



January 29 2009

Part One: Articles

- **Tarot – Rev. Leona**
- **Imbolc Part Six & Imbolc Meditation – Rev. Mehitabel**
- **Notes from the Southern Hemisphere – Rev. Moonleaf new!**
- **This day in History - Rev. Nehal**
- **The Hedgehog**
- **Poets Corner**

Part Two: Tradition Announcements & Adverts

- **Temple/Shrine/Order Announcements**
- **Temple, Shrine, Order and Study Group Services**
- **Listed Orders & E-Groups**
- **Other Publications**
- **Correllian Herald Subscriptions**

The Correllian Herald in pdf can now be accessed from the pages of correllian.com

Please submit all articles, adverts, letters and features for the Herald to:
heraldeditor@googlemail.com

The Correllian Herald is best viewed in pdf format:

Subscribe PDF Format: CorrellianHerald-pdf-subscribe@yahoogroups.com

Download a free copy of Adobe Reader: <http://www.adobe.com/>

Disclaimer: Any views expressed within the articles in this publication are not necessarily the views of the Correllian Tradition the Correllian Herald Publication or the Correllian Herald Editors. Any egroups advertised within the Herald which are not part of or affiliated to the Tradition are not endorsed by the Tradition.



Tarot

By Rev. Leona

The Tarot card for today is the 9 of Pentacles

Key terms for this card are Material Gain, Recognition, Security

Message of the 9 of Pentacles

Today the power of the Nine of Pentacles fills your life. The Nine has great power and magic that it infuses into your life. This is your chance to materialize the finishing touches on your dreams. The nine tells that your life is well on the way to being just what you have always hopes. The Nine indicates that there is only one more step for you to work through. You have managed to make your way through the toughest of the trials that this path has to offer. Now is the time for you to see the peace that comes from balancing your personal and your financial life. This is the time when finances are flowing smoothly. This gives you a sense of peace and lets you move freely forward and allows you to relax and enjoy the smaller points of life.

This is the time when you can sit back and relax for a little while. There has been much work completed and now you are able to sit back and relax for a while. Take this time of peace and relaxation to enjoy family and friends. This is the time when you should be focusing on what you can do to make their lives happier. The Nine brings a mastery over your finances. This is the time when money problems are starting to fade away. You are now in the position where you will be able to share with others the bounty that you are now bringing in. This is the time for you to see the rewards that you have worked so hard to materialize. Know that now you have been able to make it over the crest of the hill and you will be able to coast for a while.

This is the time to let the light shine into your life. You no longer have to hide and scurry away. You have been hoarding things up afraid that you would not be able to make it. This is the time to look at all the fears that you have been able to overcome. Let the light shine into your life and allow the light to fill your soul and give you hope for the future. You may only be coming into the rewards that you have been working for but know that you have now begun the path and that the battles have all been fought. You still have a little work to do as there is one more step on the path but you have managed to become stronger and wiser. Use your own talents and your own skills to continue to manifest magic and prosperity into your life.

Now is the time for you to be able to splurge a little. You have been able to reach a point in your life where you are not afraid to want nicer things. This is a time when you will be tempted to buy new things but you still have one step to go before you achieve the goal. This is a time when small purchases will be acceptable. You will not want to rush into a huge financial obligation. Make sure that anything that is purchased is something that you will be able to handle. This is the time for you to begin to make the solid and secure plans for the future.

Meditation for the 9 of Pentacles

Meditations for this month will require one candle and a journal.

Find a quiet place where you will be able to sit without being disturbed.

Take a deep breath and feel your body fill with peaceful light.

Fill your body with the light and peace while releasing the stress and anxiety of the day. With each breath feel yourself grow calm and centered.

When you are ready light your candle and close your eyes.

Focus on the following question:

What do you feel that you are missing in your life to help you feel that you have completed this path?

How do you feel about all the work you have been doing?

How can you share your good fortunes with others?

Write your answers in your journal and continue to reflect on the following questions.

Who has helped you to achieve the goal you are manifesting?

Where has your inspiration and your determination come from?

How can you show your appreciation to those who have helped you?

Write your answer in your journal and when you are ready open your eyes and extinguish the candle.

Now is time to show gratitude and appreciation to those who you care for.

DragonAngel

Imbolc

By Rev. Mehitabel

Part Six

Imbolc Part 6 from <http://www.chalicecentre.net/imbolc.htm>

In Ireland, similar joyous rituals were enacted to welcome back the light on Lá Fhéile Bríde, St. Brigit's Day. An 18th century account tells how every farmer's wife made a special cake, the ale was brought out, the neighbors came round and a festive evening was had by all. Fresh butter was churned and always formed part of the meal; the more wealthy farmers gave gifts of butter to poorer neighbors, along with some roast meat, to celebrate the return of the bringer of bounty. At this time, Brigid herself was believed to travel about the countryside, blessing the people and their livestock, and so an offering of cake or bread and butter was left outside on the window-sill for her. Sometimes they left a sheaf of corn too, as sustenance for the white cow who traveled with her. Or a bundle of straw or fresh rushes were laid on the threshold for her to kneel upon to bless the house, or possibly so she – or the cow! – could wipe their feet before entering.

In many districts an effigy of Brigid was carried about from door to door as in Scotland. Often the figure of Bride was fashioned from a churn-dash covered with straw, emphasizing her presence in the dairy; sometimes it was a child's doll decked out for the occasion, and sometimes a young girl dressed in white represented Brigid herself. The girl might hand out a Brigid's Cross to each household, for the saint's special cross was an important part of the Irish celebrations in all parts of Ireland. These crosses of rushes or straw were made on St. Brigid's Eve and hung in the house and often in byre and stable too, to honor Brigid and to gain her protection. The crosses took shapes that are not traditionally Christian, but bear marked resemblance to symbols of the sun in cultures throughout the world. One kind was actually not a cross at all, but a figure with three legs, recalling the three-fold nature of the goddess-saint. It is, in fact, an ancient Celtic symbol known as the triskele.

A less common design from counties Cork and Tipperary is a shape we should by now be most familiar with: the circle-cross. An added beauty of its symbolism is that the figure is formed from triple-braided straw rope, thus marrying the sacred numbers of four and three. Another ritual object involving these numbers sounds as if it is from a much earlier time. Known as the Crios Bríde, or Saint Brigid's Girdle, it was made from braided straw rope and carried in procession with the effigy of Bride throughout the town. At each house, the occupants were expected to pass through it, to obtain Bride's protection and good health for the coming year. As they did this, the bearers of the crios chanted a verse. One version goes in translation:

Brigid's girdle is my girdle
The girdle with the four crosses
Arise, housewife
And go out three times.
May whoever goes through my girdle
Be seven times better a year from now.

Rituals such as these anchored participants securely in the cosmic order represented by the four directions and the three worlds: lower world, physical world and upper world, mediated by the sacred presence of Brigid.

CANDLEMAS

A wondrous force and might
Doth in these candels lie...

— Barnaby Gouge: *The Popish Kingdome*

In keeping with the policy of the Catholic Church to subsume pagan festivals into Christian feast-days, the Day of Bride became equated with Candlemas on February 2nd, the feast of the Purification of the Blessed Virgin Mary. At this time, forty days after childbirth, Mary was supposed to have gone to the Temple at Jerusalem to make the traditional offering to purify herself. As she entered the temple, an old man named Simeon recognized the baby as the Messiah of Israel, and a “light to lighten the Gentiles.” So, once again we encounter the archetype of the young Sun or Light come to redeem the darkness, but now in Christian clothing. Certainly, the service most used for this day in the medieval church made much of this symbolism, playing upon images of the appearance of divine light in the darkness of human sin, of renewal and rebirth of light in the dark time of the year, and of the new light of heaven come to transform an old world.

