

Correllian Herald

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Correllian Herald December 2022

Issued on first Monday of the month

December 22

Litha Southern Hemisphere

In the Southern Hemisphere it is time for to the midsummer celebration, summer solstice and the longest day of the year, the Goddess is now in her Mother aspect. From this point of greatest power, the reign of the Sun shall diminish and the powers of night increase. days shall grow shorter, nights longer.

Herbs and Flowers: Mugwort, Vervain, Chamomile, Rose, Honeysuckle, Lily, Oak, Lavender, Ivy, Yarrow, Fern, Elder, Wild Thyme, Daisy, Carnation.

Incense: Lemon, Myrrh, Pine, Rose, Wisteria.

Crystals: Emerald, jade, all green gemstones

Yule Northern Hemisphere

Yule is celebrated at the winter Solstice, and the precise date is governed by the astronomical forces of the universe, around December 21st or 22nd. The longest night of the year, and shortest day. From this day onward, the days will start getting longer. So we celebrate the return of light and warmth of the Sun.

The God is reborn at Yule after sacrificing himself at Samhain' s harvest. The Goddess has mourned him through the dark months of November and December, and now rejoices at his return. She is seen in her Maiden aspect at this time of year.

Colours - Red, green, white gold silver yellow orange

Incense : Pine, cedar, bayberry, cinnamon.

Crystals:

Rubies, bloodstone, garnets, emeralds, diamonds.

June Solstice, the north pole of the earth is at its maximum tilt towards the sun.
December Solstice, the south pole of the earth is at its maximum tilt towards the sun.

A solstice is an astronomical event that happens twice each year when the Sun reaches its highest position in the sky as seen from the North or South Pole. The word solstice is from the Latin sol - sun and sistere - to stand still

December Festival Recipes

By Rev. Bella

Recipe for the Northern Hemisphere - Yule

Croissant French Toast with Maple Bacon whipped cream,

found at <https://awesomeon20.com>, by Renee

INGREDIENTS

- ¼ cup heavy cream
- 1 tablespoon sugar
- 2 drops maple flavoring oil or extract
- 1 slice crispy bacon, broken into small pieces
- 2 large croissants or 4 small croissants, day old is best
- 1 egg
- ¼ cup milk
- ¼ teaspoon vanilla extract



Using a mixer, whisk together heavy cream, sugar, and maple flavouring until you get stiff peaks.

Gently fold in your bacon crumbles. Stash your whipped cream in the fridge until you're ready to serve.

Put a non-stick skillet over medium heat or preheat a griddle.

Whisk together egg, milk, and vanilla extract. Then pour onto a plate or other shallow dish.

Slice open your croissants and dip both sides in the egg mixture. Feel free to let it soak a few seconds.

Cook your croissants in your skillet three or four minutes per side or until golden brown.

Top each croissant with a large dollop of maple bacon whipped cream and a little extra maple syrup if you like.

Recipe for the Southern Hemisphere - Litha

Goat Cheese Crostini with Macadamia nuts and Honey,

found at <https://awesomeon20.com>, by Renee

INGREDIENTS

- 1 bag crostini from your grocery store bakery
- 4 ounces soft herbed goat cheese
- 1 small bag Maui onion and garlic macadamia nuts or ½ cup plain macadamia nuts
- Honey



Start by roughly chopping your macadamia nuts.

Spread some goat cheese onto each crostini. Sprinkle the mac nuts over the goat cheese. You may want to give them a gentle press to be sure they don't fall off. Drizzle lightly with honey.

Winter Solstice

By Rev Firefay



The winter solstice represents the longest night of the year but, from this point forward, the light will return little by little each day. Yule is a festival that has been held since ancient times because life depended on the return of the sun. It is no wonder that our ancestors used the sun to represent god and Yule was the time to celebrate the rebirth of god each year. It is fitting that the newborn sun each year would represent birth, the springtime sun, the god's youth, the summer sun the god's prime, and the Samhain sun the dying god. Even the Christian faith adopted Yule to represent the birth of Jesus since he was considered the incarnated Christian God. No one really knows for sure the actual birth date of Jesus and in order for a maximum of pagans to accept Christian festivities, the church absorbed a number of pagan festivities that they Christianized including Yule that became Christmas.

