



September 8 2008

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Changing Perceptions on Witchschool's Anniversary.

by Ed Hubbard

The last week of August offered us extraordinary opportunities and allowed us to do something incredible. We have changed how we are perceived in Vermilion County, with a combination of two factors.

One was the city, doing what it is allowed to do legally. Basically our sign fell earlier this year, and we have made every attempt to repair it. Instead we faced subtle discrimination and even our insurance company was dragging their feet and ignoring the situation. Finally, the Rossville Police Chief and Mayor were going to do what they are legally required to do, and filed paperwork that would have pulled us into local court. Amazingly, the insurance company finally paid, and repairs start next week, after the city acted in a way that would have brought our difficulties public. They helped us do the right thing.

The first perception is that we could do it alone, and we needed the City of Rossville's help, which we received. It makes us feel more secure in investing in our Cornfield Headquarters, and gives us a chance to grow in a affordable, even frugal offices to carry out our joint mission.

The second perception change was the local press. We had three television reports and one newspaper report on our Lustration. This time their reports was a great deal of positive and factual reporting, acknowledging our local Vermilion County roots for dating back decades, and it was told as a matter of fact and equal in every way with a Christian based group or even a secular based group. We were just a long time residence doing their best to have a nice event and working with the community.

This led to the second perception change and that was moving us from outsiders to being long time local residents, and thus perfectly natural to be there. No church protests, no direct discrimination, and even a few comments by locals on the fact they did not know we had been in Vermilion County since our beginning. The Correllian Tradition is being substantiated and our history is being recognized. This is a major shift for the better.

Together these two perceptions combine to make us feel very comfortable in staying and even expanding into Rossville. It tells us as long as we are good citizens we have nothing to fear from the city government and we can eventually overcome any discrimination we face. We feel we can look to add to our lives here, possibly getting a building for the Correllian Tradition and create

weekend and week-long programs. Whole temples can visit and get training because we feel like we should.

This has led us to position the Fall Lustration as in Rossville, on Labor Day weekend, for a indefinite period of time. We hope that we can create a great festival for Correllians, Pagans, and everyone regardless of faith.

We are changing perceptions across the board and we are making Pagan Lives better by our actions, and it takes us all to make it better. People ask why do we even care if we are the largest public Wiccan tradition in the world, and the answer is simple. By having a large number of members we can help people everywhere, and we are not seen as radical or dangerous. We have the skills base now to be able to begin to understand the world in a significant way.

So we have shifted the perceptions locally, and even a tiny bit nationally through the actions of last week, but of course, we know this is the latest manifestation of a decades long work, and something Witch School has done since it's beginning.

Thank you for helping. We are changing the world day by day.

Blessings

Ed Hubbard

Announcements

**Everyone is interested in Reiki and learning how.
The Order of Reiki has several teaching groups.
Order of Reiki also takes healing requests.**

Rev. Lee's Elemental Reiki

<http://health.groups.yahoo.com/group/CORLeeElemental/>

Rev. Lee's Celtic Reiki

<http://health.groups.yahoo.com/group/CORLeeCeltic/>

Rev. Ing's Usui Reiki

<http://health.groups.yahoo.com/group/CORIng/>

Rev. Mehitabel's Usui Reiki

<http://health.groups.yahoo.com/group/CORMehitabel/>

Rev. Motoki's Usui Reiki

<http://health.groups.yahoo.com/group/CORMotokima/>

Rev. Arilyn's Usui Reiki

http://health.groups.yahoo.com/group/COR_Arilyn/

Main Reiki Teaching Group of the Order:

http://groups.yahoo.com/group/Sedna_Reiki-Healing

Reiki healing request form:

<http://reikihealingrequests.bravehost.com/>

Veterinary Notes Animal Welfare

As a variation to the usual article this week I shall touch on the topic of animal welfare. This is expressed as the “five freedoms” and, although originally drawn up in relation to farm animals, they are equally relevant to domestic pets. The five freedoms are:

- 1. Freedom from Hunger and Thirst** - by ready access to fresh water and a diet to maintain full health and vigour.
- 2. Freedom from Discomfort** - by providing an appropriate environment including shelter and a comfortable resting area.
- 3. Freedom from Pain, Injury or Disease** - by prevention or rapid diagnosis and treatment.
- 4. Freedom to Express Normal Behaviour** - by providing sufficient space, proper facilities and company of the animal's own kind.
- 5. Freedom from Fear and Distress** - by ensuring conditions and treatment which avoid mental suffering.

Taken from the Farm Animal Welfare Council's website.

<http://www.fawc.org.uk/freedoms.htm>

This is an excellent site for learning about farm animal husbandry. The FAWC is an independent advisory body established by the UK government in 1979 and it includes many eminent scientists in its ranks.

But to return to the domestic pet, it is worth keeping these five freedoms in mind and ensuring that they apply to all your animals. It is the fourth freedom that is often neglected particularly with small caged pets. It is important that rabbits, guineapigs and other small pets have adequate room to express their normal behaviour. So rabbits and guinea pigs need a run or similar facility with the hutch attached as a place of safety. The other part of the fourth freedom is “company of its own kind”. This is important because without this you are effectively keeping an animal in solitary confinement. So rabbits, guinea pigs etc. should be kept in groups ideally of the same sex or of females with neutered males otherwise the numbers may start to increase on their own! This is equally true of cats for within one household they will form cohesive groups, interacting with and enjoying each other's company. This is something that rarely happens between cats of different households. Dogs too need company of their own kind if they are left alone on a regular basis. Dogs whose humans are always at home are in less urgent need of canine company but they do still benefit from a “room mate”.

Although there are many dangers in anthropomorphism (applying human thought processes and characteristics to animals), it is still useful to look at an animal's conditions and ask yourself whether you would be happy in that situation.



Merry Meet fellow Wiccans to my Wiccan World

My weekend has been as good as I was intended it to be, as my stepdaughter came over. We didn't do that much, but still it's always fun when she come over. On Sunday we also got my nephew-in-law over, and we had so much fun that day. Talk about a busy weekend, huh?

I have also been a good student and drawn my daily Rune, as my teacher for the Rune class said we would do. On Friday I draw the Uruz which means Aurochs (sort of buffalo), strength, health; on Saturday I draw the Fehu which means cattle, wealth, work; on Saturday I draw the Thurisaz which means Mjolnir (Thors hammer), thorn, protection; and on Monday I draw the Mannaz which means Man, communication At the class lesson, we went trough some of the Edda stories. The Runes are mentioned and also have some of its story amongst them.

