

Correllian Herald

Est. 2007

Correllian Herald September 2022

Issued on first Monday of the month

September Festival Recipes

By Rev. Bella

Mabon – Northern Hemisphere

Butternut Squash Stuffed Shells

(by Renee at <https://awesomeon20.com>)

INGREDIENTS

For the pasta

- 16-20 jumbo pasta shells
- 3 cups frozen butternut squash chunks
- ¼ teaspoon salt
- ¼ teaspoon ground nutmeg
- 2 tablespoons butter
- 2 green onions, white parts, thinly sliced
- 1 clove garlic, minced
- 1-½ tablespoons cream cheese
- 1 tablespoon grated Parmesan cheese

For the bechamel sauce

- 2 tablespoons butter
- 2 tablespoons flour
- 2 cups whole milk
- Pinch of nutmeg
- Salt and pepper to taste
- ¼ cup grated Parmesan cheese

For the topping

- ½ cup shredded mozzarella
- 1 teaspoon dried sage

INSTRUCTIONS

Preheat your oven to 400 F (200 C) and put a large pot of water on to boil.

Spread your butternut squash chunks out in a single layer on a baking sheet and bake roast according to the package instructions.

While your squash is in the oven, you can cook your pasta. Add some salt to your boiling water, then tip in the jumbo shells. Cook them according to the package instructions, but make sure they're still a bit firm as they're going to go into the oven as well. Drain your pasta and set aside.

Add your butter to a small saucepan, along with the green onion and minced garlic. Allow this to come to a simmer and continue to cook until the butter begins to brown and smell nutty. Remove from heat and set aside.

Once your squash is cooked, transfer it to a bowl to mash until smooth. Add the salt, nutmeg, brown butter mixture, cream cheese, and parmesan cheese. Stir this all together to combine.

Lightly oil a 9-inch pie dish or a small casserole. Stuff each pasta shell with a spoonful of butternut squash mixture

Place each stuffed shell in your oiled pie dish as you go. Keep filling until you've used up all your squash.

To make the bechamel, heat the butter in a sauce pan over medium heat until melted and bubbly.

Sprinkle over the flour and whisk to combine. Let this cook for a minute or two until it starts to smell nutty.

Slowly add in the milk about a quarter cup at a time, whisking out any lumps after each addition.

Bring the sauce to a boil and allow it to simmer for a few minutes until thickened, whisking all the while.

Remove the sauce from the heat and whisk in the nutmeg and parmesan cheese.

Taste for seasoning and add salt and pepper if you think it needs it.

Pour the sauce evenly over your filled pasta shells. Scatter your mozzarella cheese and dried sage over the top.

Bake for 20-25 minutes until golden. Allow it to cool for 5-10 minutes before serving.



Ostara - Southern Hemisphere

Cheesy Asparagus Tart

Source: <https://tasty.co/>

Ingredients

(for 4 servings)

ASIAGO AND PARMESAN CREAM SAUCE

1 tablespoon unsalted butter

1 tablespoon all purpose flour

1 cup whole milk(240 mL)

½ cup Shaved Parmesan Cheese(55 g)

½ cup Aged Asiago Cheese(55 g), grated

¼ teaspoon Himalayan Pink Salt

½ teaspoon mustard powder

Freshly ground Black Pepper, to taste

ASPARAGUS TART

1 sheet puff pastry, thawed

½ bag Frozen Asparagus Spears

1 tablespoon olive oil

¼ teaspoon Himalayan Pink Salt

Black Pepper, to taste

¼ cup Himalayan Pink Salt(25 g)

Preparation

Preheat the oven to 425°F (220°C). Line a baking sheet with parchment paper.

Make the Asiago and Parmesan cream sauce: Melt the butter in a medium saucepan over medium heat. Whisk in the flour and cook for 2–3 minutes, or until light golden. Pour in the milk and cook, whisking constantly, until the sauce thickens, about 5 minutes. Turn off the heat and add the Shaved Parmesan Cheese, Aged Asiago Cheese, Himalayan Pink Salt, mustard powder, and Black Pepper. Whisk until the cheese is melted, about 2 minutes.

Make the asparagus tart: Roll out the puff pastry to an 8-inch square. Transfer to the prepared baking sheet and bake for 10 minutes, until it puffs up. Remove from the oven and let cool for 5 minutes, or until deflated. Use the back of a spoon if needed to flatten the pastry evenly.