In Britain, Candlemas was celebrated with a festival of lights. In the dark and gloomy days of February, the shadowy recesses of medieval churches twinkled brightly as each member of the congregation carried a lighted candle in procession around the church, to be blessed by the priest. Afterwards, the candles were brought home to be used to keep away storms, demons and other evils. This custom lasted in England until it was banned in the Reformation for promoting the veneration of magical objects. Even so, the symbol of the lighted candles had too strong a hold on the popular imagination to be entirely cast aside. Traces of the festival lingered until quite recently in other areas of the British Isles like little lights that refused to be blown out. In Wales, Candlemas was known as *Gwyl Fair y Canhwyllau*, Mary’s Festival of the Candles, and was celebrated as late as the 19th century by setting a lighted candle in the windows or at the table on this night. Special Candlemas carols were sung by singers who processed from house to house. One of these contains the lines:

Hail reign a fair maid with gold upon your chin,
Open up the East Gate and let the New year in;

The carolers had to undergo a contest of riddles before being allowed to enter (an example of ritual at a liminal place.) When they were allowed in, they might see a young girl with a baby boy on her lap, surrounded by candles, to whom they sang once more and pledged in drink. She of course personified Virgin and Child, but in a country where Catholicism never had a strong hold, it is not difficult to discern a pre-Christian custom similar to the Scottish welcoming of Bride behind the Christian trappings.

In the county of Shropshire, the snowdrop, first flower of spring, took the place of candles, being named, “Candlemas bells,” “Purification flowers” or – with a faint remembrance of Brigid, perhaps – “Fair Maid of February.” And an interesting survival was noted in Cornwall, where until recently in the town of St. Ives, a silver ball was passed around from 10.30 till noon on this day throughout the streets and on the beach. It was started off by the mayor at the parish church, and whoever holds the ball at noon receives a small prize. The significance and history of this unusual and isolated custom is not known. Does the silver ball represent the pale orb of the returning sun?

Finally, traces of the festival of the growing light can even be traced to modern America in the Groundhog Day custom on February 2. If the groundhog sees his shadow on this morning, it means there will be six more weeks of winter. The custom comes directly from Europe, and Scotland in particular, where an old couplet goes:

If Candlemas Day is bright and clear,
there'll be two winters in the year.

A Scottish rhyme about the Feast Day of Bride begins:

This is the day of Bride,
The queen will come from the mound...

In other versions it is a “serpent” that will emerge from a hole, an allusion which Professor Séamus Ó Cathain has linked to Scandinavian customs regarding the reappearance of the hibernating bear. For this is the time when the animal world begins to stir from its winter sleep in the depths of earth, and life and light is ushered in by Brigid, the Queen.

An Imbolc Meditation

Imbolc is the festival of lights, a celebration of the coming spring and the growing strength of the Sun God. Come with me now on a journey to the palace of lights.

Before you stands the most beautiful palace made of a creamy marble. Although it is dark, the walls gleam in the light of the moon appearing almost silver. Everywhere you look are lights. Candles burning in delicate, crystal lamps attached to the walls, scattered through the formal gardens, hung on the trees.

You move towards the palace, following the path towards the great mahogany doors which are inset with abalone. As you approach the doors open and you enter a wonderland of lights. The interior is gleaming white marble inset with gold that reflects the myriad crystal lamps in which pure white candles burn.

You move forward and enter a huge chamber and are greeted by a strange figure concealed within a white hooded robe shot with quicksilver. Before you are candles, beautiful creamy-white candles arranged in a spiral pattern. They burn with clear flames. You marvel at the sight, but then you realise that not all the candles are lit. You turn to the Guardian who begins to explain.

“Each candle represents a happy point in your life beginning here, at the start of the spiral, when you were born and continuing on through your life, spiralling outwards to where you are now.”

As she speaks, you begin to remember the happy things of childhood, birthday parties, treats, family love and little things like wonder at the first blossom of spring, joy of a summer’s day, pleasure of reading a good book. There are so many things that often pass unnoticed now, in your adult life. You realise what it truly means – to count your blessings.

Your gaze turns now to the unlit candles which increase in number as the spiral turns outwards to the present.

“Each unlit candle stands for some sadness and disappointment. As you aged you lost that childish wonder and simple acceptance of joy. It is time to rediscover pleasure”.

The Guardian indicates one unlit candle from your recent life and you recall a dreary day of toil.

“What was good about that day” the Guardian asks.

You puzzle for a moment and then remember a ray of brightness on that day – things like the smile from your neighbour, the bunch of flowers you bought, the sun filtering through the trees. As you remember, the candle bursts into flame. Encouraged, you walk along the spiral, remembering and lighting candles as you go. You have learnt the

Notes from the Southern Hemisphere (S H)

By Rev. Moonleaf

The next full Moon: Tuesday, 10th February at 1.20am AEST.

The upcoming Festival in the S H: Lughnasadh, on Sunday 1st February.

Up coming Events: The Parliament of the World's Religions, in Melbourne, in the state of Victoria Australia. To be held on the 3rd to 9th December 2009.

Lughnasadh in Australia:

Lughnasadh or Lammas, is celebrated in Australia on February the 1st and is the First harvest festival. All grain Deities and the Great Earth Mother Goddesses are given precedence at this festival. This is the time we preserve the soft fruits and berries as they are in their prime. Also those vegetables which require harvesting now. It is known as the festival of grains and the traditional foods are baked goods such as Breads. The word Lammas is derived from the Anglo Saxon *hlaf mass* which literally means the Feast of Bread, Its other name Lughnasadh, means the Feast of Lugh. Lugh is the Irish God associated with the Sun, Fire and Light and is the Grain God.

The Moon associated with Lughnasadh is the Barley moon and the associated symbols include, the sickle, the scythe, corn Dollies (corn Mother), activities include baking bread and cakes, visiting orchards, making wheat wheels, and gathering and drying summer herbs. Foods are corn, wheat, all grains and berries, beer, popped corn, local ripe produce, melons Colours are red, gold, orange, yellow, and brown.

All Mother and grain Deities are revered at this time, including Danu, Ishtar, Isis, Persephone and the Morrigan and the Grain and Father Gods such as Lugh, Bran, Odin and Osiris.

Parliament of the World's Religions:

There have been several meetings referred to as a **Parliament of the World's Religions**, most notably the **World's Parliament of Religions** of 1893, the first attempt to create a global dialogue of faiths. The event was celebrated by another conference on its centenary in 1993. This led to a new series of conferences under the official title "Parliament of the World's Religions".

In 1893, the city of Chicago hosted the World Columbian Exposition, an early world's fair. So many people were coming to Chicago from all over the world that many smaller conferences, called Congresses and Parliaments, were scheduled to take advantage of this unprecedented gathering. A number of congresses were held in conjunction with the exposition, including those dealing with anthropology (one of the major themes of Exposition exhibits), labor, medicine, temperance, commerce and finance, literature, history, art, philosophy, and science. One of these was the **World's Parliament of Religions**. The Parliament of Religions was by far the largest of the congresses held in conjunction with the Exposition.