The Eddas is two books, the **Poetic Edda**, (also known as Sæmundar Edda or the Elder Edda, is a collection of Old Norse poems from the Icelandic medieval manuscript Codex Regius ('The King's Manuscript'). Along with Snorri's Edda the Poetic Edda is the most important source on Norse mythology and Germanic heroic legends. The first part of the Codex Regius preserves poems that narrate the creation and destruction of the Old Norse mythological world as well as individual myths about gods such as Odin, Thor and Heimdall. The poems in the second part narrate legends about heroes and heroines such as Sigurd the Dragonslayer, Brynhildr and Gunnar.), and the **Prose Edda**, (the Younger Edda, known also as the Prose Edda or Snorri's Edda is an Icelandic manual of poetics which also contains many mythological stories. Its purpose was to enable Icelandic poets and readers to understand the subtleties of alliterative verse, and to grasp the mythological allusions behind the many *kennings* that were used in skaldic poetry. It was written by the Icelandic scholar and historian Snorri Sturluson around 1220. It survives in seven main manuscripts, written down from about 1300 to about 1600. The Prose Edda consists of a Prologue and three separate books: the Gylfaginning, concerning the gods' creation and destruction, the Skáldskaparmál, a dialogue between Ægir, the god of the sea and Bragi, the god of poetry, and the Háttatal, a demonstration of verse forms used in Norse mythology.) We also went through some of the Runes meanings, but as we discussed the Eddas a little bit longer than we should. Then we only could go through three of the twenty- four Runes, we will go through them more next lesson instead. We went through the more inside of each unes, and learned them more thoroughly. It is so much fun to go through the class, and our teacher is a really good one, too.

Our homework for this week is, to do our own pouch/bag for our Runes. I do have to find the fabric for it, and that is where my problem starts. I don't know which color I should use, and what fabric I shall choose. I have to go out and buy me some, and that is my project for the week to come. That, and also sew it together. I might as well put some nice ornament on it, like a Rune to embroider on it. My favorite Rune is the Berkana, so I think I will have that one done on it. Also I will get me enough, so I can make myself a throwing cloth too. It's so I have something to cast the Runes on, when I will have my own Runes done.

Actually, was I out on Friday with the dogs, and found a good piece of Birch wood that I can use to craft the Runes from. I think they will be really nice once I am finished with them, but it will take me some time, though. It needs to dry first, and then I need to saw the wood into 24 different pieces and carve in each Rune on to the pieces. As there are 24 of them, I will do one on each piece, of course. LOL....

I think I have my article long enough, without having to write anything more. So I bid Farewell for now, and.....

Take care until Thursday. Blessed be all of you.

Love and Light
Hugz and Blessings

WolfCiara
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This Day in History – 8th September

Birthdays

1972
David Arquette
1971
Brooke Burke
1925
Peter Sellers
1922
Sid Caesar
1889
Robert Taft
1841
Antonin Dvorak
1157
Richard the Lionhearted (England)

Deaths

1996
Elizabeth Eyre de Lanaux, designer artist/writer, dies at 102
1994
Edna Manilow, mother of singer Barry Manilow, dies at 70 of cancer
1991
Alex North, music composer (Spartacus), dies at 80 of cancer
1984
Frank Lowson, cricketer (England opener 1951-55), dies
1983
Antonin Magne, French bicyclist (won Tour de France 1931, 34), dies
1977
Zero [Samuel J] Mostel, US actor (Fiddler on the Roof), dies at 62
1962
Hermann Standiger, German chemist (Nobel 1953), dies at 84
1914
William E Darwin, British son of Charles Darwin, dies at 74
1895
Adam Opel, German manufacturer (motorcars), dies at 58
1645
Francisco Gómez Quevedo y Villegas, Spanish author/poet, dies at 64
1560
Amy Robsart, wife of English premier Robert Dudley, dies by accident

Events

1994

MTV awards feature newlyweds Michael Jackson and Lisa Marie Presley

1967

Surveyor 5 launched; makes soft landing on Moon Sept 10

1966

Star Trek premieres on NBC-TV

1945

In Washington, DC, a bus equipped with a two-way radio was put into service for the first time

1943

General Eisenhower announce unconditional surrender of Italy in WW II

1930

Richard Drew creates Scotch tape

1892

An early version of "The Pledge of Allegiance" appeared in "The Youth's Companion."

1866

The first recorded birth of sextuplets took place in Chicago, IL. The parents were James and Jennie Bushnell.

1858

Lincoln makes a speech about when you can fool people

1771

Mission San Gabriel Archangel forms in California

1628

Bay of Matanzas Cuba: Piet Heyn captures Spanish silver fleet

1565

A Spanish expedition established the first permanent European settlement in North America at present-day St. Augustine, FL.

1522

Spanish navigator Juan de Elcano returns to Spain, completes 1st circumnavigation of globe, expedition begins under Ferdinand Magellan

1380

Battle on Kulikovo: Moscow's great monarch Dimitri beats Mongols

1276

John XXI elected Pope

1141 - -9]

Battle of Samarkand: Yelutashi defeats Islams

1024

Duke Koenraad II chosen German king

Poets Corner

(Poetry supplied by the Order of Bards)

I sit by the rivers edge

By Willow Forbes Member of the Order of Bards

I sit by the rivers edge
this flickering flame
a part of the great scheme of things
and nothings the same
my flame it burns forever
and everyone can see
The love of Goddess showing
that love that set me free
the ball and chains now discarded
and I am everywhere
in the sun, the moon, and stars
the stallion and his mare
the leaves that blow upon the trees
the gentle flow of brook
the eagle that is soaring
you need only look
a flame that burns forever
and forever amen
right now in this moment
i do not burn in vain
a light inside of darkness
to help you find your way
i am here eternal
i am here today
thankyou blazing God of mercy
thankyou goddess for love
thankyou gaurdians
as below, as above
I am a flickering flame...

Blessed Be Willow

Death is a Dream

written by : Julia Melges-Brenner

The ability to communicate with those who have passed into the nonphysical or "died" gives a person a unique perspective on life and death. Working as a medium has blessed me with the opportunity to communicate with many in the spirit world. Often through the years, as clients have thanked me heartily for bringing through a loved one, I have found myself sincerely returning their gratitude for the opportunity to "meet" the spirits who came through for them. I have learned a great deal from these communications about the nature of life and "death."

While every "death" or afterlife experience is as unique as each life experience, there are some common themes or elements to life beyond. The following article presents some basic principles based on what I've learned through my own experiences with spirit communication.