Some of the biggest Yule traditions that are still very much alive in the modern world whether the grand public is aware of it or not are the yule log, kissing under the mistletoe and candle lighting.

Yule logs were very long (over 3 feet typically) and were cut from an ash wood or oak tree. The log had to be taken from local trees on one's land or given to them by someone. You could not buy a Yule log as it was considered bad luck. The log was supposed to burn for the 12 days of Yule (sound familiar?) before being put out during a rite. The unburned pieces were preciously conserved until the next year to light the next Yule log, therefore closing the cycle of the Wheel of the Year. It was not a good sign for the log to burn completely so the log was slowly pushed into the fire during the 12 days of Yule where the ancients believed the sun stood still before coming back. Over the years it became typical to decorate the Yule log with evergreen and berries or other decorations. Today, many families no longer burn the Yule log but decorate it and put candles in it because many homes don't have a fireplace and burning a log for 12 days is not practical. Instead, we light the candles each night of the 12 days of Yule. In France, it has become a tradition to make a Yule log cake to eat. The tradition seems to have started in 1898 in Monaco with the chef Pierre Lacam who worked for the prince Charles III. It's not certain he invented the cake, but he was the first to write down a recipe.

Kissing under the mistletoe is a Scandinavian tradition dating back to ancient times.

“In the Norse culture, the Mistletoe plant was a sign of love and peace. The story goes that the goddess, Figg lost her son, the god Baldur, to an arrow made of mistletoe. After his death, she vowed that Mistletoe would kiss anyone who passed beneath so long as it was never again used as a weapon.” ([The Curious History \(or KISStory\) of Mistletoe \(ambius.com\)](http://ambius.com))

Druids used mistletoe and Oak in their Winter Solstice rituals as a symbol for death and rebirth. Mistletoe represented vivacity and fertility to the Druids who saw it bloom at this coldest and darkest time of the year. It survived off the dormant oak.

Candle lighting has always been a Yule tradition representing the return of light or the sun. Most festivities during the 12 days of Yule were done by candlelight. In Scandinavia the sun didn't even rise during this time, so all activities had to be done with candles, fire, or lanterns. The flame represented hope and faith in the return of the sun god. It was the bit of light that guided us through the dark times and brought us warmth in the freezing cold. Fire represented life and survival. The very act of lighting a candle or a fire was sacred and was often done in ritual and thanking deity for this gift.

For our ancestors, their lunar calendar had 12 days left over each year which were considered a time outside of time where the spirit world and physical world were joined together. Yule or Jul literally means "wheel" which makes a connection with the Celtic calendar, the wheel of the year. Each day represented an aspect of deity and a quality and could be dedicated to a month of the year to reflect the sacred night. Below is an example found online. The sources used for this article can be found at the end.

- 1st night – Mother Night
Sacred to Frigg, Freya and the Disir
Industriousness
Yulmonath
- 2nd night – The Wild Hunt
Sacred to Odin and Ancestors
Perseverance
Horning
- 3rd night
Sacred to Mani and Darkness
Courage
Lenting
- 4th night
Sacred to Aegir, Njord, and Freyr
Love
Ostara
- 5th night
Sacred to Community
Hospitality
Merry moon
- 6th night
Sacred to Eir and Healing
Discipline
Midyear
- 7th night
Sacred to Thor and Children
Fidelity
Hay moon
- 8th night
Sacred to Skadi and Ullr
Truth
Harvest
- 9th night
Sacred to Odin and Fathers
Honor
Shedding
- 10th night
Sacred to Sunna and Light
Justice
Hunting

- 11th night
Sacred to the Valkyries and Warriors
Self-Reliance
Fog moon
- 12th night – Wassail
Sacred to all Divine Friends and Oath Night
Wisdom
Snow moon

For modern Wiccans, Yule is a time where we celebrate the goddess in her mother form having given birth to the newborn god. Altars are placed facing north and decorated with evergreen, holly, pinecones, and any other winter decorations. Many candles are placed on the altar. Some still burn a Yule log but typically only one night and others decorate a log or tree. Since many Christmas traditions started in paganism, Yule is celebrated much like Christmas in families around the world.