Spread the cream sauce over the puff pastry, leaving a ½-inch border all the way around.

Arrange the Frozen Asparagus Spears in a row over the sauce, placing close together. Drizzle the olive oil over the Frozen Asparagus Spears, then sprinkle with the Himalayan Pink Salt and Black Pepper.

Bake the tart for 15 minutes or until the edges are golden brown.

Remove the tart from the oven and sprinkle with Aged Asiago Cheese. Slice and serve.

MABON BLESSING Spell

With Red Apples of delight, carved out to hold candles of white & a written wish or word inscribed, them to be placed within a dish, let them bathe in cleansing energy of salt water & leave them a night without bother. Upon the break of day, light each candle, recite the wish or thanks you may. Sprinkle Cinnamon upon thy apples at dawn, to enhance the abundance & magick of Mabon.

♥ facebook.com/TheWhiteWitchParlour

September Symbolism And Meaning

The symbolism of September month focuses on refocusing our energies. The Northern Hemisphere signals the beginning of autumn while it kicks off the spring season in the South. Like the other months, its name comes from the ancient Romans. It comes from the Latin septum, meaning “seven.” This might strike you as odd since September is the ninth month of the year.

Originally, though, when March was the first month of the year, September came in at number seven. Once January and February were added to the beginning of the year, sometime around 150 BC, September became its current number nine. However, it kept its same name – perhaps because it was already circulated and in popular use. Originally, September had 29 days. With the Julian reform, though, another day was to add.

Numerological Symbolic Meaning Of September

The numerical position that September month falls in is significant to interpreting its spiritual and symbolic value. First, we can look at its original number: seven. Lucky “seven” is indicative of pure perfection. It is also symbolic of a secure sense of safety and rest. Fittingly, “seven” combines the important numbers of “three” (lucky, heavenly) and “four” (Earth, body) to form a power number or the “Septad” to the Pythagoreans. “Seven” also occurs naturally, like the other numbers, in the form of the rainbow colors and the number of days in a week.

Because of its association with Saturn’s mighty planet, the September symbolic meaning has been revered across cultures and time for its connection with magic. Although its interpretation as lucky can certainly be true, the spiritual nature of “seven” goes further than that. It speaks to our scholastic side and encourages us to strengthen our minds and focus to “solve the mysteries” of life.

By invoking this number, we can activate our imaginations and combine them with conscious, detailed thought to solve problems. With a deeper understanding of the number 7, one can utilize its gifts and incorporate its positive energies to achieve spiritual enlightenment. Again, “seven” was also considered to be the luckiest of numbers.

Once September’s position changed, it gained potential symbolism with its new number, “nine.” “Nine” is believed to be the number of wisdom and magic, although many ancient people considered it to be unlucky, as it is one less than the perfect “ten.” However, some view it as the number of completion and fulfillment, as it symbolizes the heavens and afterlife. Its connections to magic and higher levels of thinking have made it sacred to many groups of people.

Fitting with its physical position on a number line, this number represents the ultimate attainment of enlightenment, accomplishment, and satisfaction. By recognizing these personal achievements, we can see that we have achieved a position of influence. Thus, “nine” concerns our intellectual power and abilities and encourages us to use our inventiveness to commandeer any situation to make a positive difference.

Extract source: <https://www.sunsigns.org/september-meaning-symbolism/>

Gemstone Corner: Kunzite

By Rev Firefay



Kunzite is the stone of emotions, often called the woman's stone because it's an excellent stone for expecting and new mothers as well as single mothers. It is a stone known to assist animal and human parents that may have trouble caring for their young. Kunzite opens your heart up to receive emotions, especially that of love. Not just any love but divine love through time and space in any dimension. This stone does not limit itself to the physical world or a single dimension. It can, therefore, be a handy stone at the end of one's life to help guide the spirit in love to its next life.

Kunzite is also a healing stone that is excellent for hormonal ailments such as puberty, migraines, endometriosis, or anything having to do with the female reproductive system. It is also used for skin rashes, stress, and easing the after-effects of anesthesia. The stone also soothes joint and muscle pain and is excellent for the heart and circulatory system. Kunzite heals the heart and mind, so it also helps with psychological conditions that limits one's interaction with others. For those having addictions, kunzite can help them resist the temptation of the addictive substance by soothing them and grounding them.