Most people who are grieving need to know that we continue on. If they knew this already, they wouldn't be grieving, or at least, they wouldn't be in emotional pain. One thing my experiences with spirit have taught me is that we do continue on beyond this physical life. I know it because I have seen and heard and felt "strangers" in spirit who showed me their lives, gave me their names, showed me how they passed on, showed me the houses they lived in while living, and/or other "evidence" that was verified by my clients in the physical.

Everything in the universe is energy, and energy can not be destroyed. It can be contained or transformed, but it never ceases to exist in some form. The best analogy I have for the afterlife is that of our dream lives. When we dream, we generally are not aware of dreaming. Our dream worlds are as real to us as our physical realities. "Strange" things happen in dreams because it is a less "physical" or dense reality than our waking world is. It is not governed by the same laws of time and space as physical reality. This is also true of the afterlife.

Where Do We Go?

Where do we go when we dream? Are we "gone?" Do we cease to exist while sleeping? Clearly this is not the case. Our minds are simply in a different state of consciousness, and our focus is on a realm of experience we are not normally conscious of while awake. This is also true of the afterlife. We continue to exist, but our consciousness is focused on a realm of existence that we are not normally aware of when in the physical.

Where we go when we die is difficult to try to imagine or convey, for the afterlife does not exist out there somewhere, in the sky, or in some far off place. The afterlife and other planes of existence (there are many) interpenetrate this plane. Even this description is inaccurate, but our language is based on presumptions of space and time. There is no physical distance between us and those we love in spirit. There are infinite parallel realities existing holographically everywhere at once. We have only to achieve energetic harmony with a plane and focus our attention there to be aware of it.

I like to use the spectrum of colors as an analogy. Our physical eyes can perceive light in frequencies that create colors between red and violet. We know that infrared exists below the red we can see, and that ultraviolet exists above this spectrum. There is light in frequencies that you can not see all around you. There are ultraviolet rays affecting and interacting with your skin cells even now, though you can't see them. If you were able to train your eyes to see beyond the physical color spectrum, you would be able to see ultraviolet rays as color, just as you see other colors. Those who can communicate with spirits in the afterlife have trained their mental awareness to perceive that which lies beyond the physical spectrum.

How Do We Get There?

Many people wonder what happens when we die. How do we go from here to there? Is there a period of no awareness, like when we're in deep sleep? Of course, no one can claim to have the definite answers to these

questions, but what I've learned suggests that death is very much like life. Just as in life, our beliefs and expectations shape our experiences of the death process, and even our experiences in the next life. As in dreams and astral projection, the results of our thoughts are much more immediate than in the physical. We think something and often experience near instantaneous results, where in the physical, it takes a pattern or habit of thought, or intense emotion backing thought, to personally or consciously create experiences.

This can be both comforting and disconcerting at the same time. Many cling to religion because it holds the promise of definitive answers, and suggests that there is an absolute set of laws or rules that we can understand and follow to go to "heaven" or achieve some other aim. This idea is comforting, though a bit limiting. Knowing that we are creating our own realities and experiences can be empowering and freeing, but also scary. It's a bit like being a child versus being an adult. If we believe someone "out there" is calling the shots and taking care of us, we may tend to feel safer but powerless. If we accept that we are creating our own lives (and deaths!) as we go along, we may feel both exhilarated and overwhelmed by the responsibility and the vastness of the potentialities.

We do create our own experiences in life through our beliefs, expectations, and interpretations of our experiences. Similarly, we create our own experiences in death. Those who believe in life after death tend to have a much smoother transition from this life to the next. They expect to continue on, and usually have a belief system that enables them to interpret their experiences. For example, the same nonphysical benevolent entity may be interpreted by one who is "dying" as an angel, Jesus, a revered ancestor, or an alien, depending on the perceiver's belief system. Someone who does not believe in life after death may be afraid of those who come to help, or may be so blocked by disbelief that they are unable to even perceive others in spirit. Those people who expect to continue on are generally met by a loved one in spirit or another kind entity who leads them to a light, a place or a being of infinite love and peace.

The more spiritually evolved we are while living, the faster and higher we move in the nonphysical planes beyond death. Very unloving or "un-evolved" (for lack of a better term) individuals exist at the low end of the physical energetic spectrum. These are the souls that tend to become "earthbound." Their energy is too "heavy" to abide in higher planes. These souls will either hang around in the lower astral until their energy changes, or they'll reincarnate, evolve, and move on after more earth experiences.

Those who don't believe we continue on, who believe they will go to hell, or who live in great fear of death, often temporarily experience "hellish" experiences. This is where our visions of hell come from. Of course, we can also create these same kinds of experiences through fear while in the physical. It's important to understand that all of this is temporary. Just as we can go through difficult or "terrible" times while living, so too can we create the same in the afterlife. Fear fuels such experiences. The only thing to fear is truly fear itself. Those who live in such fear will continue to attract those kinds of experiences until they work through the fear, and are in harmony with a higher vibration of experience. Just as we have social workers, ministers, healers, etc..., who work with those living in "hell" in the physical, so too are there helpers and guides in the nonphysical who try to guide lost souls toward greater light and understanding.

How Does Death Change Us?

People die very much as they lived, and continue to live after death as they did in life, with the exception that death raises us above the drama of physical life, giving us the "big picture" perspective on things. If a father is angry with his son for being gay in this life, for example, this almost never carries over into the non-physical. In death, the details no longer continue to matter. That same father would see from his new perspective that it was his own fears that had fueled his anger, and he would care much more how happy and at peace his son was than about the details of his son's life.

It's a bit like the feelings we have when we leave a movie theater. The details of the plot don't really continue to affect us, but we are left with a lingering feeling. Some movies uplift us, some dishearten us. Some are so beautifully executed that we are inspired. These can be comedies, action movies, love stories. The point is, if

it's well-done, we appreciate it. The same can be said of lifetimes; if a life is well-lived, even if it was full of drama, it creates an overall feeling of power and value. Even if the life/drama was about a criminal who committed heinous crimes, we can be moved and inspired if he later takes responsibility for his actions and seeks forgiveness, especially from himself.

Communicating from Beyond

Spirit once gave me a great metaphor for understanding how death changes our perceptions. The same metaphor applies to spirit communication, whether done personally or channeled through a medium. I was shown that being in the physical is like being in a thick forest. We know we want to get to the river (the river symbolizes whatever it is we're wanting in our lives), but we're not sure how to get there from where we are. If we rise above the level of the trees, however, and look down, we can see where we've been, where we're presently headed, and most importantly, how to get to the river. In this way, loved ones in spirit are able to see the "big picture," and guide us in our lives on earth. They also are much less "lost" themselves than when they were here, for they've been released from the limitations and dramas of physical life.