Sources

www.myparisiankitchen.com

<https://random-times.com/2021/12/21/the-story-of-yule-log/amp/>

www.thevikingdragon.com

<https://www.ambius.com/blog/the-curious-kisstory-of-mistletoe/>

Apple Cider Wassail

FOR WITCHES

4 CUPS OF apple cider

2 CUPS OF cranberry juice

2 CUPS OF orange juice

2 CUPS OF dark ale OR brandy

2 cinnamon sticks

2 SLICES OF FRESH ginger

1/2 CUP OF sugar

FOR THAT WITCHY TOUCH,
GARNISH WITH fresh pine

TO SYMBOLIZE REBIRTH
TheWitchsGuide.com



A Witch's Kitchen
Rev. Dr. Brian Layng, HP
Pomegranate Pistachio Bark

Merry Meet Everybody!

You know with Yule fast approaching it is not going to be long before we start to see all of the treats coming out. One of my favorites is the chocolate barks, so I figured I would share a healthy and tasty recipe that is great for pagans to represent the season.

The 60% dark chocolate provides the body with antioxidant affects, reducing inflammation in the body, as well as helps to lower blood pressure. The pistachios contain protein, fiber, and unsaturated fats that help you to feel satiated for longer periods of time. And the pomegranate arils provide both fiber as well as 10% of the daily recommended amounts of Vitamin C per 4 oz serving.

Pomegranates represent feminine energy, the underworld, and the dark half of the year, which we are currently in, they remind us to take a glimpse beyond the veil during these long dark winter nights, to see the mysteries that lie beyond what cannot be seen with normal eyes. For those of the Hellenic persuasion, they will be reminded of the story of Persephone. Their ruby red glow and jeweled shape will be a steadfast reminder on those cold nights of life, resurrection, death, and rebirth, much as our Midwinter Solstice is represented of. That which is brought out of the darkness and reborn into new life and the journey we must all make.

Pistachios represent masculine energy, they help us to ground out our energy and to break those negative emotions within us which allow us to celebrate the season, as well as to break any unwanted or negative energy that is being sent our way or surrounding us. They also represent the spirit of generosity and remind us to bring into balance our current needs with the resources that we have available at this time. This spirit of generosity is balanced within us and does not merely represent our ability to help others financially, but also the use of our abilities and talents to help those around us who may need our assistance.

Dark Chocolate represents the earth and fire and brings the feminine and masculine energies of the pomegranates and pistachios into a unified balance, drawing earth and moon together, while the warmth of the fire that stirs within us is sparked to do our works. While bringing grounding to these two energies there is also the sensual properties of sharing love and romance, the bring forth the Great Rite in one little treat, which sparks the growth of prosperity within you and within your life.

So, you can see how this is a very appropriate little treat for all of us Witches and Wiccans at this time of year. It is easy to make and is a crowd pleaser. So, enjoy and Blessed Be!

Yields: 24 pieces

Ingredients:

- 1/2 cup raw shelled pistachios, roughly chopped
- 1 lb. 60% dark chocolate, broken into pieces
- 1/2 cup pomegranate arils, liquid drained
- 1/8 teaspoon of sea salt

Directions:

1. Set aside a parchment lined baking sheet.
2. Heat a small skillet over medium heat. Add the pistachios and cook for 3 minutes or until toasted, set aside to cool.