The 1893 Parliament, which ran from September 11 to September 27, had marked the first formal gathering of representatives of Eastern and Western spiritual traditions. Today it is recognized as the occasion of the birth of formal inter-religious dialogue worldwide.

Absent from this event were Native American religious figures, Sikhs and other Indigenous and Earth centered religionists. (It would not be until the 1993 Parliament that these religions and spiritual traditions would be represented.) The conference did include new religious movements of the time, such as Spiritualism and Christian Science. The latter was represented by its founder Mary Baker Eddy. Rev. Henry Jessup addressing the World Parliament of Religions was the first to mention the Bahá'í Faith in the United States (it had previously been known in Europe). Since then Bahá'ís have become active participants.

The Buddhist preacher Anagarika Dharmapala was invited there as a representative of "Southern Buddhism" - which was the term applied at that time to the Theravada. He was a great success and by his early thirties he was already a global figure, continuing to travel and give lectures and establish viharas around the world during the next forty years.

The eloquence of Swami Vivekananda and his introduction of Hinduism thought to the United States are particularly remembered. The opening line, "Sisters and Brothers of America...", was greeted by a three minute standing ovation from the audience of 7000

"Sectarianism, bigotry, and its horrible descendant, fanaticism, have long possessed this beautiful Earth. They have filled the earth with violence, drenched it often with human blood, destroyed civilization, and sent whole nations to despair. Had it not been for these horrible demons, human society would be far more advanced than it is now."

1993 Parliament

The Council for a Parliament of the World's Religions (CPWR), host organization for the Parliaments of the last two decades, officially dates from 1988 when two monks from the Vivekananda Vedanta Society of Chicago suggested organizing a centennial celebration of the 1893 World's Parliament of Religions.

In 1993, the Parliament convened at the Palmer House hotel in Chicago. Over 8,000 people from all over the world, from many diverse religions, gathered to celebrate and dialog and explore how religious traditions can work together on the critical issues which confront us all. Dr. Gerald Barney of the Millennium Institute gave the keynote address on the state of the environment. This keynote and the introduction of the document, *Towards a Global Ethic: An Initial Declaration*, mainly drafted by Hans Küng, set the tone for the subsequent ten days of discussion. This global ethic was endorsed by many of the attending religious and spiritual leaders who were part of the Parliament Assembly.

Also created for the 1993 Parliament was a book, *A Sourcebook for the Community of Religions* by the late Joel Beversluis which has become a standard textbook in religion classes. Unlike most textbooks of religion each entry was written by members of the religion in question. The text of the revised *Sourcebook* is available online at Sourcebook Common

1999 Parliament

More than 7,000 individuals from over 80 countries attended 1999 Parliament in Cape Town, South Africa. The Parliament began with a showing of the International AIDS Quilt to highlight the epidemic of AIDS in South Africa, and of the role that religious and spiritual traditions play in facing the critical issues that face the world. The event continued with hundreds of panels, symposia and workshops, offerings of prayer and meditation, plenaries and performances. The programs emphasized issues of religious, spiritual, and cultural identity, approaches to interreligious dialogue, and the role of religion in response to the critical issues facing the world today.

The Parliament Assembly considered a document called *A Call to Our Guiding Institutions*, addressed to religion, government, business, education, and media inviting these institutions to reflect on and transform their roles at the threshold of the next century.

In addition to the *Call*, the Parliament staff had created a book *Gifts of Service to the World* showcasing over 300 projects making a difference in the world. Assembly attendees also deliberated about Gifts of Service which they could offer or could pledge to support among those gathered in the *Gifts* document.

2004 Parliament It was celebrated in the Universal Forum of Cultures. More than 8,900 individuals attended the 2004 Parliament in Barcelona, Spain. The 2004 Parliament concentrated on four pressing issues: mitigating religiously motivated violence, access to safe water, the fate of refugees worldwide, and the elimination of external debt in developing countries. Attendees were asked to make a commitment to a "simple and profound act" to work on one of these issues.

2007 Monterrey Forum of Cultures: Forum Monterrey 2007 was an international event which included Parliament-style events and dialogues. It was held as part of the 2007 Universal Forum of Cultures, which featured international congresses, dialogues, exhibitions, and spectacles on the themes of peace, diversity, sustainability and knowledge. Special emphasis was placed on the eight objectives of Millennium Development goals for eradicating abject poverty around the world.

2009 Parliament: The Council for a Parliament of the World's Religions has said Melbourne, Australia will host the 2009 Parliament of the World's Religions. The 2009 Parliament will take place December 3 through December 9. Based on attendance at previous events, the Melbourne Parliament is expected to bring together 8,000 to 12,000 people.

The Melbourne Parliament will address issues of aboriginal reconciliation. The issues of sustainability and global climate change will be explored through the lens of indigenous spiritualities. Environmental issues and the spirituality of youth will also be key areas of dialogue. The Council for a Parliament of the World's Religions, suggests that the Melbourne Parliament will "educate participants for global peace and justice" through exploring religious conflict and globalization, creating community and cross-cultural networks and addressing

issues of religious violence. It suggests it will support "strengthening religious and spiritual communities" by providing a special focus on indigenous and Aboriginal spiritualities; facilitating cooperation between Pagan, Jewish, Christian, Bahai, Jain, Muslim, Buddhist, Sikh and Hindu communities; crafting new responses to religious extremism; and confronting homegrown terrorism and violence.

Source: Wikipedia the free encyclopedia

From the Parliament website the introduction to the 2009 Parliament.

The Parliament of the World's Religions brings together the world's religious and spiritual communities, their leaders and their followers to a gathering where peace, diversity and sustainability are discussed and explored in the context of interreligious understanding and cooperation.

As the world's largest interreligious gathering, the Parliament will

- Convene religious and civil leaders and people of faith, spirit and goodwill from at least or more than 80 countries
- Foster interreligious, civil and cross-cultural dialogue on important local, national, and global issues
- Invite over 10,000 participants to work together for a just, peaceful, and harmonious society
- Have global appeal, covering social concerns including understanding and respecting diversity, peace and Indigenous reconciliation
- Engage worldwide religious, spiritual, secular, environmental, business and educational leaders to seek commitment and practical solutions through dialogue.
- Promote and encourage social cohesion within societies locally and across the world.

Parliament participants will work with others and within their own traditions to craft faithful responses to:

- indigenous reconciliation
- global poverty and global warming
- environmental care and degradation
- education of the young and the challenges of social disengagement
- voluntary and forced migration
- artistic expression and spirituality and
- the value of sports

The Parliament engages religious and spiritual communities by:

- Focusing on Indigenous and Aboriginal spiritualities at the Parliament to honour these communities and encourage reconciliation.
- Facilitating cooperation between all of Australia's religious and spiritual Communities.
- Enabling religious and spiritual communities to increase social capital by building lasting cross-cultural networks of understanding and cooperation.

- Challenging religious and spiritual leaders to craft new responses and solutions to religious extremism, wherever it occurs and increase human security.
- Helping religious and spiritual communities to confront homegrown terrorism and violence at the local level.

The Parliament educates for global peace and justice by:

- calling people of faith, spirit and goodwill to understand and respect differences.
- exploring religious conflict and globalization as defining challenges in the twenty-first century and provides tools for responding effectively.
- creating cross-cultural networks that empower peace and reconciliation.
- helping participants identify religious and spiritual responses to local, regional, and international challenges to peace and justice.
- sensitising religious and spiritual communities to racial, ethnic and religious violence and provides strategies for defusing tensions.