Mourning

Occasionally I hear from someone who very much wants communication with a loved one in spirit, but who fears that it is a sin to seek this, or fears that by grieving or reaching out, they are holding their loved one to earth. I believe that our intentions are everything, especially when it comes to spiritual matters. If our intentions are loving, and we are able to achieve what we desire, then it must be good. Actions motivated by fear tend to reap undesired results.

It's not wise to worry about loved ones, for then we simply send negative energy toward them, imagining unwanted things for them. It is wonderful, however, to think of them and miss them with great love and appreciation. This is similar to "praying" for them, for they truly do bask in that positive energy. It is when I'm with someone and they are thinking with love of someone in spirit that those loved ones in spirit most readily draw close or come through spontaneously.

Very often loved ones in spirit are seeking communication just as we seek it with them. This does not mean that the spirits "mourn" losing us. This is very rare. It would be like us falling asleep and dreaming, and longing for our waking reality. We may love our lives, and appreciate the people in them, but when we're dreaming, we're usually fully focused in the present (the dream). If someone calls us to wake up while we're dreaming, we may even long to remain in the dream, but we will awaken to speak to those who love us and who are seeking contact. Similarly, loved ones in spirit do hear us. They might not "rouse" themselves at our every emotional whisper, but when we get "loud" or intense with our feelings, they will "wake up" or focus their attention from their afterlife experiences to our plane of existence.

Hearing Spirit

Just because they do pay attention, however, doesn't mean we can always perceive them. Many people will cry out in mourning for a loved one, and be despondent that the person is "gone," when their loved one is there the whole time with them. Because they are in sorrow or fear, they are not in harmony with their loved one, so the loved one can not connect with them.

Often when this goes on for a while, the spirit will seek a medium out. Yes, you read that right. Often spirits will lead their loved ones to a medium, so that the medium can relay messages. Spirit once showed me that being in the non-physical is a bit like being on the "seeing" side of a two-way mirror. They can "see" us, but most of us only see a reflection or mirror when we look back. Spirits might be energetically "waving" and "shouting," but most of us do not perceive their presence at all. Imagine then, if such spirits saw one of us (a medium or sensitive) turn toward them and begin to respond. Spirits get very excited when we can hear them!

Spirits will do all kinds of things to try to get our attention, especially when we're asking with our hearts for contact or communication. As everything is energy, and spirits are energy unbound by physical laws, often

electrical appliances or means are used. I've heard all kinds of stories over the years about lights flickering or coming on by themselves, spirits speaking through or appearing on televisions, and appliances turning themselves on and off. This is far more common than most people might think.

Spirit also speaks to us through our own hearts and intuition. Often when we have a crazy impulse to do something, there is a spirit behind the impulse. If we're paying attention, spirit will sometimes even speak to us through another person who is not aware that this is happening. This often happens in small ways, like when we're seeking direction on practical matters. We may be looking for to sublet an apartment for the summer, for example, and overhear a woman in line at the grocery store say, "I hope to be able to sublet my place for the summer." It may be more subtle than this. We may be seeking general answers in our lives and find those answers in the casual or offhand remarks of others. These kinds of "coincidences" happen all the time, and are often the result of Spirit help.

People often asks about their pets in spirit. While wild animals tend to remain on the "fringes" of where I go when I seek spirits, domesticated animals often come through for those who loved them, and those they love. The energetic connections of love are similar to those between humans.

Suicide

I saw the movie "What Dreams May Come" when it came out, and it disturbed me. What bothered me most was that there was so much truth in the movie about what life on the other side is like, but the portrayal of suicide was, so far as I know, distressing and inaccurate. The fact that the rest of the movie was so true left me concerned that its take on suicide would be swept up and accepted with the rest of it. Such a movie has a powerful influence on mass beliefs. (And remember, our beliefs and expectations shape our experiences here and beyond!)

The movie suggested that if we commit suicide, we are damned to hell, and will never be reunited with our loved ones again. I can only imagine how disturbing such a belief might be to someone who loved someone who had committed suicide. One has to be very "lost" to commit suicide in the first place. As we live in life, so we live in death. Suicides tend to remain very "lost" on the other side for a while, but nothing in the Universe is static or permanent.

We are ever changing in life, and ever changing in death. Some suicides can even immediately see things more clearly on the other side, and experience a sense of relief. This is especially true if the person believed in an afterlife, and also believed that they would not be "punished" for taking their own life. This is not generally the case, but again, it's all a matter of beliefs and expectations. No one who commits suicide is "condemned by God." They have already condemned themselves. There is love and compassion in Spirit (as in life) for those who take their own lives, we have only to ACCEPT it. Someone who takes his or her own life is generally filled with self-loathing. Such a person cannot allow themselves love, forgiveness and compassion when living, and it is not likely they will allow this after death, at least, not at first.

It is never advisable, of course, to take one's own life. It is impossible, however, to truly "kill" or destroy oneself. We can try to run from our problems and lessons, but doing so tends to just give them room to grow bigger.

In summary

Of course, I can't profess to know personally what death is like, I can only relay what those who live in the next life have shown me. Even then, it is like I stand at the doorway between this life and the next; I can only see that which lies just beyond that doorway. Perhaps there are those who know what spirit life is like when spirits are not communicating with us on earth. I can't see that far now and don't expect to be able to, at least, not until I am born into the next life myself.

Author Bio : copyright Julia Melges-Brenner, 1999, originally published under the name Julia Jablonski - <http://www.muse-net.com/>

THE ORDER OF WORLD WALKERS

This Correllian order is headed by the Rev. Krystel High Correll and she is offering training for those who wish to join the order. The training consists of twelve lessons, one a month, for a year, offered through e-mail.

The purpose of this order is to fulfill the deeper purposes of the Correllian Tradition--advanced psychic and spiritual work, primarily conducted on multi-dimensional levels. This work includes:

Learning to connect and work with your spirit guides. Conscious dying and conscious incarnation. Advanced dream work. Exploring the known boundaries of the multi-dimensional universe, then conducting independent work to go beyond those boundaries. The study of time and advanced work within it. Soul rescue (helping those who are not aware they have died, or are not willing to cross over). Mediumship (being a voice for the so-called dead, visiting the land of the dead and communicating with them, and building a pathway between the living and the dead). Healing, both personal and of our Earth.

These purposes are divided among five houses that consist of the members who are dedicated to the work of the House.

The Order of World Walkers is a working order. The training is only the beginning. Each of the houses offer work that can be done for the rest of your life, if you choose to do it.

I believe that everyone who chooses to become a member of the order chose this before coming into this life time to continue work begun in other lives.

