



March 12 2009

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Runes

By Vitki Freyatrú

Waes Hael!

This week I am going to talk about hospitality which is one of the Heathen nine noble virtues. These are not to be confused with the Correllian nine noble virtues which are completely separate but do have some similarities.

From Tacitus:

No nation abandons itself more completely to banqueting and entertainment than the German. It is accounted a sin to turn any man from your door. The host welcomes his guest with the best meal that means allow. When supplies run out, the host takes on a fresh role; he directs and escorts his guest to a new hostelry. The two go on, uninvited to the nearest house. It makes no difference; they are welcomed just as warmly. No distinction is ever made between acquaintance and stranger as far as the right to hospitality is concerned. As the guest takes his leave, it is usual to let him have anything he asks for; the host too, is no more shy in asking. They take delight in presents but ask no credit for them and admit no obligation in receiving them. There is a pleasant courtesy in the relations between host and guest.

So the honour goes to the host. The host who provides best for his guest gained renown and fame. People who won great renown had sagas written about them and grave stones erected to remember them. It was a way of achieving some form of immortality.

The third and fourth verses of the 'Sayings of the High One' from the Poetic Edda state:

Fire is needful for someone who's come in and is chilled to the knee;

Food and clothing are necessary for the man who's journeyed over the mountains.

Water is needful for someone who comes to a meal, a towel and a warm welcome,

A disposition, if he can get it, for good words and silence in return.

Then we have the acceptance of gifts in verse 39 and also that giving should be free in both directions is a good friendship is to be built in verses 41 and 42

I never found a generous man, nor one so hospitable with food,

That he wouldn't accept a present;

Or one so well provided with money that he wouldn't take a gift if offered.

With weapons and gifts should friends gladden one another, that is most obvious;

Mutual givers and receivers are friends for longest, if the friendship is going to work at all.

To his friend a man should be a friend and repay gifts with gifts;

Laughter a man should give for laughter and repay treachery with lies.

So the way to gain a friend is to shower them with gifts. This could be seen as trying to buy friendship but is really a test to see if the person is a friend or not. The true friend will give gifts in return to you and from this you can tell who is a friend and who is an enemy. Strong friendships are built up by the constant display of good will in giving gifts. Although there is no expectation of a gift in return or any moral debt implied in receiving the gift it is seen as a chance for both to gain honour and renown among his fellows.

Animal Totems

Rev. Mehitabel

Part 8. Land Animal Totems

Sources: <http://www.whats-your-sign.com/animal-totems.html>
<http://www.angelfire.com/ok/bobbiesues/pg8mwMEDS.html> & google pictures

Each totem carries messages and information for us. This is known as their medicine.

Cow



The cow teaches patience and stability. It stands for fertility, feminine power, calmness, potential and beginnings.

It is both a symbol of the earth and the moon. In Ancient Egypt, the goddess Nut is often shown alongside a cow with 4 stars on its belly while the goddess Hathor is shown with the head of a cow. Hathor was goddess of love, and joy and was a mother figure and provider.

Both the Hindus and Buddhists consider the cow to be sacred and grant it protection. Here too it is a symbol of abundance and fertility. In Norse mythology the cow Audhumia had the four rivers of power flowing from its udder.

The cow teaches us to curb impatience, to wait and watch and make decisions in a calm and rational manner. It teaches us to love and appreciate the world around us and it shows us how to remain grounded and centred in all we do. Request the help of the cow for matters concerning fertility and childbirth. Visit the cow in a shamanic journey and invoke its aid. Be watchful for messages from cow. Often the totems try to attract our attention by showing themselves frequently in various forms – with the cow this may take the form of multiple television programmes, newspapers and advertisements featuring cows or milk; or dreams about cows.



Rev. Andi's This Week In News

HISTORIC MOMENT OF FIRST CHURCH: The Devil was very real, indeed

From www.wickedlocal.com



Ipswich, in Suffolk, UK

Ipswich - Good morning! The year is 1703 and I'd like to talk to you today about witchcraft. Since I have the ability to see into the future, I know that in your day you think that the Puritans' belief in witchcraft was very silly. But you must put yourself back in time in our shoes to understand why we are so very much afraid of it.

Remember that we have been taught from the age of 3 or 4 that witches are people who have made a pact with the Devil, and for us the Devil is very real. We have heard stories that go back hundreds of years of witches in Europe, and we have been told that thousands of them were put to death. The stories we have been brought up with tell us that these witches were very real indeed, and that they needed to be killed.

We believe that Satan and his angels are actively engaged in assaulting the Kingdom of the Lord Jesus Christ and disturbing the peace of mankind. To attain this end, the Devil makes persuasive overtures to men and women, and those who listen to him are endowed with supernatural powers of working mischief upon all whom they wish to injure.

The Devil knows that we Puritans came all the way from England to this new land to build a godly community, and he is always trying to destroy us. Every time the King threatens to take our charter away from us, we know the Devil is behind it. And every time one of our dear little children dies of smallpox or some horrid disease, we know the Devil is at work. Every time the crops fail, or we have too much rain or snow, or a village is attacked by Indians, we know the Devil is near.

We are so afraid of the Devil sometimes our imaginations get carried away. On March 30, 1680 Abel Powell was put on trial. Several neighbours bore witness of uncanny happenings in their households. The andirons leaped into the great kettle, the spinning wheel was turned upside down, strange and terrifying noises disturbed the quiet of the night, and many objects moved without hands through closed doors.

In 1692 the Devil returned and a great many people from this county were accused and put in prison, often in the Ipswich jail. John and Elizabeth Proctor, of the Chebacco Parish, were both accused and sentenced to be hanged. Reverend John Wise wrote a long petition declaring his belief in their innocence, but the judges were convinced they were guilty. Major Samuel Appleton was one of the judges who sent them to jail in Boston, along with Sarah Cloyce, Rebecca Nurse, Martha Corey and even little 5-year-old Dorothy Good. When in prison heavy irons were locked onto their legs to be sure they did not fly away. On June 10 of that year Bridget Bishop was the first accused person to be condemned and hanged.

It was a frightening time, let me tell you! The honourable judges and the most enlightened citizens were sure that the powers of darkness were against us. We were certain that the Devil had met with a great gathering of witches, and had declared that Christ's Kingdom must be broken down. He declared that the Judgement Day and the Resurrection and all punishment for sin were abolished. He promised ease and comfort to those who would serve him. The judges believed that by sentencing the accused witches to death, they would lessen the Devil's power.

On June 30, Sarah Good, Rebecca Nurse and our own Elizabeth How, wife of James How of Linebrook Parish, were put on trial. Elizabeth How was charged with causing the death of sundry cattle and horses, and was seen kneeling down by the bank of the river at Newbury Falls, where she worshipped the Devil and then was baptised by him. All these women were condemned, and all were executed on July 19.

Yet there were some who did not believe any of these poor women were really witches. Our own pastor, William Hubbard, wrote a bold certificate trying to save the life of Sarah Buckley, whom he had known her whole life, stating that she was being falsely accused. Ultimately Sarah was released. But only after twenty innocent people had been executed, did the judges and those who had agreed with them finally start to come to their senses and realize that all these executions had been a terrible mistake.

In July of 1703, twelve ministers from Essex County, including William Hubbard, John Rogers, Jabez Fitch and John Wise from Ipswich, petitioned the General Court to clear the names of the accused and relieve those who had suffered. Thanks to these good men who never believed in the witchcraft hysteria we only lost two of our citizens - Elizabeth How from the Linebrook Parish and John Proctor from the Chebacco Parish. The delirium was far worse in Salem, Salem Village, Beverly, Wenham, Andover, Salisbury, Gloucester and Newbury.

I was very glad to see Judge Sewell from Newbury read a formal apology before his church in Boston.

So we never had any more trouble from witches, but we still have a great fear of the Devil and must say our prayers every day to keep him away.

This Historic Moment of First Church was excerpted from Thomas Franklin Waters' book, "Ipswich in the Massachusetts Bay Colony," and edited by Jean Moss. It was read to the congregation of First Church this year on Feb.22 by Amy DaSilva.

Pagans Condemn 'Ignorant' Church

From www.strathspey-herald.co.uk



Granttown Baptist Church

PAGANS have criticised a Granttown church deacon for blaming them for a series of "attacks" culminating in an incident in which a dead animal was used to deliver a message.

They insist that no-one with their beliefs would be guilty of such behaviour, and that deacon Bob Fishwick was out of line to make the claim. Some even go as far as to say that the bizarre attacks could be the work of a disgruntled Christian.

The 'Strathy' reported last week that members of the Baptist Church on High Street have arrived on several occasions over the past year to find notes written in red ink pinned to the main door.

But events took an even more sinister turn with the discovery of two notes tied to the limbs of a dead rabbit fastened to the front door of the church.

Like previous notes, it contained verses written in red felt tip and a drawing of an "all-seeing eye" symbol, commonly seen in mystical and Masonic use – showing an eye above a pyramid.

"There have been a series of pagan-style notes over the past year," said Mr Fishwick, who has been deacon of the church for 20 years.

He added: "The last one was a warning that we should not bring in the authorities. It had a drawing of the all-seeing eye and said: 'We are always watching you'.

Mr Fishwick went on: "The notes are heathen quotations: things like 'Your days are numbered', 'Wrongs remain unrectified' and 'Judgement has been passed'."