The Parliament engages civil society by:

- effectively mobilising religious and spiritual communities for a positive response in times of national and global crisis.
- exploring the cultivation and governance of religious and ethnic diversity.
- sensitising political and religious leaders to their responsibility for national social cohesion.
- helping participants to deal with ethnic and religious tensions.
- educating civil societies to deal with global and regional issues.

In today's world, understanding between people of different traditions is not optional. It is essential. The 2009 Parliament will give people of faith, spirit and goodwill new reason to say that peace is still possible.

'There will be no world peace until there is peace among the religions.'

Hans Küng

So our involvement as citizens of the world is paramount in its importance.

Moonleaf

Assistant Dean of mentors Australia

This Day in History – 29th January

By Rev. Nehal

Born on this day

1843 William McKinley
1880 W C Fields
1924 Brian Trubshaw
1918 John Forsythe
1942 Katherine Ross
1943 Tony Blackburn
1945 Tom Selleck
1952 Tim Healy
1954 Oprah Winfrey

Died on this day

1820 King George III
1981 Cozy Cole

Music

1962 Warner Brothers signed folk trio Peter, Paul and Mary.
1965 The Rolling Stones appeared at The Palis Theatre in Melbourne.
1972 Melanie's single 'Brand New Key' became a million seller.
1983 Stevie Nicks married Warner Brothers promotion man, Kim Anderson.

Sport

1964 The 9th Winter Olympic Games opened in Innsbruck, Austria.
1990 In the Commonwealth Games in Auckland, English athletes Kriss Akabusi and Sally Gunnell won the men's and women's 400 metre hurdles while Myrtle Augée won the women's shot.
1995 Graham Gooch said his 20 year cricket career was to end as he was tired of losing and unwilling to tolerate the decline in his cricketing standards.

People & Showbiz

1989 The Willy Russell play 'Shirley Valentine' was awarded The Lawrence Olivier Award by the Society of West End Theatres. Pauline Collins who played the lead role won best actress.
1992 It was reported that authoress Catherine Cookson had given £26,000 for a heating system to be installed at St. Peter's and Paul's church in South Shields, after hearing that parishioners had been so cold that Mass had to be held in the priest's house.

General Events

1856 Queen Victoria signed a Royal Warrant creating the Victoria Cross medal, the highest British gallantry decoration available.
1942 Desert Island Discs began on BBC Radio with Roy Plomley.
1958 A report by the British Medical Association cited cigarette smoking as the chief cause of lung cancer.
1985 Oxford dons voted to stop Margaret Thatcher being awarded an honorary degree. It was the first time that an Oxford educated Prime Minister was rejected by his or her alma mater.

HEDGEHOG

It may seem incredible today but the hedgehog was once seen as vermin by farmers, being labeled quite often as '*prickly back othcuns*'. The animal was killed on sight as it was believed that the hedgehog sucked milk from cows threatening livelihoods. As a result the animal was viewed as an ill omen, one that attracted misfortune wherever it was found.

The hedgehog as often been seen as a weather barometer in the British Isles and is detailed in this work:

*'Observe which way the hedgehog builds her nest,
To front the north or south, or east or west;
For if 'tis true what common people say,
the wind will blow quite contrary way.
If by some secret art the hedgehogs know,
So log before, which way the winds will blow,
She has an art which many a person lacks,
That thinks himself fit to make almanacs'.*

'Poor Richard's Almanac' : 18-century American evidence

As it hibernates during the winter months the hedgehog's appearance has led to many beliefs on why it appears at a certain time of the year. If it returns to hibernation it was thought that the worst of the winter weather was not yet over with a re-emergence expected some six weeks later. The appearance of the hedgehog was thought to be at Candlemas (February 2), the end of the Pagan festive season. It is alleged that similar beliefs were traditionally associated with the woodchuck and the groundhog in America.

The hedgehog is a county symbol for Hertfordshire in England (UK).

source & author unknown

Poets Corner

Faerie's Love Song

Why should I sit and sigh,
Broo and bracken, broo and bracken,
Why should I sit and sigh,
All alone and weary.

When I see the plover rising,
Or the curlew wheeling,
It's then I court my mortal lover,
Back to me is stealing.

When the moon begins her waning,
I sit by the water,
Where a man born of the sunlight,
Loved the Faeries daughter.

Oh, but there is something wanting,
O, but I am weary,
Coming blithe, now bonny treads he,
O'er the hills to cheer me.

author & source unknown

CORRELLIAN HERALD ANNOUNCEMENTS AND ADVERTISEMENTS

- **Online Courses through Temples & Shrines**
- **Clergy and Outer Court Applications**
- **Temples and Shrines Online Rituals**
- **Services Provided by Temples, Shrines, Orders and Correllian Study Groups**
- **Correllian Award Orders**
- **Correllian E-groups**
- **Other Correllian Publications**
- **Correllian Herald Subscriptions**

The Correllian Herald is best viewed in pdf and can now be accessed from the pages of correllian.com

If you wish to advertise in the Herald or you have an announcement for your Temple, Shrine, Order or Correllian study group please email the editor: **heraldeditor@googlemail.com**

Online Courses through Temples & Shrines

Online Rituals Workshop provided by Sedna Temple and Isis Temple

A four lesson course held over four weeks.

This course is ongoing with an opportunity to retake it as it restarts every four weeks.

Lessons and tests provided through a yahoo egroup with back up lessons online.

Please go here to sign up: <http://groups.yahoo.com/group/Ritual-Classes/>

Course re starts on 4 November 08 and each further four week intervals

For more information: <http://correspondencecollegeofwitchcraft.co.uk/>

Goddess Sedna Course provided by Sedna Temple

A two lesson course held over two weeks.

This is an ongoing course with an opportunity to retake it as it restarts.

Lessons and tests provided through a yahoo egroup with back up lessons online.

For more information go here: <http://correspondencecollegeofwitchcraft.co.uk/>

Goddess Isis Course provided by Isis Temple

A two lesson course held over two weeks.

This is an ongoing course with an opportunity to retake it when it restarts

Lessons and tests provided through a yahoo egroup with back up lessons online.

For more information go here: <http://correspondencecollegeofwitchcraft.co.uk/>

Witches Runes Course provided by the Proto Temple of Lilith

Membership to the Proto Temple of Lilith is a requirement to access the course.

Any questions can be submitted to Rev. Lilith: klorenmef@ziggo.nl

Web Site: <http://shrineoflilith.bravehost.com>

Egroup: <http://groups.yahoo.com/group/ShrineOfLilith/>

If you have a course or class you would like to advertise here please send all information to the editor editors@inbox.com

Clergy and Outer Court Applications

To apply for Clergy status with the Correll Mother Temple you may use the automated application at www.correllian.com listed under “applications” in the left hand menu bar, or you may write directly to one of several High Priestess who oversee the Correll Mother Temple Clergy Application Process. These are:

Rev. Virginia Powell, HP (US) at Virginia@witchschool.com

Rev. Anna Rowe, HP (EU/UK) at applications@sednatemple.co.uk

Rev. Raene Packery, HP (Africa) at applications@clanofkhepertemple.co.za.

The Temple of Selu Headquartered in Hoopeston, Illinois, the Temple of Selu is Headed by High Priestess the Reverend Virginia Powell. At the time of writing, the Clergy Requirements of Selu Temple are identical to those of the Correll Mother Temple.