As a protection stone, kunzite helps shield your aura against negative energy by radiating positive waves of love and light. This is a grounding stone and will help you stay focused and calm in any situation. You will be able to handle stressful situations like a champion. Kunzite naturally fills you with divine love and light which pushes fear and anxiety out. It will give you the courage to do anything you wish.

Since kunzite has natural hues of pink, lavender and violet, the stone is excellent for connecting the heart and crown chakra. This explains why the stone opens one's spirit to divine love. Pinker shades of kunzite bring you passion, courage, love, and energy while pale violet shades bring you magic, intuition, imagination, and dreams. Kunzite can also be found in other colors but are less popular so not seen as often (green, blue, yellow, colorless). The color of a kunzite changes over time and can fade in sunlight. Heat treatment is often used to improve the color of these stones.

Kunzite is a variety of spodumene, a pyroxene mineral, named after the minerologist/gemologist who first described it, George Frederick Kunz. The Portuguese minerologist who first discovered the stone between the 18th and 19th centuries was named B.D. Andrada. The stone contains large amounts of lithium since the mineral is a silicate of lithium and aluminum. Kunzite is mostly found in the United States, Afghanistan, Brazil, Pakistan, and Madagascar.

To cleanse your kunzite, use warm water with mild soap and pat dry with a cloth. Do not scrub the stone as it could be damaged. To recharge the stone, nothing works better than a bath in the light of the full moon when feminine energies are at their prime. Never expose the stone to direct sunlight or the color of your kunzite will fade.

Sources

<https://crystalstones.com/kunzite/>

<https://gemlovers.com/encyclopedia/kunzite-description-properties-and-photo/>

<https://crystalbenefits.com/kunzite-gemstone-meaning-metaphysical-properties>

Moon Phases September 2022



First Quarter – September 3

This phase comes after the Waxing Crescent and the moon has an illumination percentage of 50%. The moon is one quarter of the way through its orbit around planet earth. Precisely half the moon will be illuminated and half of it will be dark. On this phase the moon is high overhead during sunset and it can be seen until mid-night when it sets in the west side. The First Quarter phase is a one-day event and in the following days we welcome a Waxing Gibbous, when the moon becomes more illuminated each day until the Full Moon.

Full Moon – September 10

During a Full Moon the moon is fully illuminated as seen from Earth and is set the opposite side of the Earth from the Sun. The Moon will be visible throughout the night sky. It rises at sunset in the east and sets with the beginning of sunrise the next morning. The point at which a Full Moon occurs can be measured down to a fraction of a second. The time it takes between each full moon is called Synodic month and is 29.530587981 days long.

Last Quarter- September 17

The Last Quarter Moon, this phase is present for nearly 3 weeks after the New Moon when the Moon has orbited three quarter of the way around earth. If you live in the northern hemisphere of Earth you can see that the Moon's left side is illuminated and the right side will be dark. For those of you who are clicking this page in the southern hemisphere it will be the opposite. On the day of the Third Quarter phase the Moon rises around midnight on the eastern horizon and sets in the west around noon of the next day. In the days after the Third Quarter Phase the Moon's illumination will decrease continuously each day until the New Moon begins.

New Moon – September 25

During this phase the moon is very close to the sun, so is hard to be seen by the naked eye. The night sky on this lunar phase is usually darker and other astral objects can be more visible. The illumination of this phase is almost if not 0%.

Source: <https://moonphases.org/>

Tarot Reading Corner

By Rev Firefay



This month's reading turned out to be an interesting one. The reading was done for myself mid-August because I am currently suffering from arthritis and had a flare up in my thumb. My doctor said I could not go to work for at least two weeks because my full-time job is massage therapy in Shiatsu and Abhyanga (Ayurvedic massage). Being as I put a lot of pressure on my hands and, especially my thumbs, I can't help but wonder if I get more flare ups on my thumbs if I'm going to be able to continue practicing in what I truly love doing. I decided to ask the goddess and my guides to help me do a reading. The question I asked first was, "Should I continue practicing massage therapy?" I did a one card draw for this question since it was yes or no question, I drew the first card "The Hierophant" which indicates communication with the spirit world and of the element fire. This card is informing me to follow my instinct and listen to my spirit guides on this matter. In the deck of cards I was using, "The Book of Thoth", the interpretation said the following:

"Offer yourself as a virgin to the knowledge and the experience of your spirit guide. All else is a trap.

Be an athlete with the eight degrees of Yoga because without it you will not be properly equipped for a combat.