Mr Fishwick's comments produced a torrent of criticism from Pagans across the world who read the story on the 'Strathy's' website.

'Brittany' stated: "I don't understand how these notes are "pagan-style". There's nothing about those phrases that are particular to any pagan I have heard of. And the all-seeing eye symbol?"

Anyone who has seen an American dollar could draw it. Sounds more like a coked-out schizophrenic playing psycho pranks on these poor people."

M. Burns said: "If something is unexplained, it is described as pagan by the ignorant. This is not a Pagan attack. Whoever is doing this has deep-rooted knowledge of Christian iconography and theology.

"I am a Pagan, and I know that in paganism, one of the main 'rules' is not to judge or punish others for their beliefs if they differ from your own."

He added: "Perhaps the church should look closer to home for their culprit, instead of a literal witch-hunt."

Jennifer Sinclair wrote: "Our bottom line is: "Do as you will, but harm none". Terrifying Christians at their church is not something we do, thank you very much!"

Another message came from Suzanne Sutherland, who said: "I am a Pagan, and I wouldn't waste my time upsetting a congregation of any bona fide church, synagogue, temple or mosque. What does this church think Pagans do, anyway? Sit at home during the day cackling over our witches' brews and riding our broomsticks at night?"

The 'Strathy' tried to contact the Pagan Federation for a comment, but was unable to reach anyone.

Deacon Mr Fishwick declined to comment.

Most Religious Groups In USA Have Lost Ground, Survey Finds

From www.usatoday.com



When it comes to religion, the USA is now land of the freelancers.

THE PERCENTAGE of people who call themselves in some way Christian has dropped more than 11% in a generation. The faithful have scattered out of their traditional bases: The Bible Belt

is less Baptist. The Rust Belt is less Catholic. And everywhere, more people are exploring spiritual frontiers — or falling off the faith map completely.

These dramatic shifts in just 18 years are detailed in the new American Religious Identification Survey (ARIS), to be released today. It finds that, despite growth and immigration that has added nearly 50 million adults to the U.S. population, almost all religious denominations have lost ground since the first ARIS survey in 1990.

"More than ever before, people are just making up their own stories of who they are. They say, 'I'm everything. I'm nothing. I believe in myself,'" says Barry Kosmin, survey co-author.

Among the key findings in the 2008 survey:

- So many Americans claim no religion at all (15%, up from 8% in 1990), that this category now outranks every other major U.S. religious group except Catholics and Baptists. In a nation that has long been mostly Christian, "the challenge to Christianity ... does not come from other religions but from a rejection of all forms of organized religion," the report concludes.
- Catholic strongholds in New England and the Midwest have faded as immigrants, retirees and young job-seekers have moved to the Sun Belt. While bishops from the Midwest to Massachusetts close down or consolidate historic parishes, those in the South are scrambling to serve increasing numbers of worshippers.
- Baptists, 15.8% of those surveyed, are down from 19.3% in 1990. Mainline Protestant denominations, once socially dominant, have seen sharp declines: The percentage of Methodists, for example, dropped from 8% to 5%.
- The percentage of those who choose a generic label, calling themselves simply Christian, Protestant, non-denominational, evangelical or "born again," was 14.2%, about the same as in 1990.
- Jewish numbers showed a steady decline, from 1.8% in 1990 to 1.2% today. The percentage of Muslims, while still slim, has doubled, from 0.3% to 0.6%. Analysts within both groups suggest those numbers understate the groups' populations.

Ihsan Bagby, associate professor of Islamic studies at the University of Kentucky-Lexington, says that most national telephone surveys such as ARIS undercount Muslims, and that he is conducting a study of mosques' membership sponsored by the Hartford (Conn.) Institute for Religious Research.

Meanwhile, some Jewish surveys that report larger numbers of Jews also include "cultural" Jews — those who connect to Judaism through its traditions, but not necessarily through actively practising the religion.

Meanwhile, nearly 2.8 million people now identify with dozens of new religious movements, calling themselves Wiccan, pagan or "Spiritualist," which the survey does not define.

Wicca, a contemporary form of paganism that includes goddess worship and reverence for nature, has even made its way to Arlington National Cemetery, where the Pentagon now allows Wiccans' five-pointed-star symbol to be used on veterans' gravestones.

Religion as a hobby

Since the first ARIS study was released, other major national surveys have offered snapshots of the USA's faith.

The Baylor University Religion Surveys in 2006 and 2008, each based on 35,000 interviews, were distinguished by a look at how people described and understood God. The Pew Forum on Religion & Public Life released its Religious Landscape Survey last year, also based on 35,000 interviews, mapping Americans' beliefs state by state. It found that 41% of people had switched their religion at some point in life.

BAYLOR: How far is heaven? At least half will make it, Americans say

PEW: How people from different faiths answered questions on Hollywood, homosexuality, politics and prayer

The initial ARIS report in 1990 set the table for those surveys.

It was based on 113,000 interviews, updated with 50,000 more in 2001 and now 54,000 in 2008. Because the U.S. Census does not ask about religion, the ARIS survey was the first comprehensive study of how people identify their spiritual expression.

Kosmin concluded from the 1990 data that many saw God as a "personal hobby," and that the USA is "a greenhouse for spiritual sprouts."

Today, he says, "religion has become more like a fashion statement, not a deep personal commitment for many."

Kosmin is now director of the Institute for the Study of Secularism in Society and Culture at Trinity College in Hartford, Conn.; ARIS co-researcher Ariela Keysar is associate director.

The ARIS research also led in quantifying and planting a label on the "Nones" — people who said "None" when asked the survey's basic question: "What is your religious identity?"

The survey itself may have contributed to a higher rate of reporting as sociologists began analysing the newly identified Nones. "The Nones may have felt more free to step forward, less looked upon as outcasts" after the ARIS results were published, Keysar says.

Oregon once led the nation in Nones (18% in 1990), but in 2008 the leader, with 34%, was Vermont, where Nones significantly outnumber every other group.

Meabh Fitzpatrick, 49, of Rutland, Vt., says she is upfront about becoming an atheist 10 years ago because "it's important for us to be counted. I'm a taxpayer and a law-abiding citizen and an ethical person, and I don't think people assume this about atheists."

Not all Nones have made such a philosophical choice; most just unhook from religious ties.

Diane Mueller, 43, of Austin, who grew up Methodist, says she's simply "totally disengaged from the church and the Bible, too." Sunday mornings for her family mean playing in a park, not praying in a pew.

Ex-Catholic Dylan Rossi, 21, a philosophy student in Boston and a Massachusetts native, is part of the sharp fall in the state's percentage of Catholics - from 54% to 39% in his lifetime.

Rossi says he's typical among his friends: "If religion comes up, everyone at the table will start mocking it. I don't know anyone religious and hardly anyone 'spiritual.' "

Social mobility a factor

Anger and dismay over the clergy sexual abuse scandal, which erupted in Boston in 2002, may be reflected in declining rates of Catholics across New England. But the total percentage of Catholics in the USA declined only slightly from 1990 to 2008, from 26.2% to 25.1%. Analysts say immigration and other demographic shifts account for most of the changes.

"It's not that everyone in New England lost their Catholic faith since 1990. It's not the same people in New England," says sociologist Mary Gautier, senior researcher at the Centre for Applied Research in the Apostolate, the research arm of the Catholic Church in America.

Membership in New England's Catholic churches is shrinking as older Catholics have died or moved to sunnier climates. Young adults are choosing non-Catholic partners, having civil weddings and skipping baptism for their babies. And those moving in to areas served by the churches are young adults who often find their communities of work and friendship online, not in parish halls.

"I sometimes wish I had a sky hook to take people from dying parishes up North and plunk them down in the parishes around Austin or Atlanta — and bring their beautiful buildings with them," Gautier says.

Bishop Gregory Aymond would be happy to have those resources in Austin. He's spiritually delighted and financially challenged as his Texas diocese has doubled in numbers with retirees, Mexican immigrants, students at five major universities and Californians moving in for high-tech jobs.

"And demographers expect it to double again in the next 10 to 12 years," he says.

In Mount Pleasant, S.C., a suburb of Charleston, "everyone from Ohio is here," says Msgr. James Carter, pastor of Christ Our King Catholic Church. The church has grown so big so fast that it has spun off another parish and a mission church, and it plans outdoor split-shift services for Easter to accommodate about 2,500 families.

South Carolina also exemplifies the Protestant faiths' shrinking share of the national religion "pie." The state has more Catholics (10%, up from 6% in 1990) and the percentage of Nones has more than tripled, from 3% to 10%. The share of Protestants is 73%, down from 88% in 1990.

Like Gautier, the Rev. Kendall Harmon, theologian for the Episcopal Diocese of South Carolina, blames social mobility.

"Mobility means your ideas are more challenged and your family and childhood traditions have less influence, particularly if you are not strongly rooted in them. I see kids today who have no vocabulary of faith, and neither do many of their parents."

Harmon recalls, "A couple came into my office once with a yellow pad of their teenage son's questions. One of them was: 'What is that guy doing hanging up there on the plus sign?' "

Kosmin and Keysar also found a "piety gap" in how Americans understand God: While 69% say they believe in a personal God, the Judeo-Christian understanding of the Almighty, an additional 30% made no such connection.