For more in-depth information, including the cost of the lessons, contact me at krystelneuman@yahoo.com

May You Blessed Be

Krystel

Rites of Passage Course

Length of Course 7 weeks: one hour a week. Course fee £7.50

On completion of the course you will have the opportunity to purchase the 'Rites of Passage' booklet written by Rev. Don Lewis.

Next session to be announced. If you would like to join for the Rites of Passage next session or for more information, please email Sedna Temple: sednatemple@btinternet.com

Flash Fiction Challenge

Greetings Dearest Readers!

Have you ever dreamed of being a writer? The Correllian Times wants to help make that dream come true with our flash fiction contest!

The flash fiction story must contain exactly 250 words, excluding the title. Not 249 - not 251. 250 words. There should be a beginning, middle, and an end. It should not just be 250 words of whatever comes to your mind. The goal here is to have some kind of twist at the end.

Our challenge to you is this:

Write your own flash fiction before January 01, 2009. The prize for the top Flash Fiction submission will be a feature writer of the month. A picture of you, bio and your short story, also a gift certificate to the Witch School Store.

Please, only 1 entry per person.

Contest begins February 1, 2008 and ends January 01, 2009. Entries become the property of The Correllian Times. We assume no responsibility for illegible, lost, late, misdirected, incomplete, or stolen entries.

ENTRY: Submit an original, flash fiction story of exactly 250 words. Include your name and e-mail address and email to: windy at windy0716@aol.com or CNT_Correllian_Times-owner@yahoo.com Please include the words "FLASH FICTION CHALLENGE" in the subject detail. Entries must be original, unpublished and may not have won any prize or award.

LIMIT: Only one entry from an individual will be accepted - no group entries.

ELIGIBILITY: Everyone is eligible to enter! We do however reserve the right to withhold inappropriate materials from publication at our discretion.

Voting on flash fiction:

Each submission will be featured in The Correllian Times. A voting poll will be opened in January 2009 (details to follow). If you appreciate the storytelling in a flash fiction piece, please grant the writer the honor of your vote.

The great part for voters is that each entry shouldn't take much more than a minute. You can read dozens of them in a short period of time. Please support the writers in this challenge by reading as many as you can!

Now... get flashing!

Temple, Shrine & Order Events

Ongoing Events

Temples Taking Clergy Applications and Outer Court Applications

Mother Temple

Please apply here: <http://www.correllian.com/application/main.asp> Or contact Lady Virginia at virginia@witchschool.com

Selu Temple

Please apply to Lady Virginia virginia@witchschool.com For outer court for Selu please contact Lady Windy WINDY0716@aol.com

Sedna Temple

Please apply here: <http://sednatemple.co.uk/> Or contact Lady Anna at Lady-Anna@sednatemple.co.uk

Clan of Kheper Temple

Please apply here: <http://www.clanofkheper temple.co.za> Or contact Lady Raene at applications@clanofkheper temple.co.za

The Order of Web Weavers Crystal Web Mapping Project

The Order of the Web Weavers has been working diligently on mapping the Crystal Web. If any of you have a crystal that you have added or removed from the Crystal Web contact us to ensure are records up to date and accurate.

The information we need in order to best catalogue your crystal/s is the following. Your Craft Name and E-mail Address along with your City, State, Country, Latitude, and Longitude. Sent to the following e-mail address: www@correllianorders.info

Please include the above information, if you have removed your crystal from the Crystal Web along with 'Remove' in the subject line. If you have added several crystals then we would need a separate entry for each crystal, unless they are located together. If they are located together then please include how many crystals are at that location.

We are excited about this project and hope that you will be too. Once the crystals have been properly catalogued we can then begin placing them on the map program. This will give us a good visualization on the Crystal Web. Thank you in advance for your participation in this wonderful project.

Bright Blessings,
The Order of Web Weavers

Temple, Shrine, Order and Study Group Services

Online Rituals

Shrine of Serenity

<http://www.shrineofserenity.bravehost.com/index.html> U

Healing Rituals Date: last Thursday of the month Time: 9pmK (BST) Place:

<http://www.shrineofserenity.bravehost.com/chat.html>

Full Moon Rituals on the Date, Time: 7PM GMT

Place: <http://www.shrineofserenity.bravehost.com/chat.html>

For more information please contact the Shrine: shrineofserenity@hotmail.co.uk

For inclusion in the Healing Rituals please contact Rev. Silver- Moonblossom:

rev.silvermoonblossom@hotmail.com

Animal Shrine of Sothistar Animal Healing Rituals

Rituals are held on the first quarter of the moon, at 9pm UK time. Requests for animal healing and/or to join the Shrine and group may be sent to me at coatimundi@btinternet.com

For more information about the Shrine of Sothistar and online rituals please contact

Rev. Mehitabel coatimundi@btinternet.com

Sedna Temple Online Rituals

For all information on all of Sedna's online rituals please contact Lady Anna

information@sednatemple.co.uk Online Initiation Rituals also provided by Sedna Temple on

request. Contact Sedna Temple for more details: information@sednatemple.co.uk

Isis Temple

<http://isistemple.co.uk>

Monthly rituals dedicated to Isis. For more information please email:

information@isistemple.co.uk

Healing Temple Healing Rituals

Date: Every Friday

Times: 9pm UK & 9pm EST.

Australian East Coast 7pm.

Place: www.healing-temple.co.uk

Request a healing: <http://healingrequests.bravehost.com>

Request a healing candle: <http://healingcandles.bravehost.com/>

Request a healing for Gaia: <http://gaiahealingrequests.bravehost.com>

Request reiki healing: <http://reikihealingrequests.bravehost.com/>

Living Stones Memorial Temple

www.living-stones-memorial.co.uk

Memorial Rituals. Sunday in the last moon quarter; Times: 9pm UK & 9pm EST

To request a memorial ritual contact the Shrine:

memorial-request@living-stones-memorial.co.uk

Shrine of the Moon

<http://clik.to/moonshrine>

Moon Rituals (Full & New) Date: On the actual date (will be announced)

Times: **9pm UK & 9pm EST** Place: <http://formalmoonshrine.bravehost.com/information@sednatemple.co.uk>

8 Festival Shrine

<http://clik.to/festivals>

Sabbat online rituals dates are announced online
information@sednatemple.co.uk

Healing Gaia Shrine

Healing Gaia Rituals, monthly online rituals

see Healing Temple www.healing-temple.co.uk

Hall of the Ancestors – Witan/Formal Shrine Ritual Services

All Sabbats will be honored in an online ritual setting, using the main website. Dates will be posted on the main page every month. A monthly Healing Ritual will be held in the main webpage chat room. This ritual will benefit anyone who the participants deem worthy of healing energies, the main recipient being our beloved planet. Please join in with a list of those you feel need healing. The Healing Rituals will be held on the **2nd Thursday of the month at 8pm EST** beginning in June of 2008. Please join in these times to aid in any way you can.

