who are not aware they have died, or are not willing to cross over). Mediumship (being a voice for the so-called dead, visiting the land of the dead and communicating with them, and building a pathway between the living and the dead). Healing, both personal and of our Earth.

These purposes are divided among five houses that consist of the members who are dedicated to the work of the House.

The Order of World Walkers is a working order. The training is only the beginning. Each of the houses offer work that can be done for the rest of your life, if you choose to do it.

I believe that everyone who chooses to become a member of the order chose this before coming into this life time to continue work begun in other lives.

For more in-depth information, including the cost of the lessons, contact me at krystelneuman@yahoo.com

May You Blessed Be
Krystel

Correllian Award Orders

Orders which are awarded only rarely and in recognition of extreme accomplishment

The Order of Orpheus: The Order of Orpheus is awarded to people in recognition of outstanding services to the Correllian Tradition.

The Order of the Round Table: The Order of the Round Table is awarded to people in recognition of outstanding services to the Pagan community.

The Order of Tsalv: The Order of Tsalv (Selu) is awarded to people in recognition of outstanding services the cause of peace in the world.

In addition to the above Orders which are awarded only rarely and in recognition of extreme accomplishments, we have also Meritorious Orders awarded twice yearly at the Lustrations, to recognize the work and achievements which keep our Tradition running on a daily basis.

Meritorious Orders

The Order of the Copper Athame: The Order of the Copper Athame is awarded for outstanding service in the field of the occult or mundane Sciences.

The Order of the Golden Wand: The Order of the Golden Wand is awarded for outstanding service in the field of Service to Others.

The Order of the Silver Chalice: The Order of the Silver Chalice is awarded for outstanding service in the field of the Arts.

The Order of the Iron Pentacle: The Order of the Iron Pentacle is awarded for outstanding service in the field of teaching.

The Order of the Thurible: The Order of the Thurible is awarded for outstanding service in the field of Spirituality.

For more information on all Correllian Orders please go to: <http://www.correllian.com/Orders.htm>

Pages of Interest on [correllian.com](http://www.correllian.com)

The Givers Zone: <http://www.correllian.com/donate.htm>

The Correllian Nativist Tradition welcomes your financial support !!

Your willingness to help in this effort is much appreciated.

Your gift, no matter how small will make a difference and provide essential support to the Tradition. Givers understand the benefits gained by both the Giver and receiver.

Have a question, contact Rev. Mike Neal: CNTFundRaisingOffice@earthlink.net

Faces of Correllianism: <http://www.correllian.com/faces.htm>

“Faces of Correllianism” is a place where Correllians can send photos of themselves, their altars, their pets, as well as artwork, autobiographies, descriptions of events and projects, essays and poetry to share with all Correllians.

Through “Faces of Correllianism” we hope to show what a strong, diverse, and positive community we are.

If you would like to have your photo, writing, or artwork included, please email it to me at DonLewisHP@aol.com together with your authorization to use it at www.correllian.com You will of course retain any copyright. Please do not send us anything that is copyrighted to anyone other than yourself, unless you include their permission.

Correllian Calendar: <http://www.correllian.com/calendar.htm>

All tradition events can be found in the Correllian Calendar including birthdays of Tradition members.

Adventures: <http://www.correllian.com/adventures.htm>

Check out the adventures page on Correllian.com and find out what other Correllians have been doing

Symbols & Robes: <http://www.correllian.com/symbolsandrobes.htm>

Explanations of some of the symbols and robes used by the Correllian Tradition

Correllian E-groups

Clergy & Mentors

Correllian Outer Court: <http://groups.yahoo.com/group/CNT-outercourt/>

Correllian Clergy: <http://groups.yahoo.com/group/CorrellianClergy/>

Correllian Clergy Mentors: <http://groups.yahoo.com/group/CorrellianClergyMentors/>

Countries & Languages

Correllian Wicca Africa: <http://groups.yahoo.com/group/CW-Africa/>

Correllian Wicca Australasia: <http://uk.groups.yahoo.com/group/CW-AU/>

Correllian Wicca Austria: <http://groups.yahoo.com/group/CW-Austria/>

Correllian Wicca Belgium: <http://groups.yahoo.com/group/CW-Belgium/>

Correllian Wicca Brazil: <http://groups.yahoo.com/group/CW-Brazil/>

Correllian Wicca EU: <http://uk.groups.yahoo.com/group/CW-EU/>

Correllian Wicca French Language: <http://groups.yahoo.com/group/CW-Francais/>

Correllian Wicca German Language: <http://groups.yahoo.com/group/CW-German/>

Correllian Wicca Greek Language: <http://groups.yahoo.com/group/CW-Greece/>

Correllian Wicca India: <http://groups.yahoo.com/group/CW-India/>

Correllian Wicca Ireland: <http://groups.yahoo.com/group/CW-Ireland/>

Correllian Wicca Netherlands: <http://groups.yahoo.com/group/CW-Netherlands/>

Correllian Wicca Norway: <http://groups.yahoo.com/group/CW-Norge/>

Correllian Wicca Portuguese Language: <http://groups.yahoo.com/group/CW-Potuguese/>

Correllian Wicca Southern Hemisphere: <http://groups.yahoo.com/group/CW-SouthernHemisphere/>