The piety gap defines the primary sides in the culture wars, Kosmin says.

"It's about gay marriage and abortion and stem cells and the family. If a personal God says, 'Thou shalt not' or 'Thou shalt' see these a certain way, you'd take it very seriously. Meanwhile, three in 10 people aren't listening to that God," he says.

"There's more clarity at the two extremes and the mishmash is in the middle," Keysar adds.

Mark Silk, director of the Greenberg Centre for the Study of Religion in Public Life at Trinity College, sees in the numbers "an emergence of a soft evangelicalism — E-lite — that owes a lot to evangelical styles of worship and basic approach to church.

"But E-lite is more a matter of aesthetic and style and a considerable softening of the edges in doctrine, politics and social values," Silk says.

Additional narrowly focused surveys, with closer looks at Catholics, evangelicals, mainline Protestants, and African-American Christians, will be released later this year by Trinity's Program on Public Values, which sponsored ARIS, Silk says.

Some believers might be alarmed by the ARIS findings, but Tom Haynes isn't. Haynes, 46, a Houston entrepreneur, is the brother of Diane Mueller, the Austin mum who claims no religion. Same Methodist upbringing. Totally different spiritual choices.

Haynes, like 69% of Americans, said in the ARIS survey that he believes there is "definitely a personal God." He calls himself a deeply committed "follower of Christ," rather than aligning with a specific denomination. He attends a non-denominational community church where he likes the rock music, but Bible study is the focus of his faith.

"We just look to Jesus," he says. "That's why I don't pay attention to surveys. Christianity is moving totally under the radar. It's the work of God. It can't be measured. It happens inside of people's souls."

Religious movement in the USA

How Americans describe their religious identity, 1990 - 2008:

Religious Tradition	2008 Estimate (In Millions)	Estimated % Of Population 1990	Estimated % Of Population 2008	Change
Catholic	57.2	26.2	25.1	-1.1%
Baptist	36.1	19.3	15.8	-3.5%
No Religion	34.2	8.2	15.0	6.8%
Christian, Generic	32.4	14.8	14.2	-0.6%
Mainline Protestant	29.4	18.7	12.9	-5.8%
Don't Know / Refused	11.8	2.3	5.2	2.9%
Pentecostal / Charismatic	8.0	3.2	3.5	0.3%
Protestant Denominations	7.1	2.6	3.1	0.5%
Mormon / Latter-Day Saints	3.2	1.4	1.4	0.0%
New Movements (Such As Wiccan) / Other Religions	2.8	0.8	1.2	0.4%
Jewish	2.7	1.8	1.2	-0.6%
Eastern Religions	2.0	0.4	0.9	0.5%
Muslim	1.4	0.3	0.6	0.3%

Note: "Catholic" includes Roman, Greek and Eastern Rite Catholics. Christian generic includes non-denominational, unspecified Christian and Protestant, evangelical/born-again. Protestant denominations includes Churches of Christ, Jehovah's Witnesses and Seventh-day Adventist.

Source: American Religious Identification Survey 2008, based on 54,000 interviews in 2008, margin of error +/- 0.5 percentage points.

Till next time, brightest and warmest blessings.



Rev. Andi



You Call It Easter; We Call It Ostara – Part 1

Author: Peg Aloï

http://www.witchvox.com/va/dt_va.html?a=usma&c=holidays&id=1991

(originally posted 5/1/1997) Try this sometime with your children or a young niece, nephew or cousin: on the day of the Vernal or Autumnal Equinox, just a few moments before the exact moment of the equinox, go outside with a raw egg. Find a reasonably level place on the sidewalk or driveway. For a few moments just before and just after the equinox, you can balance the egg upright (wider end down) by simply setting it down on the ground. No kidding! It will stand up all by itself. Kids love this, and most adults are amazed and delighted, too.

This little "trick" brings together two of the most potent aspects of this holiday: the balancing of the earth's gravity midway between the extremes of light and dark at Winter and Summer Solstice; and the symbolism of the egg. The egg is one of the most notable symbols of Easter, but, as someone who was raised Catholic and who was never told exactly why we colored eggs at Easter, or why there was a bunny who delivered candy to us, or why it was traditional to buy new clothes to wear for church on Easter Sunday, I always wondered about this holiday. As with many of the seemingly unrelated secular symbols and traditions of Christmas (what do evergreen trees, mistletoe, reindeer and lights have to do with the birth of Christ? You might wanna read "You Call It Christmas, We Call It Yule" for an exploration of these connections), Easter too has adapted many ancient pagan symbols and customs in its observance.

Easter gets its name from the Teutonic goddess of spring and the dawn, whose name is spelled Oestre or Eastre (the origin of the word "east" comes from various Germanic, Austro-Hungarian words for dawn that share the root for the word "aurora" which means "to shine"). Modern pagans have generally accepted the spelling "Ostara" which honors this goddess as our word for the Vernal Equinox. The 1974 edition of Webster's New World Dictionary defines Easter thus: "orig., name of pagan vernal festival almost coincident in date with paschal festival of the church; Eastre, dawn goddess; 1. An annual Christian festival celebrating the resurrection of Jesus, held on the first Sunday after the date of the first full moon that occurs on or after March 21." The Vernal Equinox usually falls somewhere between March 19th and 22nd (note that the dictionary only mentions March 21st, as opposed to the date of the actual Equinox), and depending upon when the first full moon on or after the Equinox occurs, Easter falls sometime between late-March and mid-April.

Because the Equinox and Easter are so close, many Catholics and others who celebrate Easter often see this holiday (which observes Christ's resurrection from the dead after his death on Good Friday) as being synonymous with rebirth and rejuvenation: the symbolic resurrection of Christ is echoed in the awakening of the plant and animal life around us. But if we look more closely at some of these Easter customs, we will see that the origins are surprisingly, well, pagan! Eggs, bunnies, candy, Easter baskets, new clothes, all these "traditions" have their origin in practices which may have little or nothing to do with the Christian holiday.

For example, the traditional coloring and giving of eggs at Easter has very pagan associations. Eggs are clearly one of the most potent symbols of fertility, and spring is the season when animals begin to mate and flowers and trees pollinate and reproduce. In England and Northern Europe, eggs were often employed in folk magic when women wanted to be blessed with children. There is a great scene in the film *The Wicker Man* where a woman sits upon a tombstone in the cemetery, holding a child against her bare breasts with one hand, and holding up an egg in the other, rocking back and forth as she stares at the scandalized (and very uptight!) Sergeant Howie. Many cultures have a strong tradition of egg coloring; among Greeks, eggs are traditionally dyed dark red and given as gifts.

As for the Easter egg hunt, a fun game for kids, I have heard at least one pagan teacher say that there is a rather scary history to this. As with many elements of our "ancient history," there is little or no factual documentation to back this up. But the story goes like this: Eggs were decorated and offered as gifts and to bring blessings of prosperity and abundance in the coming year; this was common in Old Europe. As Christianity rose and the ways of the "Old Religion" were shunned, people took to hiding the eggs and having children make a game out of finding them. This would take place with all the children of the village looking at the same time in everyone's gardens and beneath fences and other spots.

It is said, however, that those people who sought to seek out heathens and heretics would bribe children with coins or threats, and once those children uncovered eggs on someone's property, that person was then accused of practicing the old ways. I have never read any historical account of this, so I cannot offer a source for this story (though I assume the person who first told me found it somewhere); when I find one, I will let you know! When I first heard it, I was eerily reminded of the way my own family conducted such egg hunts: our parents hid money inside colorful plastic eggs that could be opened and closed up again; some eggs contained pennies, some quarters and dimes and nickels, and some lucky kids would find a fifty-cent piece or silver dollar! In our mad scramble for pocket change, were my siblings and cousins and I mimicking the treacherous activities of children so long ago?

Ostara Mini-ritual: a Fertility Amulet

Ostara is a time when we look forward to new life. It is the time of young chicks and baby animals, a time of new hopes and ideas, a time full of the promise of summer. With such a focus on birth it is an ideal time to make a fertility amulet as a gift for anyone wanting to start a family, or to make one for yourself.

The ritual will call on the Butterfly Maiden of the Hopi tradition, a spirit who rules the springtime and the fertility of the earth. She may be invoked at any time by touching the points of the chakras with drops of rain water and asking for her blessing and the gift of freedom, that childlike freedom that we have sadly lost.

For this ritual you will need a small crystal egg – rose quartz is a good choice, a brightly patterned square scarf or similar and a dish of moonwater*. Prepare the egg by washing in running water and then placing in a dish of salt for three hours. Finally, let it stand in the light of the moon for a night. Wrap it in a clean cloth until required.

The Butterfly Maiden is a free spirit. Not for her the rigidity of a sacred circle. Invoke Her presence amongst the magick of the living world for this is Her place.

Find a quiet place outside, perhaps a sheltered spot in your garden where the spring flowers are blooming. Spread the scarf on the ground to form your working area and lay out the bowl of moonwater and the egg. Light a delicate scented incense if you wish. Take a moment to centre yourself and to ground. As you do so, feel the connection to Mother Earth and all Her creation. Close your eyes to intensify the experience. Now extend your senses and ask the Butterfly Maiden to come to you. No formal invocation is needed, simply invite Her to visit. You may feel a gentle touch on your face like a butterfly wing, or you may sense a gentle breeze as She arrives. Take a moment to commune with Her and thank Her for coming.