Website: www.selutemple.com **Apply to: Rev. Virginia Powell, Virginia@witchschool.com**

The Temple of Sedna Headquartered in Suffolk, UK, the Temple of Sedna is Headed by High Priestess

the Reverend Anna Rowe. At the time of writing, the Clergy Requirements of Sedna Temple are identical to those of the Correll Mother Temple.

Website: www.sednatemple.co.uk **Apply to: Rev. Anna Rowe, anna@sednatemple.co.uk**

The Temple of the Enchanted Realm/PURE Sanctuary With offices in Hoopeston (Enchanted Realm) and Danville (PURE Sanctuary) Illinois, Enchanted Realm/PURE Sanctuary is Headed jointly by High Priestess the Reverend Reanna Marie (Hoopeston) and High Priest the Reverend Jason Mycroft (Danville). At the time of writing, the Clergy Requirements of Enchanted Realm Temple are identical to those of the Correll Mother Temple. Website: www.correllian.com/enchrealm.htm

Apply to: Rev. Alexander Ping at Alexander.ping@gmail.com

The Clan of Kheper Temple Headquartered in Cape Town South Africa, Clan of Kheper Temple is Headed by High Priestess the Reverend Raene Packery. Clan of Kheper Temple holds legal status through the Correllian Nativist Tradition of South Africa, which is an official Religious Organization in South Africa. At the time of writing the Clergy Requirements for Clan of Kheper Temple are identical with those of the Correll Mother Temple except for additional lesson assignments which are compulsory.

In addition the Clan of Kheper Temple asks a one-time non-refundable application fee of R350 payable before you are registered with the Mother Temple and certificates are issued, should your application be successful. Website: www.clanofkhepertemple.co.za

Apply to: Rev. Raene Packery at applications@clanofkhepertemple.co.za

Northern Lakes Proto-Temple Headquartered in southern Wisconsin, Northern Lakes is Headed by Rev. Peter Hertzberg. At the time of writing the Clergy Requirements for Northern Lakes are identical with those of the Correll Mother Temple except for requiring an additional course: to wit Rev. Terry Power’s Ethics Course. Website: www.northern-lakes.org

Apply to: Rev. Peter Hertzberg at revpeter.Hertzberg@northern-lakes.org

Temples and Shrines Online Rituals

If you would like to advertise your Temple Shrine Order or Correllian Study Group services please contact the editor: heraldeditor@googlemail.com

Online Rituals

Shrine of Serenity

<http://www.shrineofserenity.bravehost.com/index.html> U

Healing Rituals Date: last Thursday of the month Time: 9pmK (BST) Place:

<http://www.shrineofserenity.bravehost.com/chat.html>

Full Moon Rituals on the Date, Time: 7PM GMT

Place: <http://www.shrineofserenity.bravehost.com/chat.html>

For more information please contact the Shrine: shrineofserenity@hotmail.co.uk

For inclusion in the Healing Rituals please contact Rev. Silver- Moonblossom:
rev.silvermoonblossom@hotmail.com

Animal Shrine of Sothistar Animal Healing Rituals

Rituals are held on the first quarter of the moon, at 9pm UK time. Requests for animal healing and/or to join the Shrine and group may be sent to me at coatimundi@btinternet.com

For more information about the Shrine of Sothistar and online rituals please contact Rev. Mehitabel coatimundi@btinternet.com

Isis Temple

<http://isistemple.co.uk>

Monthly rituals dedicated to Isis. For more information please email:
information@isistemple.co.uk

Healing Temple Healing Rituals

Date: Every Friday

Times: 9pm UK & 9pm EST.

Australian East Coast 7pm.

Place: www.healing-temple.co.uk

Please go to the web site to request healing and candles or email:

Request a healing: healing@templeofcaduceus.com

Request a healing candle: candles@templeofcaduceus.com

Request a healing for Gaia: requestst@gaiאהaling.co.uk

Request an animal or pet healing: animalhealing@healing-temple.co.uk

Living Stones Memorial Temple

www.living-stones-memorial.co.uk

Memorial Rituals.

Last Monday in the month 9pm UK

Last Sunday in the month;: 9pm EST

To request a memorial ritual or to have a loved one included in ritual email:

memorial-request@living-stones-memorial.co.uk

Temple of the Moon

[http:// templeofthemoon.co.uk](http://templeofthemoon.co.uk)

Moon Rituals (Full & New) Date: On the actual date (will be announced)

Times: **9pm UK & 9pm EST** Place: <http://formalmoonshrine.bravehost.com/>

info@templeofthemoon.co.uk

8 Festival Temple

[http:// templeofthesabbats.co.uk](http://templeofthesabbats.co.uk)

Sabbat online rituals dates are announced online. Rituals held on or near the Sabbat date.

info@templeofthesabbats.co.uk

Healing Gaia Shrine

Healing Gaia Rituals, monthly online rituals

For more information or to request a healing ritual for anything relating to Gaia:

info@gaiathealing.co.uk

Hall of the Ancestors Formal Healing Shrine

<http://halloftheancestors.bravehost.com>

A monthly Healing Ritual will be held in the webpage chatroom. This ritual benefits all whom request healing energies for friends and families. Another benefit is assisting with healing Mother Earth. Find the ritual chat room through the website above.

Healing Rituals held every **2nd Thursday of the month at 8PM EST.**

Contact Rev. Lee for any questions or to add names to the monthly healing list:

correllianpriest@yahoo.com

Healing Shrine Yahoo group: http://groups.yahoo.com/group/HOA_healing/

Services Provided by Temples, Shrines, Orders & Correllian Study Groups

Temple Services

Our Lady of the Sylvan Wood Temple <http://olswtemple.bravehost.com/>

Now accepting new memberships for both Local Membership, if you live any where within 150 miles of New Boston, Texas - including Northeastern Texas, Southwestern Arkansas, Northwestern Louisiana, and Southeastern Oklahoma, and to Distance Membership, defined as residing any where on planet Earth...

Our Lady of the Sylvan Wood Temple, will begin to offer **Clergy Initiations and Ordinations within the Correllian Nativist Tradition** beginning in mid-2008 after the needed state and federal paperwork is completed.

Clan of Kheper Temple (Platteklouf Glen, Cape Town - South Africa)

www.clanofkheper temple.co.za

Temple membership is open to all. **Ongoing Correspondence and Bi-monthly one-on-one Correllian Degree classes.** Available privately for Handfastings, Wiccanings, Initiations and Dedication Rituals. Contact: rev_raene@clanofkheper temple.co.za

CoKT Forum: www.clanofkheper temple.co.za/forum/ - come along and join in our discussions - great bunch of people.

CoKT chat: http://www.clanofkheper temple.co.za/chat/FlashChat_v4712/chat/flashchat.php - pop by for a chit chat.

Temple of Our Lady of the Sacred Earth www.sacredearth temple.com

P.O. Box 13033, Olympia, WA 98502

360-339-5235 (Leave a message) **Classes, Rituals, Socials, Rites of Passage**

For more details and information contact Rev. Isarma lady@sacredearth temple.com

Temple of Sedna www.sedna temple.co.uk

Suffolk UK

Rites of Passage online course Cost: £7.50

Ongoing sessions please contact Sedna Temple for more information

Online Ritual workshop course (free) contact Sedna Temple for information

The Temple of Sedna provides a variety of **online rituals**. These are listed under 'online rituals'. Also provided are a number of online classes including: **runes, automatic writing, past life exploration, Celtic & Egyptian divination, tarot and astrology** as well as the **three Degrees of Correllian Wicca and associated courses**.