3. In a small saucepan, bring 1 cup of water to a boil, then reduce heat to a simmer. Place a heat resistant bowl on top to create a double boiler. Add the chocolate to the bowl and allow to melt, stirring gently with a wooden spoon for about 5 minutes or until all of the chocolate is melted and smooth.
4. Evenly spread the chocolate onto the baking sheet, using a spatula to spread the chocolate to the edges.
5. Evenly sprinkle the chocolate with the chopped pistachios, pomegranate arils, and sea salt.
6. Transfer the baking sheet to the fridge to allow the bark to cool and set, about 45 minutes.
7. When set, break the bark into pieces and serve.

Nutritional Values:

Calories – 127 per serving

Total Fat – 8 grams

Saturated Fat – 4 grams

Protein – 2 grams

Total Carbs – 11 grams

Sugar – 8 grams

Added Sugar – 7 grams

Dietary Fiber – 2 grams

Sodium – 14 milligrams

Yule Project

Crafting with Bella

For the Samhain ornament, you will need

- 1 clear ball
- white clay to make the foundation
- dried or fake moss
- 1 miniature plastic bed
- 1 clay God symbol
- gold paint

So cute.



December Full Moon

By Rev Firefay

Today, most western countries have a solar calendar widely known as the Gregorian calendar with 365 days divided into 12 months of 28 to 31 days each. Many eastern countries still follow a lunar calendar and their new year, as well as many other festivities do not always fall on the same day of the year but around a particular full or new moon of a given month. Cultures that traditionally followed a lunar calendar or even communities such as agricultural communities often named the 13 moons of each year much as we name the 12 months of our year. Month means moon which is the proof that the idea of months came from the moon originally. Before the modern calendars were put into use, most calendars followed 13 months which followed the 28-day cycles of the moon. With 13 months of 28 days, the year was 364 days instead of 365 which means, after several years, the calendar was off track. Today we have longer months and 365 days, so each month has one full moon making 12 full moons per year. However, every two and a half years a blue moon occurs meaning we have 13 moons in one calendar year. Hence the saying, "Once in a blue moon." This series of articles will talk about each moon, its significance, and the origin of its name for each month.

The December full moon is called the Cold Moon simply because it was the moon that came at the time of year that brought frigid conditions. Another name for this moon was the long night moon because it came around the time of the winter solstice where the nights are longest. Both of these names were given by different Native American tribes that followed the moon to determine the times of the year. This year the Cold Moon will be fullest on December 7th and the December full moon is higher above the horizon than most full moons so will stay in the sky longer. You should be able to see it in the sky no matter where you live but you can check the farmer's almanach online to see when the best time is to observe the full moon at your location.



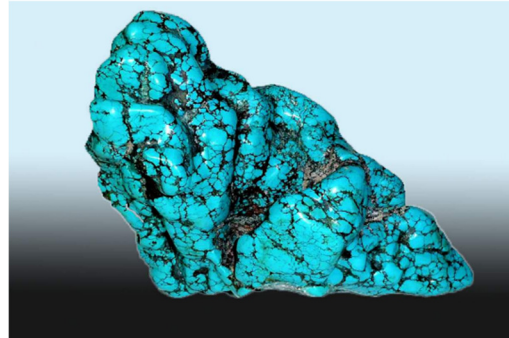
YULE PRAYER

Horned God, Winter God,
The Yule fire light blazes in your eyes
and frost dances in your beard.
God of the sun, God of light, return!
Queen of Winter,
Grandmother, Sister, Mother,
You have created life from death,
warmth from cold,
Bring us new light, return!



GEMSTONE CORNER: TURQUOISE

By Rev Firefay



The turquoise is a gemstone with multiple uses and properties throughout the ages of humankind. It was used as money to exchange goods, for jewelry and decoration in many different cultures. It has been found in items dating back to ancient Egypt on mummies. The name Turquoise signifies stone from Turkey as it was brought to Europe by the Turks during the Crusades. Turquoise is composed of aluminum phosphate and contains copper, aluminum, iron, oxygen, hydrogen, and phosphorus. This gemstone is often found in arid and desertic climates with many different shades of blues and greens.