Place the egg in the moonwater and say.

“Lady of the Butterfly, Maiden of the Spring,
I ask of you the gift of life, a baby to be born
Your power is now, your love is pure
Grant please this precious wish
That it may be for higher good
My Lady, may it be”

Feel the power of the Lady around you. Feel the lunar power permeating the egg. Now pick up the egg in your hands and focus the power of the Butterfly Maiden through your hands and into the egg.

Say

“May this power bring fertility, a new born babe for me (or name of recipient);
Let it be bound unto this egg, let none be harmed through it”

Wrap the egg again in a cloth until you can take it inside and place it by your bed (or give to your friend) where it will exert its power during the coming moon cycles.

Finally, stand up and open your arms in the Goddess position, and take time to thank the Butterfly Maiden, feeling Her enormous love as you do.

* Moonwater is made by leaving a dish of fresh rainwater in the light of a full moon overnight. It is then bottled and stored in a refrigerator.

Poets Retreat

Spider- Weaver of Creativity and Fate

Master weaver of our fates,
Symbol of the figure eight,
Time for us to create, create, create.

From the first primordial alphabet,
You're showing us our plan is set.
It's time for us to create the span,
All of us have an eternal plan.

Grandmother spider,
Teach us the mysteries of our past,
So that we will know,
What to do at last.
Show us how to change our lots in life,
For it has always been up to us.

While resenting others that are doing well,
We're putting ourselves through utter hell.
We're breaking up the flow of ebb,
By getting tangled in our own web.

In feeding our egos
We've lost the game,
Time to rid ourselves,
From all this disdain.

Oh, symbol of infinity,
Spinning your web so creatively,
Teaching us to maintain balance,
Between the past and the future,
Between the physical and the spiritual,
Between the male and the female.

In weaving a deeper relationship,
Let us love our mates
As we love ourselves,
Weaving a deeper bonding,
Between the male and the female.

We are the writers of
Our own destiny,
Our own creativity,
Our own polarity
And balance.

In doing so, we set the stage for the future,
Meaning: Who we are, is Who we were!

By Edith Brakke—PEACEKEEPER © 2003

Poetry supplied by the Order of Bards. All poems are the copyright of their respective owners if you would like to use these poems for anything other than personal use please ask permission from the Order of Bards



Rev. Andi's Kidz Korner

Especially designed for the children growing up around the Correllian lifestyle!

Merry Meet little ones! Here's another fun-packed edition for you, as we approach the weekend. I've kept with the Ostara theme again as we get ever closer!

Don't forget. . . You can send pictures, jokes, stories, or anything else you'd like to see in here to the address at the end of this article. We'd love to include a gallery of your drawings perhaps?

Enjoy!



Thoughts and Ideas / Crafts:

Quilted Ostara Egg

Using fabric scraps cut into about a 1" size, tuck in the sides and create a quilted egg!
Parental supervision is recommended with the use of any sharp tools.

What you'll need:

- Styrofoam egg
- Fabric scraps
- Butter knife or embossing tool
- Scissors



How to make it:

- Cut the fabric into roughly 1" squares.
- Take one square and lay over the egg, right side up.
- Using the butter knife or embossing tool, push one end of the fabric into the styrofoam about 1/4" deep.
- Repeat last step with the opposite side of the fabric.
- Repeat with other two sides.
- Take a second piece of fabric and lay over the egg next to the first piece of fabric. (Note: The first tuck of the second piece of fabric will be entering the same slit as the first fabric did.)
- Tuck the fabric in the same way you did with the first piece of fabric.
- Repeat all over the egg, always making the first tuck touching a previously tucked in piece of fabric.
- Make several eggs, using coordinating fabrics. This is a good way to use up scraps!



Ideas for The Kitchen:

Ostara Violet Salad

A great, light salad you can enjoy at any time - but it's great as the weather is starting to get a little warmer!

- 1 Tbsp raspberry vinegar
- 1 Tbsp minced shallot
- ½ tsp Dijon mustard
- fresh ground black pepper
- 1 ½ tsp chicken stock (or vegetable stock for vegetarians)
- 1 ½ tsp virgin olive oil
- ½ lb mixed greens washed
- ¼ cup violet blossoms
- ¼ cup wild strawberries (optional)

Combine vinegar, shallot, mustard and some pepper in a small bowl. Let stand for 5 minutes. Whisk in stock then oil. Toss greens with dressings, top with violets and strawberries and serve immediately.



Jokes:



Your Neighbour Is A Witch If...

Part 5 of 5

41) She makes jars of quince and mandrake relish for the Women's Institute coffee morning jumble sale.

42) You ask to borrow a pack of cards for an impromptu bridge evening, and there are 78 in the pack.

43) You have never known her to visit her GP.

44) When you talk with her, she maintains eye contact all the time.

45) Expectant mothers are forever visiting her. Also women who become expectant mothers a month after visiting her.

46) You ask her for suggestions for nice walks in the area, and they all go by way of stone circles and strange earth mounds.

47) She only buys organic. And you just bet that she's a vegetarian as well. (Well, maybe not strictly vegetarian....)

48) When you ask her about her vacation plans, she tells you she will be camping in a tee-pee in the Brecon Beacons.

49) There aren't any mirrors in her house. Or clocks.

50) She tells you that she is coming out of the broom closet, joins Witches' Voice, and erects a stained-glass pentacle window in her front door . Oooh what a give-away!



Puzzles:

WORD SEARCH

This week our puzzle theme is “ **'C' Gods & Goddesses** ”. 15 words have been hidden in the diagram. They have been printed across (backwards or forwards), or up, or down, or diagonally, but always in a straight line without letters being skipped. Can you find them all?

Answers will be provided next edition

- * Cabaguil
- * Cakulha
- * Camaxtli
- * Caprakan
- * Catequil
- * Cauac
- * Cavillaca
- * Cghene
- * Charun
- * Chasca
- * Chiuta
- * Chuku
- * Cocomama
- * Coniraya
- * Copacati

D	D	L	C	H	I	U	T	A	C	M	O	K	W	E
A	S	J	K	U	J	L	C	A	S	L	X	I	O	I
B	P	A	Z	N	E	N	T	O	I	G	C	I	V	I
O	K	U	S	E	O	E	C	U	P	H	N	B	X	V
B	J	R	B	V	Q	O	G	C	A	A	A	M	J	Y
Z	P	Z	C	U	N	A	A	S	K	C	C	G	B	Q
V	V	U	I	I	B	V	C	A	X	A	I	A	M	P
F	L	L	R	A	I	A	R	L	T	M	V	W	T	S
E	M	A	C	L	E	P	C	A	U	A	C	C	C	I
I	Y	A	L	N	A	R	S	D	R	X	T	H	A	A
A	Y	A	E	C	Q	X	J	J	X	T	B	A	K	I
W	C	H	F	U	K	U	H	C	V	L	H	R	U	Q
A	G	D	Q	W	T	C	T	F	X	I	C	U	L	F
C	D	J	R	A	M	A	M	O	C	O	C	N	H	Z
D	D	I	U	R	G	H	X	A	K	O	J	Z	A	W

Answers From Last Edition:

W	P	L	P	E	K	K	S	U	V	R	E	L	L	I
A	R	S	C	Q	T	Z	F	P	W	P	N	J	O	W
H	H	V	B	A	K	U	M	U	N	P	A	C	T	P
V	S	B	B	A	L	B	O	M	A	Z	I	W	J	I
E	C	B	I	I	R	Y	J	B	A	D	X	H	B	T
R	F	G	I	X	X	H	J	U	G	N	A	B	I	Y
C	D	C	E	M	I	Q	T	M	N	B	B	O	N	X
M	T	S	A	C	B	A	E	B	A	E	M	S	O	Z
M	T	Q	T	Z	A	O	Y	A	B	N	A	A	M	K
Y	B	S	I	G	X	E	G	U	R	T	L	T	A	R
E	J	B	P	D	N	D	P	A	A	E	A	S	H	Y
K	Y	A	D	A	J	B	M	B	M	N	B	U	S	E
K	N	C	L	Q	Z	G	K	A	U	J	J	L	I	Q
B	Z	A	O	O	F	I	B	S	W	K	Q	I	B	G
E	E	B	D	G	Y	C	F	N	B	A	U	J	N	D



Activities:

THE NEW SITE: Yes, our Petite Pagan site is now up and running! It's still in the early stages, but there are lots to see and do! Check it out at <http://petitepagans.bravehost.com> as soon as you get the chance!

Don't forget guys - ask your parents to send us an Email at Rev.Andi.UK@googlemail.com if you want to join our Petite Pagan Pen Pal scheme - you'll soon be chatting to new friends from all over. If you feel like you can't talk to your non Pagan friends about the things you believe and see, then this is the scheme for you!

Also... Watch this space for details of the Sunday Online Youth Club! We'll start this club very shortly!

There are also plans in the works for live events for all you guys, so make sure you sign up to our clubs as soon as possible to make sure you receive you invites to these events. There'll be Witches' Balls, and Summer Barbecues and all sorts - don't miss out!



Closing Messages:

Anybody wishing to share their stories of trying to juggle their children and their beliefs, or any of you little guys want to send anything (pictures you've drawn maybe?), or for anything related to the Kidz Komer articles, please write to Rev.Andi.UK@googlemail.com. As usual, full credit will always be given.