Inflexible force, effort, endurance, indulgence, manifestation, explication, teaching, goodness of heart, help from superiors, patience, organization, and peace."

The second line particularly hit me as I am a martial artist in qi gong and kung fu. I recently passed my first-degree black belt at the federal level although, in our school, the belts represent the 5 elements in Chinese Medicine. We start out with black representing water (equivalent of a white belt in karate). Second, we earn the green belt representing wood (equivalent of a black belt in karate). Thirdly we earn a yellow belt representing earth and balance (equivalent of a second or third degree black belt). Fourth is the red belt that represents fire (equivalent of a black belt above 3rd degree and wishing to teach in his own school.) Last is white representing metal and it is reserved only to the grand master of each school. Only one person wears this belt and is the highest degree in the school or the founder of the school. In between each level, you earn a ribbon of the next color that you add to your belt. Now that I have the green belt, I will earn a yellow ribbon at the end of the next season. We only have one belt test per year and our program for each year is very dense.

I took this line to mean that I needed to master the eight degrees of martial arts (There are 8 dans before reaching the 9th which is grand master and the 10th is only given after death to certain martial artists. Yoga and Qi Gong come from the same ancestor, and both are the base for all martial arts. So, then I decided to ask a second question, "Does this mean that I need to continue on my path of kung fu and qi gong long-term in the future?" I again drew one card since the question asks for a yes or no. The second card drawn was the two of wands whose element is fire just like the first card. (This is telling me something as well. I need to take action for my future.) The two is ruled by the moon and represents dealing with others in private ways. For wands, this could mean new opportunities for growth and expansion through personal connections. I need to stay open to possible opportunities that seem right instinctively. The tarot deck gave the following interpretation:

"The two of wands is called the Lord of Domination and represents the energy of fire in his best and most powerful form.

The divinatory meaning would be to take action by tracing a path and by verifying the possibilities and levels of success."

Since the deck I'm using is in French, I looked up the book of thoth online in English and came across the following interpretation on the website book-of-thoth.net, "Strength, domination, harmony of rule and of justice. Boldness, courage, fierceness, shamelessness, revenge, resolution, generous, proud, sensitive, ambitious, refined, restless, turbulent, sagacious withal, yet unforgiving and obstinate."

I take this to mean, for my case, that I must find the will power and courage to continue this path that will not be easy but likely necessary for my first question to be a yes. It seems my first question is dependent on the second. If I decide to not have the courage and power to continue to act, I will most likely not continue massage therapy in the future. By staying strong and finding the power of domination within me to vanquish the arthritis, I may still be able to continue massage in the future. This means that I must not give up and continue studying martial arts. I also need to trust my spirit guides and be open to new opportunities that may present themselves through my personal connections. Apparently I do not need to search for the opportunities as they will present themselves to me when the time comes.

I hope this reading was as interesting to you all as it was to me. This month's reading became more of an article with some background on martial arts and the elements. If any of you wish to have a reading for yourselves or loved ones, please send your requests to aimiejeff@gmail.com with the subject Correllian Herald Reading Corner.

The requests can be simple questions that are not necessarily personal if you wish. It can be about anything happening in the world today, a specific day or month, a yes or no question, or anything you like. The reading is Anonymous so only you will know that you are concerned. You only need to give me the information necessary for your reading and nothing more. A name (craft or personal), your specific question (be precise but not too limiting), and a time period if necessary are the minimum things I need for the reading.

Have a wonderful month of September and Blessed Be to all! Happy Mabon festivities!



The Temple of Contemplation Formal Shrine

The Temple of Contemplation is now offering a monthly “contemplation” for anyone and everyone who wishes to partake. In both hemispheres we are embarking on a new half of the year. In the Southern Hemisphere, we’re preparing for the long winter months and the anticipation of the light half of the year and in the Northern Hemisphere, the dark half is upon us, which we tend to forget as we are still experiencing the long days of summer and the enthusiasm that the summer seems to bring out in all of us. Either way, we all seem to be thinking ahead of what the summer or winter seasons will bring upon us and it is deemed a time of looking ahead and not looking back. So what forward thinking are you currently experiencing? Are your plans going ahead and are your hopes being met? Are you experiencing anything unexpected or out of the ordinary? What is it that you are seeking for yourself and for others?

If you wish to share your thoughts and contemplations with us and have them published in the next edition of the Correllian Herald, then please feel free to email them to – heraldeditor@gmail.com - we would love to hear from you!