Sedna Temple also provides the following groups: **psychic support, empathy support and disability and illness support. Eating disorders support.** For more information please go to

www.sedna temple.co.uk Or email: information@sedna temple.co.uk

For information on anything provided by Sedna Temple please email:

information@sedna temple.co.uk

Living Stones Memorial Temple: www.living-stones-memorial.co.uk

Permanent online Memorial Stones for your Loved Ones beyond the veil or

Light a permanent candle for 'Remembrance'

Monthly Online memorial rituals at 9pm UK **last Monday of the month**

To request a memorial ritual contact the Temple: memorial-request@living-stones-memorial.co.uk

Place: Living Stones Memorial Temple. Ritual Room: www.living-stones-memorial.co.uk

Forum: <http://uk.groups.yahoo.com/group/LSMemorial/>

Healing Temple Healing Rituals: www.healing-temple.co.uk

Date: Every Friday

Times: 9pm UK & 9pm EST.

Australian East Coast 7pm.

Please go to the web site to request healing and candles or email:

Request a healing: healing@templeofcaduceus.com

Request a healing candle: candles@templeofcaduceus.com

Request a healing for Gaia: requestst@gaiathealing.co.uk

Temple of the 8 Festivals

[http:// templeofthesabbats.co.uk](http://templeofthesabbats.co.uk)

Online Sabbat rituals and Sabbat information

Temple of the Moon

[http:// templeofthemoon.co.uk](http://templeofthemoon.co.uk)

Full & New Moon online rituals and moon information

Proto Temple Services

Shrine of Serenity Proto Temple

<http://www.shrineofserenity.bravehost.com/index.html> U

Healing Rituals Date: last Thursday of the month Time: 9pmK (BST)

Place: <http://www.shrineofserenity.bravehost.com/chat.html>

Full Moon Rituals on the Date, Time: 7PM GMT

Place: <http://www.shrineofserenity.bravehost.com/chat.html>

For more information please contact the Shrine: shrineofserenity@hotmail.co.uk

For inclusion in the Healing Rituals please contact Rev. Silver- Moonblossom:

rev.silvermoonblossom@hotmail.com

Hall of the Ancestors Proto-Temple

<http://halloftheancestors.bravehost.com>

Accepting membership in Outer Court. Local membership available to individuals that live within 40 miles of Glen Burnie, MD. Distance memberships are available to the entire World.

We provide online and offline rituals for all of the Sabbats, please check the main webpage for future dates.

Classes held include Meditation Made Simple, Usui Reiki, Wicca 101, Wisdom within Words, and the Correllian Nativist First Degree.

Contact Rev. Lee for more details: correllianpriest@yahoo.com

Proto-Temple Yahoo group: <http://groups.yahoo.com/group/toancestors>

Spiral Light Proto-Temple

www.spirallight.org

Groton, Connecticut, USA

1-860-449-1207

Ext 0 for General Information

Ext 3 for Public Relations

Please visit our website

We host public rituals for the 8 Sabbats, monthly group get-togethers, day trips, and public information sessions.

We also provide live study groups and online support for members studying for their First Degree.

Here are our upcoming events for the month of February:

Public Imbolc Ritual

Sunday, February 1, 2009

Groton, Connecticut

Gathering at 12 noon, Ritual to begin at 1pm

Potluck meal to follow the ritual

Please RSVP to info@spirallight.org

Info Session at Borders Books

Saturday, February 14, 2009

Route 85 across from the Crystal Mall

Waterford, Connecticut

2-4pm, in the cafe

Please RSVP to info@spirallight.org

Open Arts & Crafts Session

Spiral Light's monthly arts & crafts circle

Sunday, February 15, 2009

Groton, Connecticut

2-4pm at a Proto-Temple member's home

Please email the host, Elizabeth, at ACinfo@spirallight.org for further details

Witan Shrines Services

Animal Shrine of Sothistar Witan Shrine

Animal Healing Rituals

Rituals are held on the **first quarter of the moon, at 9pm UK time.**

Requests for animal healing

and/or to join the Shrine and group may be sent to me at coatimundi@btinternet.com

For more information about the Shrine of Sothistar and online rituals please contact

Rev. Mehitabel coatimundi@btinternet.com

Formal Shrines Services

Gaia Shrine: www.gaiahealing.co.uk [see also Healing Temple]

Help heal Gaia, her flora and fauna

Join the Shrine of Gaia and learn how to protect the earth and her creatures

info@gaiahealing.co.uk

Shrine of Reiki

<http://sednareikishrine.bravehost.com>

Come and learn Usui Reiki. Become a reiki Master and teach through your own group for the Order of Reiki. E-group: Sedna_Reiki-Healing@yahoo.com

Prison Ministry Formal Shrine

The Prison Ministry Formal Shrine is to function as a bridge to breach the gap between inmates that are still called by Deity and who want to learn and/or correspond with members of the Correllian Tradition. This is a dedicated group that will not judge others' past, but help them pave a way into their future growth.

If you are interested in or already assisting with any type of Prison Ministry, please consider joining. You are required to be a registered member of the Correllian Nativist Tradition and at least 21 years of age. I am looking for people to assist with correspondence, and possible mentoring of inmates. If interested, please sign up at the following group:

http://groups.yahoo.com/group/CNT_Prison_Ministry/

Contact Rev. Lee for more information: correllianpriest@yahoo.com

Order Services

The World Wide Crystal Web Monthly Ritual

The World Wide Crystal Web Club monthly ritual on the 11th of each month (Time you do the Ritual is up to you as long as it is done on the 11th.) The Ritual is for Hope, Peace, Love and Prosperity. The energy sent out through the Web is for anyone to use through out the world if they so desire. Ritual and instructions are in the file section of each group

Order of Self Empowerment:

<http://groups.yahoo.com/group/OrderOfSelfEmpowerment>

This Order is for all members of the Correllian Tradition who have or are suffering domestic abuse. We are open to both male and female members. A place for moral support, information on where to find help and a place to discuss your predicament with those who have suffered the same. Please contact either Lady Karla karlahps@gmail.com or Lady Anna annahps@inbox.com

The Order of Reiki: www.reikorder.co.uk

The Order of Reiki takes healing requests. Please go to the Order web site and fill in the healing request form. Or email: healing@reikorder.co.uk

The Order of Reiki also teaches many disciplines of Reiki. If you are a Reiki Master/Teacher and would like to teach your discipline through the Order for the Tradition please contact Lady Anna: membership@reikorder.co.uk

Order of Spiritual Advisors

<http://spiritualadvisors.bravehost.com>

Closed Order membership by invitation only.

If you need spiritual advice please go to the web site and submit a request for help form.

ORDER_HOUSE OF SURVIVORS

This is a closed Order members must belong to the Correllian Tradition either Inner or Outer Court. This group is for women 18 and over who have been victims of domestic or sexual abuse or both. A place to talk to others who have gone through this kind of assault.

If you have questions please contact Windy at windy0716@aol.com

Order of Recovering Correllians

This is a closed Order members must belong to the Correllian Tradition either Inner or Outer Court. Actively working towards recovery from addiction to alcohol and/or drugs. There is no minimum time in recovery to be a member of this order; only an honest desire to become 'clean and sober'. You can contact Windy at windy0716@aol.com

I KNEW YOU WHEN

This is a closed group, members must belong to the Correllian Tradition either Inner or Outer Court. This group is for friends, families, partners of love ones who are addicted to either alcohol or drug abuse or both, or who have been addicted who are in recovery or thinking about going into recovery. You can contact Windy at windy0716@aol.com

Order of the Magic Quill

The Order of the Magic Quill providing Pagan and Wiccan literature for children, resources, where to find literature and any literature that the members would like to contribute for Pagan children.