Till next time, brightest and warmest blessings.



Rev. Andi



CORRELLIAN HERALD ANNOUNCEMENTS & ADVERTISEMENTS

- **Correllian Degree Program Through Witchschool**
- **Witchschool Referral Program**
- **Online Courses through Temples & Shrines**
- **Clergy and Outer Court Applications**
- **Temples and Shrines Online Rituals**
- **Services Provided by Temples, Shrines, Orders and Correllian Study Groups**
- **Correllian Award Orders**
- **Correllian E-groups**
- **Other Correllian Publications**
- **Correllian Herald Subscriptions**

The Correllian Herald is best viewed in pdf and can now be accessed from the pages of www.correllian.com

If you wish to advertise in the Herald or you have an announcement for your Temple, Shrine, Order or Correllian study group please email the editor: **heraldeditor@googlemail.com**

Correllian Clergy Degree Program

A new membership has been created called the Correllian Clergy Degree Program.

This is a 3-year program that can help you earn your Wiccan Degrees and Legal Clergy Status. Of course every lifetime and supporting member has access to this main program.

The purpose of this level is for those individuals who are interested in gaining their clergy status, and this offers an opportunity for members to do so affordably.

This program is only \$49.99. To find out more: <http://www.Witchschool.com/clergydegree.asp>

Witchschool Referral Program

Witch School, our long-time educational partner, has made an offer to the Tradition and its member Temples and groups.

Witch School has created a new Referral Program. The Tradition itself has enrolled in this program –as you can see from the button in the left-hand menu on orrellian.com. You are encourage to consider enrolling your Temple or group as well, as a means of generating potential passive income.

The program works like this: members receive their own button which they can put on their website, in their email signature, etc... offering Witch School memberships. If anyone purchases a membership through your button, you will receive (approximately) 25% of the payment –that is \$4 of a \$19.99 yearly membership, or \$25 of a \$99.99 Lifetime Membership.

Each button has its own unique code which tracks payments made through it. If someone buys a membership through your button, then you get the abovementioned 25%.

If you are interested in finding out more about this program, or in signing up for it, go to www.witchschool.biz.

Witch School are offering a discount on supplies to Correllian Temples and groups in good standing: for example the Witch School books at 40% off cover price, and other discounts on the various items the school produces. If you would like to learn more about this, contact Lady Virginia at Virginia@witchschool.com and she will be happy to explain further.

These offers are being extended to all of our Correllian Temples, Proto-Temples, Witan Shrines, Formal Shrines, Personal Shrines, Orders, and Study Groups who might wish to sign up.

Online Courses through Temples & Shrines

Online Rituals Workshop provided by Sedna Temple and Isis Temple

A four lesson course held over four weeks.

This course is ongoing with an opportunity to retake it as it restarts every four weeks.

Lessons and tests provided through a yahoo egroup with back up lessons online.

Please go here to sign up: <http://groups.yahoo.com/group/Ritual-Classes/>

Course re starts on 4 November 08 and each further four week intervals

For more information: <http://correspondencecollegeofwitchcraft.co.uk/> or phone: +44 7528 092692

Goddess Sedna Course provided by Sedna Temple

A two lesson course held over two weeks.

This is an ongoing course with an opportunity to retake it as it restarts.

Lessons and tests provided through a yahoo egroup with back up lessons online.

For more information go here: <http://correspondencecollegeofwitchcraft.co.uk/> or phone: +44 7528 092692

Goddess Isis Course provided by Isis Temple

A two lesson course held over two weeks.

This is an ongoing course with an opportunity to retake it when it restarts

Lessons and tests provided through a yahoo egroup with back up lessons online.

For more information go here: <http://correspondencecollegeofwitchcraft.co.uk/> **or phone: +44 7528 092692**

Witches Runes Course provided by the Proto Temple of Lilith

Membership to the Proto Temple of Lilith is a requirement to access the course.

Any questions can be submitted to Rev. Lilith: klorenmef@ziggo.nl

Web Site: <http://shrineoflilith.bravehost.com>

Egroup: <http://groups.yahoo.com/group/ShrineOfLilith/>

If you have a course or class you would like to advertise here please send all information to the editor heraldeditor@googlemail.com

Clergy and Outer Court Applications

To apply for Clergy status with the Correll Mother Temple you may use the automated application at www.correllian.com listed under “applications” in the left hand menu bar, or you may write directly to one of several High Priestess who oversee the Correll Mother Temple Clergy Application Process. These are:

Rev. Virginia Powell, HP (US) at Virginia@witchschool.com

Rev. Anna Rowe, HP (EU/UK) at applications@sednatemple.co.uk

Rev. Raene Packery, HP (Africa) at applications@clanofkhepertemple.co.za.

The Temple of Selu Headquartered in Hoopeston, Illinois, the Temple of Selu is Headed by High Priestess the Reverend Virginia Powell. At the time of writing, the Clergy Requirements of Selu Temple are identical to those of the Correll Mother Temple. Clergy application fee: \$45

Website: www.selutemple.com **Apply to: Rev. Virginia Powell, Virginia@witchschool.com**

The Temple of Sedna Headquartered in Suffolk, UK, the Temple of Sedna is Headed by High Priestess the Reverend Anna Rowe. At the time of writing, the Clergy Requirements of Sedna Temple are identical to those of the Correll Mother Temple. Clergy application fee: £27

Website: www.sednatemple.co.uk **Apply to: Rev. Anna Rowe, anna@sednatemple.co.uk**

The Temple of the Enchanted Realm/PURE Sanctuary With offices in Hoopeston (Enchanted Realm) and Danville (PURE Sanctuary) Illinois, Enchanted Realm/PURE Sanctuary is Headed jointly by High Priestess the Reverend Reanna Marie (Hoopeston) and High Priest the Reverend Jason Mycroft (Danville). At the time of writing, the Clergy Requirements of Enchanted Realm Temple are identical to those of the Correll Mother Temple. Website: www.correllian.com/enchrealm.htm

Apply to: Rev. Alexander Ping at Alexander.ping@gmail.com

The Clan of Kheper Temple Headquartered in Cape Town South Africa, Clan of Kheper Temple is Headed by High Priestess the Reverend Raene Packery. Clan of Kheper Temple holds legal status through the Correllian Nativist Tradition of South Africa, which is an official Religious Organization in South Africa. At the time of writing the Clergy Requirements for Clan of Kheper Temple are identical with those of the Correll Mother Temple except for additional lesson assignments which are compulsory.

In addition the Clan of Kheper Temple asks a one-time non-refundable application fee of R350 payable before you are registered with the Mother Temple and certificates are issued, should your application be successful. Website: www.clanofkhepertemple.co.za

Apply to: Rev. Raene Packery at applications@clanofkhepertemple.co.za

Northern Lakes Proto-Temple Headquartered in southern Wisconsin, Northern Lakes is Headed by Rev. Peter Hertzberg. At the time of writing the Clergy Requirements for Northern Lakes are identical with those of the Correll Mother Temple except for requiring an additional course: to whit Rev. Terry Power’s Ethics Course. Website: www.northern-lakes.org

Apply to: Rev. Peter Hertzberg at revpeter.Hertzberg@northern-lakes.org

Temples and Shrines Online Rituals

If you would like to advertise your Temple Shrine Order or Correllian Study Group services please contact the editor: heraldeditor@googlemail.com

Online Rituals

Healing Temple Healing Rituals

Date: Every Friday

Times: 9pm UK & 9pm EST.

Australian East Coast 7pm.

Place: www.healing-temple.co.uk

Please go to the web site to request healing and candles or email:

Request a healing: healing@templeofcaduceus.com

Request a healing candle: candles@templeofcaduceus.com

Request a healing for Gaia: requestst@gaiathealing.co.uk

Request an animal or pet healing: animalhealing@healing-temple.co.uk

Or phone: +44 7528 092692

8 Festival Temple Sabbat Rituals

<http://templeofthesabbats.co.uk>

Sabbat online rituals dates are announced online. Rituals held on or near the Sabbat date.

info@templeofthesabbats.co.uk phone: +44 7528 092692

Temple of the Moon New & Full Moon Rituals

<http://templeofthemoon.co.uk>

Moon Rituals (Full & New) Date: On the actual date (will be announced)

Times: 9pm UK & 9pm EST Place: <http://formalmoonshrine.bravehost.com/>

info@templeofthemoon.co.uk phone: +44 7528 092692

Temple of Gaia Rituals for Healing Gaia

Healing Gaia Rituals, monthly online rituals for all of the earth's inhabitants, flora fauna and the Earth itself.

For more information or to request a healing ritual for anything relating to Gaia:

info@gaiathealing.co.uk phone: +44 7528 092692

Living Stones Memorial Temple Memorial Rituals

www.living-stones-memorial.co.uk

Memorial Rituals.