This might be the time of the calendrical new year that you are looking for something new or different to discover so why not become an official member of the Temple of Contemplation? To find out more information or to request to join the Temple of Contemplation please email admin@correlliantradition.co.uk

Also, the Temple of Contemplation holds a monthly online Peace Ritual, as part of the Correllian Global Rolling Peace Prayer, on the second Wednesday of every month. All are welcome to attend to help us send out peace across the globe. The importance of our peace prayer has grown of late, and we continue to send out peace through the Correllian Global Rolling Peace Prayer as well as our monthly online Peace Prayer Ritual. All are welcome to attend and join in our quest for Peace. For more information please go here - [Peace Page \(correlliantradition.co.uk\)](#)

For more information about online rituals go to - [Temples Ritual \(correlliantradition.co.uk\)](#)

New Year blessings to you all and happy contemplating!



School of Reiki

The School of Reiki now has available places for new students to train in the art of Reiki **FREE OF CHARGE** at the online School - [School of Reiki Class Site](#) – you can sign up and start your training today and become a reiki Master! For more information visit the school website - [School of Reiki](#) – or email admin@schoolofreiki.org

Once again, we give a huge welcome to all of our numerous new students from all of us at the School of Reiki. We hope you are settling in well and enjoying your studies and the new journey you are undertaking. Many of our completed students are now taking advantage of the amazing benefits of registering with the IPHM! We are an IPHM registered trainer and therefore our Students gain certain benefits from being able to register with them once they have completed their studies. To find out more please do contact us.

We would also like to take this opportunity to send our congratulations to the students that have completed and passed their level 1 finals this month. Congratulations to Norman and good luck as you embark on your level 2 studies! Congratulations to all our Level 2 students starting their Level 3 studies. We wish you luck with your continued studies and your new ventures ahead of your Reiki studies.

We now have more students registered with the IPHM than ever before and therefore more approved therapists and practitioners helping and supporting the Order of Reiki and the Distance Healing Network. So is now the right time for you to embark on a reiki journey and start training with the School of Reiki? Or maybe you wish to return to your reiki studies and go on to join the Order of Reiki. Or even become an approved therapist with the IPHM!

Blessings

The School of Reiki

Also just a quick reminder that the Order of Reiki holds an online Reiki Healing Session on the third Wednesday of every month [Reiki Rituals \(orderofreiki.org\)](#) and that all students (and our Reiki Teachers!) of the School of Reiki are welcome to attend, as well as members and non-members of the Correllian Order of Reiki. You do not need to be Reiki trained in order to participate. Feel free to come along and pop in and watch.

The School of Reiki is registered as an IPHM Approved Training Provider



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PRACTITIONERS OF
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The Healing Temple Distance Healing Network

Due to the demise and closure of the beloved Yahoo Groups, The Healing Temple Distance Healing Network is now having to start again from scratch. We have a brand new shiny io Group and we are currently seeking old members as well as new and additional healers to either join, or re-join, the Distance Healing Network to send out greatly required healing to those out there so desperately in need of healing energies.

You are more than welcome to participate in the weekly rituals if you so wish to. We receive many requests for healing on a weekly basis and would love more participation in sending that much needed healing out; even if it is just by joining our Distance Healing Network and sending out healing when you can. We hold a weekly online Healing Ritual EVERY Friday in the Temples Ritual Room - <http://www.chatzy.com/Temples-Ritual-Room> at 9pm GMT/BST UK Time - all are welcome to attend.

To join our Distance Healing Network please go to - distancehealingnetwork@groups.io | [Home](#) –_and request to join or email Lady Anna: anna@thehealingtemple.org

To make requests for healing please go to - [Healing Request Form \(thehealingtemple.org\)](#)

To join and become a full member of the Healing Temple please go here - [Temple Membership \(thehealingtemple.org\)](#)



CALLING ALL BARDS!

The Order of Bards is looking for writers to feature their works in future editions of the Correllian Herald. So, if any members of the Order of Bards, or any budding writers in general would like to have their work, short stories, poems etc featured then please send your writings to – bards@correlliantradition.co.uk

PLEASE NOTE: All writings MUST be original, and you MUST be the author of any works submitted. We cannot publish any plagiarised or copyrighted works.

We have had a few people ask about book reviews and we hear at the Order of Bards think that is a great idea! So if anyone would like to submit a book review then please feel free to email in. And anyone who would like their own works published here then please do let us know.