Any questions please email Rev. Lee.

Email: correllianpriest@yahoo.com

Webpage: <http://halloftheancestors.bravehost.com>

Witan Yahoo Group: <http://groups.yahoo.com/group/hoancestors>

Formal Yahoo Group: http://groups.yahoo.com/group/HOA_healing/

If you have an online or offline service you wish to advertise please email the editor.

correllianheraldeditor@gmail.com

Other Services Provided by Temples, Shrines & Orders

Temple Services

Our Lady of the Sylvan Wood Temple <http://olswtemple.bravehost.com/>

Now accepting new memberships for both Local Membership, if you live any where within 150 miles of New Boston, Texas - including Northeastern Texas, Southwestern Arkansas, Northwestern Louisiana, and Southeastern Oklahoma, and to Distance Membership, defined as residing any where on planet Earth... Our Lady of the Sylvan Wood Temple, will begin to offer **Clergy Initiations and Ordinations within the Correllian Nativist Tradition** beginning in mid-2008 after the needed state and federal paperwork is completed.

Clan of Kheper Temple (Platteklouf Glen, Cape Town - South Africa)

www.clanofkheper temple.co.za

Temple membership is open to all. **Ongoing Correspondence and Bi-monthly one-on-one Correllian Degree classes.** Available privately for Handfastings, Wiccanings, Initiations and Dedication Rituals.
Contact: rev_raene@clanofkheper temple.co.za

CoKT Forum: www.clanofkheper temple.co.za/forum/ - come along and join in our discussions - great bunch of people.

CoKT chat: http://www.clanofkheper temple.co.za/chat/FlashChat_v4712/chat/flashchat.php - pop by for a chit chat.

Temple of Our Lady of the Sacred Earth www.sacredearth temple.com

P.O. Box 13033, Olympia, WA 98502

360-339-5235 (Leave a message) **Classes, Rituals, Socials, Rites of Passage**

For more details and information contact Rev. Isarma lady@sacredearth temple.com

Temple of Sedna www.sedna temple.co.uk

Suffolk UK

Rites of Passage online course Cost: £7.50

Ongoing sessions please contact Sedna Temple for more information

The Temple of Sedna provides a variety of **online rituals**. These are listed under 'online rituals'. Also provided are a number of online classes including: **runes, automatic writing, past life exploration,**

Celtic & Egyptian divination, tarot and astrology as well as the **three Degrees of Correllian Wicca and associated courses.**

Sedna Temple also provides the following groups: **psychic support, empathy support and disability and illness support. Eating disorders support.** For more information please go to www.sednatemple.co.uk

Or email: information@sednatemple.co.uk

Living Stones Memorial Temple: www.living-stones-memorial.co.uk
Permanent online Memorial Stones for your Loved Ones beyond the veil or
Light a permanent candle for 'Remembrance'

Monthly Online memorial rituals at 9pm UK **last Monday of the month**

To request a memorial ritual contact the Temple:

memorial-request@living-stones-memorial.co.uk

Place: Living Stones Memorial Temple. Ritual Room: www.living-stones-memorial.co.uk

Forum: <http://uk.groups.yahoo.com/group/LSMemorial/>

Healing Temple Healing Rituals

Date: Every Friday

Times: 9pm UK & 9pm EST.

Australian East Coast 7pm.

Place: www.healing-temple.co.uk

Request a healing: <http://healingrequests.bravehost.com>

Request a healing candle: <http://healingcandles.bravehost.com/>

Request a healing for Gaia: <http://gaiahealingrequests.bravehost.com>

If you would like to advertise your Temple services please contact the editor:

correllianheraldeditor@gmail.com

Shrine Services

Shrine of Serenity Witan Shrine

<http://www.shrineofserenity.bravehost.com/index.html> U

Healing Rituals Date: last Thursday of the month Time: 9pmK (BST)

Place: <http://www.shrineofserenity.bravehost.com/chat.html>

Full Moon Rituals on the Date, Time: 7PM GMT

Place: <http://www.shrineofserenity.bravehost.com/chat.html>

For more information please contact the Shrine: shrineofserenity@hotmail.co.uk

For inclusion in the Healing Rituals please contact Rev. Silver- Moonblossom:
rev.silvermoonblossom@hotmail.com

Animal Shrine of Sothistar Witan Shrine

Animal Healing Rituals

Rituals are held on the **first quarter of the moon, at 9pm UK time.**

Requests for animal healing

and/or to join the Shrine and group may be sent to me at coatimundi@btinternet.com

For more information about the Shrine of Sothistar and online rituals please contact

Rev. Mehitabel coatimundi@btinternet.com

Hall of the Ancestors – Witan Shrine <http://halloftheancestors.bravehost.com>

Maryland USA

The Hall of the Ancestors provides a variety of online rituals. Please check the website main page for dates and times. Also provided are a number of online classes including: Meditation Made Simple, Usui Reiki, and the Correllian First Degree with related courses.

For more information please go to <http://halloftheancestors.bravehost.com>

Or email: correllianpriest@yahoo.com

Moon Shrine: <http://formalmoonshrine.bravehost.com/>

GMT/BST & EST times

New Moon and Full Moon online rituals

Please see the Correllian Calendar for dates

Forum: <http://uk.groups.yahoo.com/group/Moon-Shrine/>

UK rituals start at 9pm GMT Second US rituals: 9pm EST Contact: information@sednatemple.co.uk

8 Festival Shrine: <http://klik.to/festivals>

Sabbat Online rituals

Please see the Correllian Calendar for dates. GMT/BST & EST times or look for the announcements

Forum: <http://uk.groups.yahoo.com/group/festivalshrine>

UK rituals start at 9pm Second US rituals: 9:pm EST

Contact: information@sednatemple.co.uk

Gaia Shrine

www.gaiathealing.co.uk see also Healing Temple

Help heal Gaia, her flora and fauna

Join the Shrine of Gaia and learn how to protect the earth and her creatures

gaiathealing@yahoogroups.co.uk

Shrine of Reiki

<http://sednareikishrine.bravehost.com>

Come and learn Usui Reiki. Become a reiki Master and teach through your own group for the Order Of Reiki

Sedna_Reiki-Healing@yahoogroups.com

If your Shrine has a service you wish to advertise please contact the editor:correllianheraldeditor@gmail.com