Correllian Wicca Spanish Language: <http://groups.yahoo.com/group/CW-Espanol/>

Correllian Wicca Sweden: <http://groups.yahoo.com/group/CW-Sweden/>

Correllian Wicca Switzerland: <http://groups.yahoo.com/group/CW-Switzerland/>

Correllian Wicca UK: http://groups.yahoo.com/group/correllian_wicca_uk/

Correllian Wicca World: <http://groups.yahoo.com/group/correllianworld/>

Subjects

Deities & Celebrations: <http://groups.yahoo.com/group/DeitiesCelebrations/>

Geomancy: <http://uk.groups.yahoo.com/group/Sedna-Geomancy/>

Past Life Exploration: <http://uk.groups.yahoo.com/group/PastLifeExploration/>

Poetry: http://groups.yahoo.com/group/Isis_Wiccan_PoetryGroup/

Ritual Writing: <http://uk.groups.yahoo.com/group/RitualWriting/>

Runes: <http://uk.groups.yahoo.com/group/SednaRunes/>

Politics: <http://groups.yahoo.com/group/DailyPolitics/>

Online Ritual Workshop: <http://groups.yahoo.com/group/Ritual-Classes/>

Support & Healing Groups

Disability & Illness Support: <http://uk.groups.yahoo.com/group/Correllian-Support/>

Empath Support: <http://uk.groups.yahoo.com/group/EmpathSupport>

Eating Disorders Support: http://uk.groups.yahoo.com/group/EatingDisorders_Support/

Past Life Exploration: <http://uk.groups.yahoo.com/group/PastLifeExploration/>

Sexually Abused Male Support: <http://groups.yahoo.com/group/fraternityofhorus/>

Temples/Shrines

Correllian Temple Heads: <http://groups.yahoo.com/group/CorrellianTemple/>

Correllian Formal Shrine: <http://groups.yahoo.com/group/FormalShrineHeads/>

Correllian Personal Shrines: <http://groups.yahoo.com/group/shrines/>

Orders

Correllian Order Heads: <http://groups.yahoo.com/group/CorrellianOrders/>
Order of Bards: <http://groups.yahoo.com/group/OrderOfBards/>
Order of Bast: <http://uk.groups.yahoo.com/group/Order-of-Bast>
Order of Buddhist Wiccans:
http://groups.yahoo.com/group/Correllian_Order_Of_Buddhist_Wiccans/
Order of German Shepherds: <http://uk.groups.yahoo.com/group/orderofgermanshepherds>
Order of Hawthorn: <http://groups.yahoo.com/group/orderofhawthorn>
Order of Krystal Guardians: http://groups.yahoo.com/group/Order_of_Krystal_Guardians/
Order of the Open Door: <http://groups.yahoo.com/group/Orderoftheopendoor/>
Order of Recreational Fantasy Connoisseurs:
http://games.groups.yahoo.com/group/Order_of_RFC/
Order of Reiki: <http://health.groups.yahoo.com/group/Order-of-Reiki/>
Order of Self Empowerment: <http://groups.yahoo.com/group/OrderOfSelfEmpowerment>
Order of Self Reliant Living: <http://groups.yahoo.com/group/orderofselfreliantliving/>
Order of Sirius: <http://uk.groups.yahoo.com/group/OrderOfSirius/>
Order of Tcheft: <http://groups.yahoo.com/group/order-of-tcheft/>
Order of The Eagle: <http://groups.yahoo.com/group/Order-of-the-Eagle/messages/1>
Order of The Muses: <http://groups.yahoo.com/group/OrderOfTheMuses>
Order of Web Weavers: TheOrderofWebWeavers@yahoogroups.com
Order of Wolves: <http://uk.groups.yahoo.com/group/orderofwolves>

Study Groups

Correllian Study Group Keepers: http://uk.groups.yahoo.com/group/ws_eu_students/
Clan of Tetu Study Group: <http://www.correllian.com/studygroups.htm>
Loki's First Degree Students: http://groups.yahoo.com/group/Students_of_Loki/

For Children & Parents

Order of the Magic Quill:
Parents egroup: <http://uk.groups.yahoo.com/group/magicquillparent/>
Parents and children egroup:
<http://uk.groups.yahoo.com/group/orderofthemagickquill/>

Other Groups

Correllian Social Club: <http://groups.yahoo.com/group/CorrellianSocialClub/>
CorrellianHouseofWisdom_Elder_Sage_Crone:
http://groups.yahoo.com/group/Correllian_HouseofWisdom_Elder_Sage_Crone/
Witan Council: <http://groups.yahoo.com/group/WitanCouncil/>
Witan Heralds Court: <http://groups.yahoo.com/group/WitanHeraldsCourt/>
Kindred Spirits: <http://groups.yahoo.com/group/correlliankindredspirits/>

If you have a group you would like to add to the list please contact the editor
heraldeditor@googlemail.com

Other Correllian Publications

The Correllian Times

The magazine for the Correllian people!

Subscribe to the Correllian Times

A special E-list has been established for the Correllian Times.
http://groups.yahoo.com/group/the_Correllian_Times_magazine

The Correllian Times magazine is now available by subscription. Excerpts from the magazine are available free of charge in the above e-list. Featuring articles, reports on events, photos, artwork, poetry, and more! For subscriptions and submission for the Correllian Times please contact Lady Windy windy0716@aol.com

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