Keep on writing and sending your written works in to bards@correlliantradition.co.uk

[Chartered Bodies of the Correllian Tradition](#)

Witan Shrines are the first level of the Temple-Making Process. Witan Shrines are created by Charter of the Tradition and may progress to Full Temple status over the course of several years or remain at Witan Shrine status indefinitely.

A list of current Witan Shrines may be found HERE: <http://correllian.weebly.com/witan-shrines.html>

Proto-Temples are groups which have progressed beyond the status of Shrines and are on their way to becoming Full Temples but have not yet achieved that status.

A list of current Proto-Temples may be found HERE: <http://correllian.weebly.com/proto-temple.html>

Full Temples of the Correllian Tradition have completed the Temple-Making Process and, if headed by a Third Degree, have representation on the Witan Council. A Full Temple can perform all of the functions of a Temple and may in some cases have multiple branches.

A list of current Temples may be found HERE: <http://correllian.weebly.com/temple.html>

Formal Shrines are Shrines that are dedicated to specific activities of a limited nature. Formal Shrines may exist as an aspect of a larger group or may stand alone in their own right.

A list of current Formal Shrines may be found HERE: <http://correllian.weebly.com/formal-shrines.html>

Personal Shrines are an aspect of an individual Correllian member's personal piety and are not bodies of the Tradition as such. Personal Shrines exist wholly at the discretion of the member, however the Tradition does acknowledge them upon request.

A list of current Personal Shrines may be found HERE: <http://correllian.weebly.com/personal-shrines.html>

Orders are associations within the Tradition dedicated to specific skills, tasks, or interests. This sort of Order is not to be confused with the Meritorious Orders which are awarded in recognition of service.

A list of current Orders may be found HERE: <http://correllian.weebly.com/orders.html>

Houses of Contemplation are established to facilitate the temporary or permanent practice of the contemplative religious life. Depending upon the rules of the specific House of Contemplation guests may come for spiritual retreats of designated length, or to pursue a life of permanent contemplation in the manner of a Monastery.

A list of current Houses of Contemplation may be found HERE: <http://correllian.weebly.com/houses-of-contemplation.html>

For information on how to start a Shrine, Order or Correllian Study Group or for an application form contact the Witan Herald: witanherald@gmail.com

Membership Groups

Outer Court Department

<https://www.facebook.com/groups/265398186909862>

This is a social group for all the members of the Outer Court of the Correllian Tradition. Feel free to share, discuss, and enjoy with all our wonderful Correllian family around the Globe!

Correllian Membership Hub

<https://www.facebook.com/groups/CorrellianMembershipGroups>

Correllian membership group for all Correllian members

Correllian Clergy

<https://www.facebook.com/groups/CorrellianClergy>

Group for all members of Correllian Clergy

Witan Herald's Office

<https://www.facebook.com/groups/WitanHeraldOffice>

This is where general membership and clergy may directly contact the Witan Herald

Correllian Herald - Newsletter

www.facebook.com/groups/correllianherald/

Correllian Herald Publication Group. This group is for the distribution of the Correllian Herald Newsletter.

Correllian Prayers

<https://www.facebook.com/groups/2112247592362824>

To provide a supportive venue where all Correllians, friends and family may post prayer requests.

Correllian Elder's Office

<https://www.facebook.com/groups/133563646851853>

This Facebook group is for ALL TRADITION members to enter and submit a comment.

The Correllian Temples, Shines, Groups and Project Keepers

<https://www.facebook.com/groups/1508370089410767>

The Correllian Temples, Shines, Groups and Project Keepers is a place for all Third Degrees, Second Degrees, First Degrees, Temple Heads, Shrine Heads, Group Heads, and Project Keepers. Purpose: is so that all groups can share open communication with each other. Giving each other support and encouragement. As well as hopefully, work on collective projects from time to time.

Herald Adverts & Articles

Disclaimer: Any views expressed within any articles in this publication are not necessarily the views of the Correllian Tradition the Correllian Herald Publication or the Correllian Herald Editor and staff. Any groups advertised within the Herald, which are not part of or affiliated to the Tradition, are not endorsed by the Tradition.

Writers for September :

Rev. Firefay - France

Rev. Bella - Denmark

Editor Lady Anna - UK

Send your adverts, articles and inclusions to: heraldeditor@gmail.com

If you would like to write articles or be an online reporter for the Herald, please contact the Herald editor:
heraldeditor@gmail.com

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