Order Services

The World Wide Crystal Web Monthly Ritual

The World Wide Crystal Web Club monthly ritual on the 11th of each month (Time you do the Ritual is up to you as long as it is done on the 11th.) The Ritual is for Hope, Peace, Love and Prosperity. The energy sent out through the Web is for anyone to use through out the world if they so desire. Ritual and instructions are in the file section of each group

Order of Self Empowerment: <http://groups.yahoo.com/group/OrderOfSelfEmpowerment>

This Order is for all members of the Correllian Tradition who have or are suffering domestic abuse. We are open to both male and female members. A place for moral support, information on where to find help and a place to discuss your predicament with those who have suffered the same. Please contact either Lady Karla karlahps@gmail.com or Lady Anna annahps@inbox.com

The Order of Reiki

<http://klik.to/reikiorder>

The Order of Reiki takes healing requests. Please go to the Order web site and fill in the healing request form. The Order of Reiki also teaches many disciplines of Reiki. If you are a Reiki Master/Teacher and would like to teach your discipline through the Order for the Tradition please contact Lady Anna: annahp@btinternet.com

Order of Spiritual Advisors

<http://spiritualadvisors.bravehost.com>

Closed Order membership by invitation only.

If you need spiritual advice please go to the web site and submit a request for help form.

Order of Correllian Helping Hands

If you or a loved one are a victim of a disaster, please contact Rev. Jacqueline at degraafs@embarqmail.com , so we can help you to find some assistance with your loss.

ORDER HOUSE OF SURVIVORS

This is a closed Order members must belong to the Correllian Tradition either Inner or Outer Court. This group is for women 18 and over who have been victims of domestic or sexual abuse or both. A place to talk to others who have gone through this kind of assault.

If you have questions please contact Windy at windy0716@aol.com

Order of Recovering Correllians

This is a closed Order members must belong to the Correllian Tradition either Inner or Outer Court.

Actively working towards recovery from addiction to alcohol and/or drugs. There is no minimum time in recovery to be a member of this order; only an honest desire to become 'clean and sober'. You can contact Windy at windy0716@aol.com

I KNEW YOU WHEN

This is a closed group, members must belong to the Correllian Tradition either Inner or Outer Court. This group is for friends, families, partners of love ones who are addicted to either alcohol or drug abuse or both, or who have been addicted who are in recovery or thinking about going into recovery. You can contact Windy at windy0716@aol.com

Order of the Magic Quill

The Order of the Magic Quill providing Pagan and Wiccan literature for children, resources, where to find literature and any literature that the members would like to contribute for Pagan children.

Parents egroup: <http://uk.groups.yahoo.com/group/magicquillparent/>

Parents and children egroup:

<http://uk.groups.yahoo.com/group/orderofthemagickquill/>

This Group is for members of The Order of the Magick Quill and their children, here the children can access material, and post to other Correllian Children.

Please be aware should you wish your child to be a member of the sub-group Order of the Magick Quill, then you, yourself first must be, and must remain for the duration of their membership, a member of the parents group.

Both groups will be strictly monitored and the children's group will be moderated at all times.

Faces of Correllianism

<http://www.correllian.com/faces.htm>

“Faces of Correllianism” is a place where Correllians can send photos of themselves, their altars, their pets, as well as artwork, autobiographies, descriptions of events and projects, essays and poetry to share with all Correllians.

Through “Faces of Correllianism” we hope to show what a strong, diverse, and positive community we are.

If you would like to have your photo, writing, or artwork included, please email it to me at DonLewisHP@aol.com together with your authorization to use it at www.correllian.com You will of course retain any copyright. Please do not send us anything that is copyrighted to anyone other than yourself, unless you include their permission.

Correllian Calendar

<http://www.correllian.com/calendar.htm>

All tradition events can be found in the Correllian Calendar including birthdays of Tradition members.

Adventures

<http://www.correllian.com/adventures.htm>

Check out the adventures page on Correllian.com and find out what other Correllians have been doing

Symbols & Robes

<http://www.correllian.com/symbolsandrob.es.htm>

Explanations of some of the symbols and robes used by the Correllian Tradition

Correllian Award Orders

Orders which are awarded only rarely and in recognition of extreme accomplishment

The Order of Orpheus: The Order of Orpheus is awarded to people in recognition of outstanding services to the Correllian Tradition.

The Order of the Round Table: The Order of the Round Table is awarded to people in recognition of outstanding services to the Pagan community.

The Order of Tsalv: The Order of Tsalv (Selu) is awarded to people in recognition of outstanding services the cause of peace in the world.

In addition to the above Orders which are awarded only rarely and in recognition of extreme accomplishments, we have also Meritorious Orders awarded twice yearly at the Lustrations, to recognize the work and achievements which keep our Tradition running on a daily basis.

Meritorious Orders

The Order of the Copper Athame. The Order of the Copper Athame is awarded for outstanding service in the field of the occult or mundane Sciences.

The Order of the Golden Wand. The Order of the Golden Wand is awarded for outstanding service in the field of Service to Others.

The Order of the Silver Chalice. The Order of the Silver Chalice is awarded for outstanding service in the field of the Arts.

The Order of the Iron Pentacle. The Order of the Iron Pentacle is awarded for outstanding service in the field of teaching.

The Order of the Thurible. The Order of the Thurible is awarded for outstanding service in the field of Spirituality.

Please contact Rev. Terry Power for nominations for the Meritorious Orders:
silthoron9@yahoo.com

For more information on all Correllian Orders please go to:
<http://www.correllian.com/Orders.htm>

Correllian E-groups

Clergy & Mentors

Correllian Outer Court: <http://groups.yahoo.com/group/CNT-outercourt/>

Correllian Clergy: <http://groups.yahoo.com/group/CorrellianClergy/>

Correllian Clergy Mentors: <http://groups.yahoo.com/group/CorrellianClergyMentors/>

Countries & Languages

Correllian Africa: <http://groups.yahoo.com/group/CW-Africa/>

Correllian Australasia: <http://uk.groups.yahoo.com/group/CW-AU/>

Correllian Brazil: <http://groups.yahoo.com/group/CW-Brazil/>

Correllian UK: http://groups.yahoo.com/group/correllian_wicca_uk/

Correllian Wicca EU: <http://uk.groups.yahoo.com/group/CW-EU/>

Correllian World: <http://groups.yahoo.com/group/correllianworld/>

Correllian Portuguese Language: <http://groups.yahoo.com/group/CW-Potuguese/>

Correllian Spanish Language: <http://groups.yahoo.com/group/CW-Espanol/>

Correllian India: <http://groups.yahoo.com/group/CW-India/>

Subjects

Astrology: <http://groups.yahoo.com/group/SednaAstrology/>

Automatic Writing: <http://uk.groups.yahoo.com/group/Automatic-Writing/>

Celtic & Egyptian Divination: <http://groups.yahoo.com/group/CelticEgyptianDivination/>