The virtues of turquoise are numerous and one of its most ancient uses was to calm stings from scorpions and bites from snakes in India. Today the stone is used to treat many pains and illnesses. This is a good stone to use for the throat chakra to develop better communication and learn to let go. Used with the heart chakra, the stone promotes friendship and love. If used with the 3rd eye, it reinforces intuition and meditative abilities. On the emotional side, turquoise is used to calm anger and promote empathy.

Other uses for psychological well-being are to fight fatigue, improve sleep patterns, stabilize emotions, boost self-confidence, and bring good fortune and positive energy. Turquoise is an excellent stone to shield oneself from negative energy, black magic, and bad luck. This stone is a regulator of many different physical and emotional functions, always fighting against excess and abuse.

Physically turquoise helps reduce pain, boosts the immune system, cleans, and regulates body fluids and hormones, regulates the nervous system and avoids intoxications. The stone can be used on any of the chakras depending on what one wishes to regulate. Turquoise is a detox stone and reduces acidity in the body. It regulates one's alimentation and reduces all sorts of inflammation including migraines.

Turquoise is a stone that should be worn alone by preference because it will overpower or cancel the properties of the other stones. The stone to avoid completely with turquoise is amethyst. To clean and charge your turquoise, put it in unsalted distilled water for a few hours to purify it or smudge it then charge it overnight in the moonlight (a full moon if possible). Be careful to thoroughly dry the stone and do not expose it to full sunlight. This is a fragile stone that will lose its color over time and will crack once it has given you its full potential energetically.



Infuse your home and drinks with healing herbs to help support your physical & spiritual health

Warm up with a little candle magick!

Get in the spirit of hygge! take some time to slow down and work on your grimoire, dabble in some kitchen magick or other witchy crafts you have been wanting to create!

WINTER MAGICK



INKED GODDESS
CREATIONS

@inkedgoddesscreations

WINTER SOLSTICE BLESSINGS



MAY THE LONGEST NIGHT AND THE SHORTEST DAY,
BRING REST TO YOUR MIND AND SOUL, I PRAY.
MAY YOU FIND GUIDANCE AND MAY YOU FIND PEACE,
AS THE CYCLE OF LIGHT WILL SLOWLY INCREASE.
EMBRACE THE MAGIC THAT THE DARKNESS BEARS,
BREATH DEEP IN THE CHILL AND SHIFT IN THE AIR.
MAY YOU ALWAYS BE BLESSED WITH THE LIGHT FROM WITHIN,
AND MAY WELL-BEING BE YOURS AS THE NEW CYCLE BEGINS.



[The Temple of Contemplation Formal Shrine](#)

The Temple of Contemplation is now offering a monthly “contemplation” for anyone and everyone who wishes to partake. In both hemispheres we are embarking on a new half of the year. In the Southern Hemisphere, we’re preparing for the long winter months and the anticipation of the light half of the year and in the Northern Hemisphere, the dark half is upon us, which we tend to forget as we are still experiencing the long days of summer and the enthusiasm that the summer seems to bring out in all of us. Either way, we all seem to be thinking ahead of what the summer or winter seasons will bring upon us and it is deemed a time of looking ahead and not looking back. So what forward thinking are you currently experiencing? Are your plans going ahead and are your hopes being met? Are you experiencing anything unexpected or out of the ordinary? What is it that you are seeking for yourself and for others?

If you wish to share your thoughts and contemplations with us and have them published in the next edition of the Correllian Herald, then please feel free to email them to – heraldeditor@gmail.com - we would love to hear from you!

This might be the time of the calendrical new year that you are looking for something new or different to discover so why not become an official member of the Temple of Contemplation? To find out more information or to request to join the Temple of Contemplation please email admin@correlliantradition.co.uk

Also, the Temple of Contemplation holds a monthly online Peace Ritual, as part of the Correllian Global Rolling Peace Prayer, on the second Wednesday of every month. All are welcome to attend to help us send out peace across the globe. The importance of our peace prayer has grown of late, and we continue to send out peace through the Correllian Global Rolling Peace Prayer as well as our monthly online Peace Prayer Ritual. All are welcome to attend and join in our quest for Peace. For more information please go here - [Peace Page \(correlliantradition.co.uk\)](#)

For more information about online rituals go to - [Temples Ritual \(correlliantradition.co.uk\)](#)

Blessings to you all and happy contemplating!