Last Monday in the month 9pm UK

Last Sunday in the month;: 9pm EST

To request a memorial ritual or to have a loved one included in ritual email:

memorial-request@living-stones-memorial.co.uk phone: +44 7528 092692

Isis Temple

<http://isistemple.co.uk>

Monthly rituals dedicated to Isis. For more information please email:
information@isistemple.co.uk or phone: +44 7528 092692

Shrine of Serenity

<http://www.shrineofserenity.bravehost.com/index.html> U

Healing Rituals Date: last Thursday of the month Time: 9pmK (BST) Place:

<http://www.shrineofserenity.bravehost.com/chat.html>

Full Moon Rituals on the Date, Time: 7PM GMT

Place: <http://www.shrineofserenity.bravehost.com/chat.html>

For more information please contact the Shrine: shrineofserenity@hotmail.co.uk

For inclusion in the Healing Rituals please contact Rev. Silver- Moonblossom:
rev.silvermoonblossom@hotmail.com

Animal Shrine of Sothistar Animal Healing Rituals

Rituals are held on the first quarter of the moon, at 9pm UK time. Requests for animal healing and/or to join the Shrine and group may be sent to me at coatimundi@btinternet.com

For more information about the Shrine of Sothistar and online rituals please contact
Rev. Mehitabel coatimundi@btinternet.com

Hall of the Ancestors Formal Healing Shrine

<http://halloftheancestors.bravehost.com>

A monthly Healing Ritual will be held in the webpage chatroom. This ritual benefits all whom request healing energies for friends and families. Another benefit is assisting with healing Mother Earth. Find the ritual chat room through the website above.

Healing Rituals held every **2nd Thursday of the month at 8PM EST.**

Contact Rev. Lee for any questions or to add names to the monthly healing list:
correllianpriest@yahoo.com

Healing Shrine Yahoo group: http://groups.yahoo.com/group/HOA_healing/

Services Provided by Temples, Shrines, Orders & Correllian Study Groups

Temple Services

Our Lady of the Sylvan Wood Temple <http://olswtemple.bravehost.com/>

Accepting new memberships for both Local Membership, if you live any where within 150 miles of New Boston, Texas - including Northeastern Texas, Southwestern Arkansas, Northwestern Louisiana, and Southeastern Oklahoma, and to Distance Membership, defined as residing any where on planet Earth...

Our Lady of the Sylvan Wood Temple, offers **Clergy Initiations and Ordinations within the Correllian Nativist Tradition.**

Clan of Kheper Temple (Cape Town - South Africa)

- On-going correspondence and real-time basic Wicca and Correllian Degree courses
- Priesthood Training
- All rites of passage
- Legal Handfastings (Civil Unions)
- Inner and Outer Court Applications
- Clergy Initiations
- Correllian patches and stoles available locally

New members welcome

Visit our Website: <http://www.clanofkheper temple.co.za>

Temple of Our Lady of the Sacred Earth www.sacredearthtemple.com

P.O. Box 13033, Olympia, WA 98502

360-339-5235 (Leave a message) **Classes, Rituals, Socials, Rites of Passage**

For more details and information contact Rev. Isarma lady@sacredearthtemple.com

Temple of the 8 Festivals

<http://templeofthesabbats.co.uk>

Online Sabbat rituals and Sabbat information

Online Sabbat Rituals in the Ritual Room: www.templeofthesabbats.co.uk

9pm UK and 9pm EST

Temple of the Moon

<http://templeofthemoon.co.uk>

Full & New Moon online rituals and moon information

Esbat Rituals in the Ritual Room: www.templeofthemoon.co.uk

9pm UK and 9pm EST

Temple of Sedna Suffolk UK
www.sednatemple.co.uk

- **1st 2nd and 3rd Degree Clergy Applications**

Please go to www.sednatemple.co.uk for all applications or alternatively apply on the correllian.com web site. Requirements for application:

1. Mentor Recommendation
2. Bio
3. Two forms of ID one with a photo for 1st Degree only
4. Clergy Fee £27

- Degree patches and manuals available

- **Temple courses:**

Online Ritual workshop: Free

Goddess Sedna: Free

Goddess Isis: Free

Rites of Passage online course: fee £7.50

1st Degree Correllian Wicca and associated courses: £10

2nd Degree of Correllian Wicca and associated courses: £10

3rd Degree of Correllian Wicca and associated courses: £10

- **Free Online Classes:**

Runes, automatic writing, past life exploration, Celtic & Egyptian divination, tarot and astrology.

- **Free Support Groups:**

psychic support, empathy support and disability and illness support. Eating disorders support.

For more information please go to www.sednatemple.co.uk Or email: information@sednatemple.co.uk

For information on anything provided by Sedna Temple please email:

information@sednatemple.co.uk or phone: +44 7528 092692

Living Stones Memorial Temple: www.living-stones-memorial.co.uk

- **Permanent online Memorial Stones for your Loved Ones beyond the veil**
- **Light a permanent candle for 'Remembrance'**
- **Book of Remembrance**
- **Monthly Online memorial rituals**

To request a memorial ritual contact the Temple:

memorial-request@living-stones-memorial.co.uk or phone: +44 7528 092692

Monthly Memorial Rituals:

- Last Sunday in the month 9pm EST
- Last Monday in the month 9pm UK [BST/GMT]

Place: Living Stones Memorial Temple. Ritual Room: www.living-stones-memorial.co.uk

Forum: <http://uk.groups.yahoo.com/group/LSMemorial/>

All Living Stones services are free to the Correllian Membership .

Rainbow Bridge Temple, Pet Memorial: <http://therainbowbridge.co.uk>

For all your pet memorial needs:

- Permanent Memorials
- Candles
- Inclusions in Rituals for Pets
- Special Ritual requests

Healing Temple: www.healing-temple.co.uk

Incorporating the Distance Healing Network

Weekly Healing Rituals

- Day: Friday
- Times:
 1. 9pm UK
 2. 9pm EST.
 3. Australian East Coast 7pm.

Please go to the web site www.healing-temple.co.uk to request:

- Healing
- Candles

Distance Healing Network through the Healing Temple

Provides healers on a permanent basis to send all types of healing on request: send your healing requests to *1st.Healing@googlemail.com*

Healing for: All your loved ones and friends family, Pets, Countries, Animals, Gaia, Earth.

If you would like to help with Distance Healing please join the Healing Group, Reiki, Spiritual, Prayer, all types of healers are needed: <http://health.groups.yahoo.com/group/DistanceHealingNetwork/>

Gaia Healing Temple www.gaiathealing.co.uk

Information on all aspects of conservation, pollution etc. and the state of the Earth

Healing for Gaia Rituals:

- Every 3rd Tuesday in the Month
- 9pm UK
- 9pm EST

Healing Gaia Temple Ritual room: www.gaiathealing.co.uk

Request a healing for Gaia and her flora a fauna: requests@gaiathealing.co.uk

Proto Temple Services

Shrine of Serenity Proto Temple

<http://www.shrineofserenity.bravehost.com/index.html> U

Healing Rituals Date: last Thursday of the month Time: 9pmK (BST)

Place: <http://www.shrineofserenity.bravehost.com/chat.html>

Full Moon Rituals on the Date, Time: 7PM GMT

Place: <http://www.shrineofserenity.bravehost.com/chat.html>

For more information please contact the Shrine: shrineofserenity@hotmail.co.uk

For inclusion in the Healing Rituals please contact Rev. Silver- Moonblossom:

rev.silvermoonblossom@hotmail.com

Hall of the Ancestors Proto-Temple

<http://halloftheancestors.bravehost.com>

Accepting memberships for Outer Court.

Local membership: available to individuals living within 40 miles of Glen Burnie, MD.

Distance memberships are available to the entire World.

We provide online and offline rituals for all of the Sabbats, please check the main webpage for future dates.

Classes held include Meditation Made Simple, Usui Reiki, Wicca 101, Wisdom within Words, and the Correllian Nativist First Degree.

Contact Rev. Lee for more details: correllianpriest@yahoo.com

Proto-Temple Yahoo group: <http://groups.yahoo.com/group/toancestors>

Spiral Light Proto-Temple www.spirallight.org

PO Box 405

Groton, Connecticut, 06340

USA

1-860-449-1207

Ext 0 for General Information

Ext 3 for Public Relations

Check out our Yahoo! Group - http://groups.yahoo.com/group/Spiral_Light/

We host public rituals for all 8 Sabbats, monthly group get-togethers, day trips, and public information sessions.

We also provide live study groups and online support for members joining the Outer Court and studying for their First Degree.

Watch our online outlets for classes that will be launched in the coming year!

Here are our upcoming events for the month of March:

Spiral Light Info Session at Borders Books

Route 85 across from the Crystal Mall

Waterford, Connecticut

Saturday, March 14, 2009

2-4pm, in the cafe

Please RSVP to info@spirallight.org

Open Arts & Crafts Session
Spiral Light's monthly arts & crafts circle
Groton, Connecticut
Sunday, March 15, 2009
2-4pm at a Proto-Temple member's home
Please email the host, Elizabeth, at ACinfo@spirallight.org for further details

Public Ostara Ritual
Connecticut, exact location TBA
Sunday, March 22, 2009
Gathering at 12 noon, Ritual to begin at 1pm
Potluck meal to follow the ritual
Please RSVP to info@spirallight.org

Witan Shrines Services

Animal Shrine of Sothistar Witan Shrine

Animal Healing Rituals

Rituals are held on the **first quarter of the moon, at 9pm UK time.**

Requests for animal healing and/or to join the Shrine and group may be sent to me at coatimundi@btinternet.com

For more information about the Shrine of Sothistar and online rituals please contact
Rev. Mehitabel coatimundi@btinternet.com

Formal Shrines Services

Shrine of Reiki

<http://sednareikishrine.bravehost.com>

Come and learn Usui Reiki. Become a reiki Master and teach through your own group for the Order of Reiki. E-group: Sedna_Reiki-Healing@yahoo.com

Prison Ministry Formal Shrine

The Prison Ministry Formal Shrine is to function as a bridge to breach the gap between inmates that are still called by Deity and who want to learn and/or correspond with members of the Correllian Tradition. This is a dedicated group that will not judge others' past, but help them pave a way into their future growth.