Parents egroup: <http://uk.groups.yahoo.com/group/magicquillparent/>

Parents and children egroup:

<http://uk.groups.yahoo.com/group/orderofthemagickquill/>

This Group is for members of The Order of the Magick Quill and their children, here the children can access material, and post to other Correllian Children.

Please be aware should you wish your child to be a member of the sub-group Order of the Magick Quill, then you, yourself first must be, and must remain for the duration of their membership, a member of the parents group.

Both groups will be strictly monitored and the children's group will be moderated at all times.

THE ORDER OF WORLD WALKERS

This Correllian order is headed by the Rev. Krystel High Correll and she is offering training for those who wish to join the order. The training consists of twelve lessons, one a month, for a year, offered through e-mail.

The purpose of this order is to fulfill the deeper purposes of the Correllian Tradition--advanced psychic and spiritual work, primarily conducted on multi-dimensional levels. This work includes:

Learning to connect and work with your spirit guides. Conscious dying and conscious incarnation. Advanced dream work. Exploring the known boundaries of the multi-dimensional universe, then conducting independent work to go beyond those boundaries. The study of time and advanced work within it. Soul rescue (helping those who are not aware they have died, or are not willing to cross over). Mediumship (being a voice for the so-called dead, visiting the land of the dead and communicating with them, and building a pathway between the living and the dead). Healing, both personal and of our Earth.

These purposes are divided among five houses that consist of the members who are dedicated to the work of the House.

The Order of World Walkers is a working order. The training is only the beginning. Each of the houses offer work that can be done for the rest of your life, if you choose to do it.

I believe that everyone who chooses to become a member of the order chose this before coming into this life time to continue work begun in other lives.

For more in-depth information, including the cost of the lessons, contact me at krystelneuman@yahoo.com

May You Blessed Be
Krystel

THE ORDER OF WEB WEAVERS CRYSTAL WEB MAPPING PROJECT

The Order of the Web Weavers has been working diligently on mapping the Crystal Web. If any of you have a crystal that you have added or removed from the Crystal Web contact us to ensure are records up to date and accurate.

The information we need in order to best catalogue your crystal/s is the following. Your Craft Name and E-mail Address along with your City, State, Country, Latitude, and Longitude. Sent to the following e-mail address: wwcw@correllianorders.info

Please include the above information, if you have removed your crystal from the Crystal Web along with 'Remove' in the subject line. If you have added several crystals then we would need a separate entry for each crystal, unless they are located together. If they are located together then please include how many crystals are at that location.

We are excited about this project and hope that you will be too. Once the crystals have been properly catalogued we can then begin placing them on the map program. This will give us a good visualization on the Crystal Web. Thank you in advance for your participation in this wonderful project.

Bright Blessings,
The Order of Web Weavers

Correllian Award Orders

Orders which are awarded only rarely and in recognition of extreme accomplishment

The Order of Orpheus:

The Order of Orpheus is awarded to people in recognition of outstanding services to the Correllian Tradition.

The Order of the Round Table:

The Order of the Round Table is awarded to people in recognition of outstanding services to the Pagan community.

The Order of Tsalv:

The Order of Tsalv (Selu) is awarded to people in recognition of outstanding services the cause of peace in the world.

In addition to the above Orders which are awarded only rarely and in recognition of extreme accomplishments, we have also Meritorious Orders awarded twice yearly at the Lustrations, to recognize the work and achievements which keep our Tradition running on a daily basis.

Meritorious Orders

The Order of the Copper Athame:

The Order of the Copper Athame is awarded for outstanding service in the field of the occult or mundane Sciences.

The Order of the Golden Wand:

The Order of the Golden Wand is awarded for outstanding service in the field of Service to Others.

The Order of the Silver Chalice:

The Order of the Silver Chalice is awarded for outstanding service in the field of the Arts.

The Order of the Iron Pentacle:

The Order of the Iron Pentacle is awarded for outstanding service in the field of teaching.

The Order of the Thurible:

The Order of the Thurible is awarded for outstanding service in the field of Spirituality.

Please contact Rev. Terry Power for nominations for the Meritorious Orders:
silthoron9@yahoo.com

For more information on all Correllian Orders please go to:
<http://www.correllian.com/Orders.htm>

Faces of Correllianism

<http://www.correllian.com/faces.htm>

“Faces of Correllianism” is a place where Correllians can send photos of themselves, their altars, their pets, as well as artwork, autobiographies, descriptions of events and projects, essays and poetry to share with all Correllians.

Through “Faces of Correllianism” we hope to show what a strong, diverse, and positive community we are.

If you would like to have your photo, writing, or artwork included, please email it to me at DonLewisHP@aol.com together with your authorization to use it at www.correllian.com You will of course retain any copyright. Please do not send us anything that is copyrighted to anyone other than yourself, unless you include their permission.

Correllian Calendar

<http://www.correllian.com/calendar.htm>

All tradition events can be found in the Correllian Calendar including birthdays of Tradition members.

Adventures

<http://www.correllian.com/adventures.htm>

Check out the adventures page on Correllian.com and find out what other Correllians have been doing

Symbols & Robes

<http://www.correllian.com/symbolsandrobes.htm>

Explanations of some of the symbols and robes used by the Correllian Tradition

Correllian E-groups

Clergy & Mentors

Correllian Outer Court: <http://groups.yahoo.com/group/CNT-outercourt/>

Correllian Clergy: <http://groups.yahoo.com/group/CorrellianClergy/>

Correllian Clergy Mentors: <http://groups.yahoo.com/group/CorrellianClergyMentors/>

Countries & Languages

Correllian Wicca Africa: <http://groups.yahoo.com/group/CW-Africa/>

Correllian Wicca Australasia: <http://uk.groups.yahoo.com/group/CW-AU/>

Correllian Wicca Austria: <http://groups.yahoo.com/group/CW-Austria/>

Correllian Wicca Belgium: <http://groups.yahoo.com/group/CW-Belgium/>

Correllian Wicca Brazil: <http://groups.yahoo.com/group/CW-Brazil/>

Correllian Wicca EU: <http://uk.groups.yahoo.com/group/CW-EU/>

Correllian Wicca French Language: <http://groups.yahoo.com/group/CW-Francais/>

Correllian Wicca German Language: <http://groups.yahoo.com/group/CW-German/>

Correllian Wicca Greek Language: <http://groups.yahoo.com/group/CW-Greece/>

Correllian Wicca India: <http://groups.yahoo.com/group/CW-India/>

Correllian Wicca Ireland: <http://groups.yahoo.com/group/CW-Ireland/>

Correllian Wicca Netherlands: <http://groups.yahoo.com/group/CW-Netherlands/>

Correllian Wicca Norway: <http://groups.yahoo.com/group/CW-Norge/>

Correllian Wicca Portuguese Language: <http://groups.yahoo.com/group/CW-Potuguese/>

Correllian Wicca Southern Hemisphere: <http://groups.yahoo.com/group/CW-SouthernHemisphere/>