Deities & Celebrations: <http://groups.yahoo.com/group/DeitiesCelebrations/>

Geomancy: <http://uk.groups.yahoo.com/group/Sedna-Geomancy/>

Past Life Exploration: <http://uk.groups.yahoo.com/group/PastLifeExploration/>

Poetry: http://groups.yahoo.com/group/Isis_Wiccan_PoetryGroup/

Ritual Writing: <http://uk.groups.yahoo.com/group/RitualWriting/>

Runes: <http://uk.groups.yahoo.com/group/SednaRunes/>

Tarot: http://groups.yahoo.com/group/SednaTarot_DandD/

Politics: <http://groups.yahoo.com/group/DailyPolitics/>

Support & Healing Groups

Disability & Illness Support: <http://uk.groups.yahoo.com/group/Correllian-Support/>

Empath Support: <http://uk.groups.yahoo.com/group/EmpathSupport>

Eating Disorders Support: http://uk.groups.yahoo.com/group/EatingDisorders_Support/

Past Life Exploration: <http://uk.groups.yahoo.com/group/PastLifeExploration/>

Sexually Abused Male Support: <http://groups.yahoo.com/group/fraternityoffhorus/>

Healing Shrine: <http://groups.yahoo.com/group/SednaHealingShrine/>

Gaia Healing: <http://uk.groups.yahoo.com/group/gaiahealing/>

Temples/Shrines

Correllian Temple Heads: <http://groups.yahoo.com/group/CorrellianTemple/>

Correllian Formal Shrine: <http://groups.yahoo.com/group/FormalShrineHeads/>

Correllian Personal Shrines: <http://groups.yahoo.com/group/shrines/>

Orders

Correllian Order Heads: <http://groups.yahoo.com/group/CorrellianOrders/>

Order of Bards: <http://groups.yahoo.com/group/OrderOfBards/>

Order of Bast: <http://uk.groups.yahoo.com/group/Order-of-Bast>

Order of Buddhist Wiccans:

http://groups.yahoo.com/group/Correllian_Order_Of_Buddhist_Wiccans/

Order of German Shepherds: <http://uk.groups.yahoo.com/group/orderofgermanshepherds>

Order of Herbal Healers: <http://groups.yahoo.com/group/CTHO>
Order of Krystel Guardians: http://groups.yahoo.com/group/Order_of_Krystel_Guardians/
Order of Recreational Fantasy Connoisseurs: http://games.groups.yahoo.com/group/Order_of_RFC/
Order of Reiki: <http://health.groups.yahoo.com/group/Order-of-Reiki/>
Order of Self Empowerment: <http://groups.yahoo.com/group/OrderOfSelfEmpowerment>
Order of Sirius: <http://uk.groups.yahoo.com/group/OrderOfSirius/>
Order of Tcheft: <http://groups.yahoo.com/group/order-of-tcheft/>
Order of The Eagle: <http://groups.yahoo.com/group/Order-of-the-Eagle/messages/1>
Order of The Muses: <http://groups.yahoo.com/group/OrderOfTheMuses>
Order of Web Weavers: TheOrderofWebWeavers@yahoo.com
Order of Wolves: <http://uk.groups.yahoo.com/group/orderofwolves>

Study Groups

Correllian Study Group Keepers: http://uk.groups.yahoo.com/group/ws_eu_students/
Clan of Tetu Study Group: <http://www.correllian.com/studygroups.htm>
Loki's First Degree Students: http://groups.yahoo.com/group/Students_of_Loki/

Other Groups

Correllian Social Club: <http://groups.yahoo.com/group/CorrellianSocialClub/>
CorrellianHouseofWisdom_Elder_Sage_Crone:
http://groups.yahoo.com/group/Correllian_HouseofWisdom_Elder_Sage_Crone/
Correllian Social Club: <http://groups.yahoo.com/group/CorrellianSocialClub/>
Witan Council: <http://groups.yahoo.com/group/WitanCouncil/>
Witan Heralds Court: <http://groups.yahoo.com/group/WitanHeraldsCourt/>

***If you have a group you would like to add to the list please contact the editor
correllianheraldeditor@gmail.com***

Other Correllian Publications

The Correllian Times

The magazine for the Correllian people!

Subscribe to the Correllian Times.

A special E-list has been established for the Correllian Times.

http://groups.yahoo.com/group/the_Correllian_Times_magazine

The Correllian Times magazine is now available by subscription. Excerpts from the magazine are available free of charge in the above e-list. Featuring articles, reports on events, photos, artwork, poetry, and more!

*For subscriptions and submission for the Correllian Times please contact **Lady Windy** windy0716@aol.com*

The Correllian Times E-Magazine is going to be a free publication, we are offering space for you to advertise your goods and services at a low price.

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You can send your ad to:

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Go to correllian.com ,then click on Correllian Times

Go to bottom and the payment options are there including where to send a check if you prefer that.

You can read the Correllian Times E-Magazines at: www.correllian.com or

http://groups.yahoo.com/group/CNT_CORRELLIAN_TIMES_E-MAGAZINE_ISSUES

Correllian Herald Subscriptions

Subscribe to the Correllian Herald: CorrellianHerald-subscribe@yahoogroups.co.uk

E-group: <http://uk.groups.yahoo.com/group/CorrellianHerald/>

The Correllian Herald is best viewed in PDF Format:

CorrellianHerald-pdf-subscribe@yahoogroups.com

E-group: <http://groups.yahoo.com/group/CorrellianHerald-pdf/>

Managing Editor: Rev. Anna Rowe HPs

Co Editor Rev. Nehal

Staff Writers:

Rev. Mehitabel,

Gothi Freyatra,

Rev. Wolfciara

Rev. Moonleaf

If you have a Temple, Shrine or Order event you wish to advertise. Please send details to: editors@inbox.com

Please ensure you include dates time places and contact details for all your Announcements and events.

Disclaimer: You are responsible for all submissions please ensure that all links are working the staff of the Correllian Herald do not check for working links. Any views expressed within the articles in this publication are not necessarily the views of the Correllian Tradition the Correllian Herald Publication or the Correllian Herald Editors.

Send your adverts, articles and inclusions to: editors@inbox.com

If you would like to write articles or be an online reporter for the Herald please contact the Herald editor: editors@inbox.com