If you are interested in or already assisting with any type of Prison Ministry, please consider joining. You are required to be a registered member of the Correllian Nativist Tradition and at least 21 years of age. I am looking for people to assist with correspondence, and possible mentoring of inmates. If interested, please sign up at the following group:

http://groups.yahoo.com/group/CNT_Prison_Ministry/

Contact Rev. Lee for more information: correllianpriest@yahoo.com

Order Services

The World Wide Crystal Web Monthly Ritual

The World Wide Crystal Web Club monthly ritual on the 11th of each month (Time you do the Ritual is up to you as long as it is done on the 11th.) The Ritual is for Hope, Peace, Love and Prosperity. The energy sent out through the Web is for anyone to use through out the world if they so desire. Ritual and instructions are in the file section of each group

The Order of Reiki: www.reikiorder.co.uk

The Order of Reiki takes healing requests. Please go to the Order web site and fill in the healing request form. Or email: healing@reikiorder.co.uk

The Order of Reiki also teaches many disciplines of Reiki. If you are a Reiki Master/Teacher and would like to teach your discipline through the Order for the Tradition please contact Lady Anna: membership@reikiorder.co.uk alternatively go to the web site www.reikiorder.co.uk

List of Teaching Groups

Path of Reiki Energy Formal Shrine :

http://groups.yahoo.com/group/Path_of_Reiki_Energy/

Shrine of Reiki Healing Formal Shrine :

http://groups.yahoo.com/group/Sedna_Reiki-Healing/

Silver-Moonblossoms's Usui Reiki group:

http://health.groups.yahoo.com/group/COR_Silver-Moonblossom/

Katherina's Usui Reiki group:

http://health.groups.yahoo.com/group/COR_Katherina/

Motoki's Usui Reiki group:

<http://health.groups.yahoo.com/group/CORMotokima/>

Ing's Usui Reiki group:

<http://health.groups.yahoo.com/group/CORIng/>

Nikki 2

http://health.groups.yahoo.com/group/COR_Nikki_2/

Mehitabel's Usui Reiki group:

<http://health.groups.yahoo.com/group/CORMehitabel/>

Lee's Celtic Reiki group:

<http://health.groups.yahoo.com/group/CORLeeCeltic/>

Lee's Elemental Reiki group:

<http://health.groups.yahoo.com/group/CORLeeElemental/>

Nikki's Usui:

http://health.groups.yahoo.com/group/COR_Nikki/

Rebecca's Usui, Elemental and Celtic Reiki

http://health.groups.yahoo.com/group/COR_Rebecca/

Aleta's Usui Reiki group

http://uk.groups.yahoo.com/group/COR_Aleta/

If you are not sure which group to apply to, please go to the Order of Reiki web site and check out the Reiki Teachers bio pages. www.reikiorder.co.uk

Order of Self Empowerment:

<http://groups.yahoo.com/group/OrderOfSelfEmpowerment>

This Order is for all members of the Correllian Tradition who have or are suffering domestic abuse.

We are open to both male and female members. A place for moral support, information on where to find help and a place to discuss your predicament with those who have suffered the same. Please contact either Lady Karla karlahps@gmail.com or Lady Anna annahps@inbox.com

Order of Spiritual Advisors

<http://spiritualadvisors.bravehost.com>

Closed Order membership by invitation only.

If you need spiritual advice please go to the web site and submit a request for help form.

ORDER HOUSE OF SURVIVORS

This is a closed Order members must belong to the Correllian Tradition either Inner or Outer Court. This group is for women 18 and over who have been victims of domestic or sexual abuse or both. A place to talk to others who have gone through this kind of assault.

If you have questions please contact Windy at windy0716@aol.com

Order of Recovering Correllians

This is a closed Order members must belong to the Correllian Tradition either Inner or Outer Court. Actively working towards recovery from addiction to alcohol and/or drugs. There is no minimum time in recovery to be a member of this order; only an honest desire to become 'clean and sober'. You can contact Windy at windy0716@aol.com

I KNEW YOU WHEN

This is a closed group, members must belong to the Correllian Tradition either Inner or Outer Court. This group is for friends, families, partners of love ones who are addicted to either alcohol or drug abuse or both, or who have been addicted who are in recovery or thinking about going into recovery. You can contact Windy at windy0716@aol.com

Order of Bast cat order: www.bastis.co.uk

Order of Sirius dog order www.sepdet.co.uk

Information and online rituals for all cat and dog lovers.

Pet memorials at in the Online Rainbow Bridge Memorial.

Order of the Magic Quill

The Order of the Magic Quill providing Pagan and Wiccan literature for children, resources, where to find literature and any literature that the members would like to contribute for Pagan children.

Parents egroup: <http://uk.groups.yahoo.com/group/magicquillparent/>

Parents and children egroup: <http://uk.groups.yahoo.com/group/orderofthemagickquill/>

This Group is for members of The Order of the Magick Quill and their children, here the children can access material, and post to other Correllian Children.

Please be aware should you wish your child to be a member of the sub-group Order of the Magick Quill, then you, yourself first must be, and must remain for the duration of their membership, a member of the parents group.

Both groups will be strictly monitored and the children's group will be moderated at all times.

THE ORDER OF WORLD WALKERS

This Correllian order is headed by the Rev. Krystel High Correll and she is offering training for those who wish to join the order. The training consists of twelve lessons, one a month, for a year, offered through e-mail.

The purpose of this order is to fulfill the deeper purposes of the Correllian Tradition--advanced psychic and spiritual work, primarily conducted on multi-dimensional levels. This work includes:

Learning to connect and work with your spirit guides. Conscious dying and conscious incarnation. Advanced dream work. Exploring the known boundaries of the multi-dimensional universe, then conducting independent work to go beyond those boundaries. The study of time and advanced work within it. Soul rescue (helping those who are not aware they have died, or are not willing to cross over). Mediumship (being a voice for the so-called dead, visiting the land of the dead and communicating with them, and building a pathway between the living and the dead). Healing, both personal and of our Earth.

These purposes are divided among five houses that consist of the members who are dedicated to the work of the House.

The Order of World Walkers is a working order. The training is only the beginning. Each of the houses offer work that can be done for the rest of your life, if you choose to do it.

I believe that everyone who chooses to become a member of the order chose this before coming into this life time to continue work begun in other lives.

For more in-depth information, including the cost of the lessons, contact me at

krystelneuman@yahoo.com

May You Blessed Be

Krystel

THE ORDER OF WEB WEAVERS CRYSTAL WEB MAPPING PROJECT

The Order of the Web Weavers has been working diligently on mapping the Crystal Web. If any of you have a crystal that you have added or removed from the Crystal Web contact us to ensure are records up to date and accurate.

The information we need in order to best catalogue your crystal/s is the following. Your Craft Name and E-mail Address along with your City, State, Country, Latitude, and Longitude. Sent to the following e-mail address: *www@correllianorders.info*

Please include the above information, if you have removed your crystal from the Crystal Web along with 'Remove' in the subject line. If you have added several crystals then we would need a separate entry for each crystal, unless they are located together. If they are located together then please include how many crystals are at that location.

We are excited about this project and hope that you will be too. Once the crystals have been properly catalogued we can then begin placing them on the map program. This will give us a good visualization on the Crystal Web. Thank you in advance for your participation in this wonderful project.

Bright Blessings,

The Order of Web Weavers

Correllian Award Orders

Orders which are awarded only rarely and in recognition of extreme accomplishment

The Order of Orpheus:

The Order of Orpheus is awarded to people in recognition of outstanding services to the Correllian Tradition.

The Order of the Round Table:

The Order of the Round Table is awarded to people in recognition of outstanding services to the Pagan community.

The Order of Tsalv:

The Order of Tsalv (Selu) is awarded to people in recognition of outstanding services the cause of peace in the world.

In addition to the above Orders which are awarded only rarely and in recognition of extreme accomplishments, we have also Meritorious Orders awarded twice yearly at the Lustrations, to recognize the work and achievements which keep our Tradition running on a daily basis.

Meritorious Orders

The Order of the Copper Athame:

The Order of the Copper Athame is awarded for outstanding service in the field of the occult or mundane Sciences.

The Order of the Golden Wand:

The Order of the Golden Wand is awarded for outstanding service in the field of Service to Others.

The Order of the Silver Chalice:

The Order of the Silver Chalice is awarded for outstanding service in the field of the Arts.

The Order of the Iron Pentacle:

The Order of the Iron Pentacle is awarded for outstanding service in the field of teaching.

The Order of the Thurible:

The Order of the Thurible is awarded for outstanding service in the field of Spirituality.