Correllian Wicca Spanish Language: <http://groups.yahoo.com/group/CW-Espanol/>

Correllian Wicca Sweden: <http://groups.yahoo.com/group/CW-Sweden/>

Correllian Wicca Switzerland: <http://groups.yahoo.com/group/CW-Switzerland/>

Correllian Wicca UK: http://groups.yahoo.com/group/correllian_wicca_uk/

Correllian Wicca World: <http://groups.yahoo.com/group/correllianworld/>

Subjects

Astrology: <http://groups.yahoo.com/group/SednaAstrology/>

Automatic Writing: <http://uk.groups.yahoo.com/group/Automatic-Writing/>

Celtic & Egyptian Divination: <http://groups.yahoo.com/group/CelticEgyptianDivination/>

Deities & Celebrations: <http://groups.yahoo.com/group/DeitiesCelebrations/>

Geomancy: <http://uk.groups.yahoo.com/group/Sedna-Geomancy/>

Past Life Exploration: <http://uk.groups.yahoo.com/group/PastLifeExploration/>

Poetry: http://groups.yahoo.com/group/Isis_Wiccan_PoetryGroup/

Ritual Writing: <http://uk.groups.yahoo.com/group/RitualWriting/>

Runes: <http://uk.groups.yahoo.com/group/SednaRunes/>

Tarot: http://groups.yahoo.com/group/SednaTarot_DandD/

Politics: <http://groups.yahoo.com/group/DailyPolitics/>

Online Ritual Workshop: <http://groups.yahoo.com/group/Ritual-Classes/>

Support & Healing Groups

Disability & Illness Support: <http://uk.groups.yahoo.com/group/Correllian-Support/>

Empath Support: <http://uk.groups.yahoo.com/group/EmpathSupport>

Eating Disorders Support: http://uk.groups.yahoo.com/group/EatingDisorders_Support/

Past Life Exploration: <http://uk.groups.yahoo.com/group/PastLifeExploration/>

Sexually Abused Male Support: <http://groups.yahoo.com/group/fraternityofhorus/>

Gaia Healing: <http://uk.groups.yahoo.com/group/gaiahealing/>

Temples/Shrines

Correllian Temple Heads: <http://groups.yahoo.com/group/CorrellianTemple/>
Correllian Formal Shrine: <http://groups.yahoo.com/group/FormalShrineHeads/>
Correllian Personal Shrines: <http://groups.yahoo.com/group/shrines/>

Orders

Correllian Order Heads: <http://groups.yahoo.com/group/CorrellianOrders/>
Order of Bards: <http://groups.yahoo.com/group/OrderOfBards/>
Order of Bast: <http://uk.groups.yahoo.com/group/Order-of-Bast>
Order of Buddhist Wiccans:
http://groups.yahoo.com/group/Correllian_Order_Of_Buddhist_Wiccans/
Order of German Shepherds: <http://uk.groups.yahoo.com/group/orderofgermanshepherds>
Order of Herbal Healers: <http://groups.yahoo.com/group/CTHO>
Order of Krystal Guardians: http://groups.yahoo.com/group/Order_of_Krystal_Guardians/
Order of Recreational Fantasy Connoisseurs:
http://games.groups.yahoo.com/group/Order_of_RFC/
Order of Reiki: <http://health.groups.yahoo.com/group/Order-of-Reiki/>
Order of Self Empowerment: <http://groups.yahoo.com/group/OrderOfSelfEmpowerment>
Order of Self Reliant Living: <http://groups.yahoo.com/group/orderofselfreliantliving/>
Order of Sirius: <http://uk.groups.yahoo.com/group/OrderOfSirius/>
Order of Tcheft: <http://groups.yahoo.com/group/order-of-tcheft/>
Order of The Eagle: <http://groups.yahoo.com/group/Order-of-the-Eagle/messages/1>
Order of The Muses: <http://groups.yahoo.com/group/OrderOfTheMuses>
Order of Web Weavers: TheOrderofWebWeavers@yahoogroups.com
Order of Wolves: <http://uk.groups.yahoo.com/group/orderofwolves>

Study Groups

Correllian Study Group Keepers: http://uk.groups.yahoo.com/group/ws_eu_students/
Clan of Tetu Study Group: <http://www.correllian.com/studygroups.htm>
Loki's First Degree Students: http://groups.yahoo.com/group/Students_of_Loki/

For Children & Parents

Order of the Magic Quill:
Parents egroup: <http://uk.groups.yahoo.com/group/magicquillparent/>
Parents and children egroup:
<http://uk.groups.yahoo.com/group/orderofthemagickquill/>

Other Groups

Correllian Social Club: <http://groups.yahoo.com/group/CorrellianSocialClub/>
CorrellianHouseofWisdom_Elder_Sage_Crone:
http://groups.yahoo.com/group/Correllian_HouseofWisdom_Elder_Sage_Crone/
Correllian Social Club: <http://groups.yahoo.com/group/CorrellianSocialClub/>
Witan Council: <http://groups.yahoo.com/group/WitanCouncil/>
Witan Heralds Court: <http://groups.yahoo.com/group/WitanHeraldsCourt/>

If you have a group you would like to add to the list please contact the editor
heraldeditor@googlemail.com

Other Correllian Publications

The Correllian Times

The magazine for the Correllian people!
Subscribe to the Correllian Times

A special E-list has been established for the Correllian Times.
http://groups.yahoo.com/group/the_Correllian_Times_magazine

The Correllian Times magazine is now available by subscription. Excerpts from the magazine are available free of charge in the above e-list. Featuring articles, reports on events, photos, artwork, poetry, and more!

*For subscriptions and submission for the Correllian Times please contact **Lady Windy**
windy0716@aol.com*

The Correllian Times E-Magazine is a free publication, we are offering space for you to advertise your goods and services at a low price.

Rates:

Banner..... \$10.00 a month
Text box.....\$10.00 a month, **50 Word Maximum**
Banner & text.....\$15.00 a month
Banner.....\$100.00 yearly
Text.....\$100.00 yearly
Banner & Text.....\$150.00 yearly

You can send your ad to: **Windy0716@aol.com**

Go to correllian.com ,then click on Correllian Times Go to bottom and the payment options are there including where to send a check if you prefer that.

You can read the Correllian Times E-Magazines at: www.correllian.com or
http://groups.yahoo.com/group/CNT_CORRELLIAN_TIMES_E-MAGAZINE_ISSUES

Correllian Herald Subscriptions

Subscribe to the Correllian Herald: CorrellianHerald-subscribe@yahoogroups.co.uk

E-group: <http://uk.groups.yahoo.com/group/CorrellianHerald/>

The Correllian Herald is best viewed in PDF Format:

CorrellianHerald-pdf-subscribe@yahoogroups.com

E-group: <http://groups.yahoo.com/group/CorrellianHerald-pdf/>

Managing Editor: *Rev. Anna Rowe HPs*

Co Editor *Rev. Nehal*

Staff Writers:

Rev. Mehitabel,

Rev. Wolfciara

Rev. Moonleaf

Rev. Silver-Moonblossom

Rev. Leona

Thursday Editions Only

Gothi Freyatron,

Rev. Andi

Disclaimer: You are responsible for all submissions please ensure that all links are working the staff of the Correllian Herald do not check for working links. Any views expressed within the articles in this publication are not necessarily the views of the Correllian Tradition the Correllian Herald Publication or the Correllian Herald Editors.

Send your adverts, articles and inclusions to: heraldeditor@googlemail.com

If you would like to write articles or be an online reporter for the Herald please contact the Herald editor: heraldeditor@googlemail.com

All articles written and sourced but not acknowledged within this publication are sourced by the editor.

© Correllian Herald Publications 2007-2009