For more information on all Correllian Orders please go to:
<http://www.correllian.com/Orders.htm>

Faces of Correllianism

<http://www.correllian.com/faces.htm>

“Faces of Correllianism” is a place where Correllians can send photos of themselves, their altars, their pets, as well as artwork, autobiographies, descriptions of events and projects, essays and poetry to share with all Correllians.

Through “Faces of Correllianism” we hope to show what a strong, diverse, and positive community we are.

If you would like to have your photo, writing, or artwork included, please email it to me at DonLewisHP@aol.com together with your authorization to use it at www.correllian.com You will of course retain any copyright. Please do not send us anything that is copyrighted to anyone other than yourself, unless you include their permission.

Correllian Calendar

<http://www.correllian.com/calendar.htm>

All tradition events can be found in the Correllian Calendar including birthdays of Tradition members.

Adventures

<http://www.correllian.com/adventures.htm>

Check out the adventures page on Correllian.com and find out what other Correllians have been doing

Symbols & Robes

<http://www.correllian.com/symbolsandrobes.htm>

Explanations of some of the symbols and robes used by the Correllian Tradition

Correllian E-groups

Clergy & Mentors

Correllian Outer Court: <http://groups.yahoo.com/group/CNT-outercourt/>

Correllian Clergy: <http://groups.yahoo.com/group/CorrellianClergy/>

Correllian Clergy Mentors: <http://groups.yahoo.com/group/CorrellianClergyMentors/>

Countries & Languages

Correllian Wicca Africa: <http://groups.yahoo.com/group/CW-Africa/>

Correllian Wicca Australasia: <http://uk.groups.yahoo.com/group/CW-AU/>

Correllian Wicca Austria: <http://groups.yahoo.com/group/CW-Austria/>

Correllian Wicca Belgium: <http://groups.yahoo.com/group/CW-Belgium/>

Correllian Wicca Brazil: <http://groups.yahoo.com/group/CW-Brazil/>

Correllian Wicca EU: <http://uk.groups.yahoo.com/group/CW-EU/>

Correllian Wicca French Language: <http://groups.yahoo.com/group/CW-Francais/>

Correllian Wicca German Language: <http://groups.yahoo.com/group/CW-German/>

Correllian Wicca Greek Language: <http://groups.yahoo.com/group/CW-Greece/>

Correllian Wicca India: <http://groups.yahoo.com/group/CW-India/>

Correllian Wicca Ireland: <http://groups.yahoo.com/group/CW-Ireland/>

Correllian Wicca Netherlands: <http://groups.yahoo.com/group/CW-Netherlands/>

Correllian Wicca Norway: <http://groups.yahoo.com/group/CW-Norge/>

Correllian Wicca Portuguese Language: <http://groups.yahoo.com/group/CW-Potuguese/>

Correllian Wicca Southern Hemisphere: <http://groups.yahoo.com/group/CW-SouthernHemisphere/>

Correllian Wicca Spanish Language: <http://groups.yahoo.com/group/CW-Espanol/>

Correllian Wicca Sweden: <http://groups.yahoo.com/group/CW-Sweden/>

Correllian Wicca Switzerland: <http://groups.yahoo.com/group/CW-Switzerland/>

Correllian Wicca UK: http://groups.yahoo.com/group/correllian_wicca_uk/

Correllian Wicca World: <http://groups.yahoo.com/group/correllianworld/>

Subjects

Astrology: <http://groups.yahoo.com/group/SednaAstrology/>

Automatic Writing: <http://uk.groups.yahoo.com/group/Automatic-Writing/>

Celtic & Egyptian Divination: <http://groups.yahoo.com/group/CelticEgyptianDivination/>

Deities & Celebrations: <http://groups.yahoo.com/group/DeitiesCelebrations/>

Geomancy: <http://uk.groups.yahoo.com/group/Sedna-Geomancy/>

Past Life Exploration: <http://uk.groups.yahoo.com/group/PastLifeExploration/>

Poetry: http://groups.yahoo.com/group/Isis_Wiccan_PoetryGroup/

Ritual Writing: <http://uk.groups.yahoo.com/group/RitualWriting/>

Runes: <http://uk.groups.yahoo.com/group/SednaRunes/>

Tarot: http://groups.yahoo.com/group/SednaTarot_DandD/

Politics: <http://groups.yahoo.com/group/DailyPolitics/>

Online Ritual Workshop: <http://groups.yahoo.com/group/Ritual-Classes/>

Support & Healing Groups

Disability & Illness Support: <http://uk.groups.yahoo.com/group/Correllian-Support/>

Empath Support: <http://uk.groups.yahoo.com/group/EmpathSupport>

Eating Disorders Support: http://uk.groups.yahoo.com/group/EatingDisorders_Support/

Past Life Exploration: <http://uk.groups.yahoo.com/group/PastLifeExploration/>
Sexually Abused Male Support: <http://groups.yahoo.com/group/fraternityoffhorus/>
Gaia Healing: <http://uk.groups.yahoo.com/group/gaiahealing/>

Temples/Shrines

Correllian Temple Heads: <http://groups.yahoo.com/group/CorrellianTemple/>
Correllian Formal Shrine: <http://groups.yahoo.com/group/FormalShrineHeads/>
Correllian Personal Shrines: <http://groups.yahoo.com/group/shrines/>

Orders

Correllian Order Heads: <http://groups.yahoo.com/group/CorrellianOrders/>
Order of Bards: <http://groups.yahoo.com/group/OrderOfBards/>
Order of Bast: <http://uk.groups.yahoo.com/group/Order-of-Bast>
Order of Buddhist Wiccans:
http://groups.yahoo.com/group/Correllian_Order_Of_Buddhist_Wiccans/
Order of German Shepherds: <http://uk.groups.yahoo.com/group/orderofgermanshepherds>
Order of Herbal Healers: <http://groups.yahoo.com/group/CTHO>
Order of Krystel Guardians: http://groups.yahoo.com/group/Order_of_Krystel_Guardians/
Order of Recreational Fantasy Connoisseurs:
http://games.groups.yahoo.com/group/Order_of_RFC/
Order of Reiki: <http://health.groups.yahoo.com/group/Order-of-Reiki/>
Order of Self Empowerment: <http://groups.yahoo.com/group/OrderOfSelfEmpowerment>
Order of Self Reliant Living: <http://groups.yahoo.com/group/orderofselfreliantliving/>
Order of Sirius: <http://uk.groups.yahoo.com/group/OrderOfSirius/>
Order of Tcheft: <http://groups.yahoo.com/group/order-of-tcheft/>
Order of The Eagle: <http://groups.yahoo.com/group/Order-of-the-Eagle/messages/1>
Order of The Muses: <http://groups.yahoo.com/group/OrderOfTheMuses>
Order of Web Weavers: TheOrderofWebWeavers@yahoogroups.com
Order of Wolves: <http://uk.groups.yahoo.com/group/orderofwolves>

Study Groups

Correllian Study Group Keepers: http://uk.groups.yahoo.com/group/ws_eu_students/
Clan of Tetu Study Group: <http://www.correllian.com/studygroups.htm>
Loki's First Degree Students: http://groups.yahoo.com/group/Students_of_Loki/

For Children & Parents

Order of the Magic Quill:
Parents egroup: <http://uk.groups.yahoo.com/group/magicquillparent/>
Parents and children egroup:
<http://uk.groups.yahoo.com/group/orderofthemagickquill/>

Other Groups

Correllian Social Club: <http://groups.yahoo.com/group/CorrellianSocialClub/>
CorrellianHouseofWisdom_Elder_Sage_Crone:
http://groups.yahoo.com/group/Correllian_HouseofWisdom_Elder_Sage_Crone/
Correllian Social Club: <http://groups.yahoo.com/group/CorrellianSocialClub/>
Witan Council: <http://groups.yahoo.com/group/WitanCouncil/>
Witan Heralds Court: <http://groups.yahoo.com/group/WitanHeraldsCourt/>
Kindred Spirits: <http://groups.yahoo.com/group/correlliankindredspirits/>

If you have a group you would like to add to the list please contact the editor
heraldeditor@googlemail.com

Other Correllian Publications

The Correllian Times

The magazine for the Correllian people!
Subscribe to the Correllian Times

A special E-list has been established for the Correllian Times.
http://groups.yahoo.com/group/the_Correllian_Times_magazine

The Correllian Times magazine is now available by subscription. Excerpts from the magazine are available free of charge in the above e-list. Featuring articles, reports on events, photos, artwork, poetry, and more!

*For subscriptions and submission for the Correllian Times please contact **Lady Windy**
windy0716@aol.com*

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Go to correllian.com ,then click on Correllian Times Go to bottom and the payment options are there including where to send a check if you prefer that.

You can read the Correllian Times E-Magazines at: www.correllian.com or
http://groups.yahoo.com/group/CNT_CORRELLIAN_TIMES_E-MAGAZINE_ISSUES

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Subscribe to the Correllian Herald: CorrellianHerald-subscribe@yahoogroups.co.uk

E-group: <http://uk.groups.yahoo.com/group/CorrellianHerald/>

The Correllian Herald is best viewed in PDF Format:

CorrellianHerald-pdf-subscribe@yahoogroups.com

E-group: <http://groups.yahoo.com/group/CorrellianHerald-pdf/>

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If you would like to write articles or be an online reporter for the Herald please contact the Herald editor: heraldeditor@googlemail.com

All articles written and sourced but not acknowledged within this publication are sourced by the editor.

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