[School of Reiki](#)

The School of Reiki now has available places for new students to train in the art of Reiki **FREE OF CHARGE** at the online School - [School of Reiki Class Site](#) – you can sign up and start your training today and become a reiki Master! For more information visit the school website - [School of Reiki](#) – or email admin@schoolofreiki.org

Once again, we give a huge welcome to all of our numerous new students from all of us at the School of Reiki. We hope you are settling in well and enjoying your studies and the new journey you are undertaking. Many of our completed students are now taking advantage of the amazing benefits of registering with the IPHM! We are an IPHM registered trainer and therefore our Students gain certain benefits from being able to register with them once they have completed their studies. To find out more please do contact us.

We would also like to take this opportunity to send our congratulations to the students that have completed and passed their level 1 finals this month. Congratulations to Norman and good luck as you embark on your level 2 studies! Congratulations to all our Level 2 students starting their Level 3 studies. We wish you luck with your continued studies and your new ventures ahead of your Reiki studies.

We now have more students registered with the IPHM than ever before and therefore more approved therapists and practitioners helping and supporting the Order of Reiki and the Distance Healing Network. So is now the right time for you to embark on a reiki journey and start training with the School of Reiki? Or maybe you wish to return to your reiki studies and go on to join the Order of Reiki. Or even become an approved therapist with the IPHM!

Blessings

The School of Reiki

Also just a quick reminder that the Order of Reiki holds an online Reiki Healing Session on the third Wednesday of every month [Reiki Rituals \(orderofreiki.org\)](#) and that all students (and our Reiki Teachers!) of the School of Reiki are welcome to attend, as well as members and non-members of the Correllian Order of Reiki. You do not need to be Reiki trained in order to participate. Feel free to come along and pop in and watch.

The School of Reiki is registered as an IPHM Approved Training Provider



INTERNATIONAL
PRACTITIONERS OF
HOLISTIC MEDICINE
Accredited Training
Provider



[The Healing Temple Distance Healing Network](#)

Due to the demise and closure of the beloved Yahoo Groups, The Healing Temple Distance Healing Network is now having to start again from scratch. We have a brand new shiny io Group and we are currently seeking old members as well as new and additional healers to either join, or re-join, the Distance Healing Network to send out greatly required healing to those out there so desperately in need of healing energies.

You are more than welcome to participate in the weekly rituals if you so wish to. We receive many requests for healing on a weekly basis and would love more participation in sending that much needed healing out; even if it is just by joining our Distance Healing Network and sending out healing when you can. We hold a weekly online Healing Ritual EVERY Friday in the Temples Ritual Room - <http://www.chatzy.com/Temples-Ritual-Room> at 9pm GMT/BST UK Time - all are welcome to attend.

To join our Distance Healing Network please go to - distancehealingnetwork@groups.io | [Home](#) –_and request to join or email Lady Anna: anna@thehealingtemple.org

To make requests for healing please go to - [Healing Request Form \(thehealingtemple.org\)](#)

Or email: requests@thehealingtemple.org

To join and become a full member of the Healing Temple please go here - [Temple Membership \(thehealingtemple.org\)](#)



CALLING ALL BARDS!

The Order of Bards is looking for writers to feature their works in future editions of the Correllian Herald. So, if any members of the Order of Bards, or any budding writers in general would like to have their work, short stories, poems etc featured then please send your writings to – bards@correlliantradition.co.uk

PLEASE NOTE: All writings MUST be original, and you MUST be the author of any works submitted. We cannot publish any plagiarised or copyrighted works.

We have had a few people ask about book reviews and we hear at the Order of Bards think that is a great idea! So if anyone would like to submit a book review then please feel free to email in. And anyone who would like their own works published here then please do let us know.

Keep on writing and sending your written works in to bards@correlliantradition.co.uk

[Chartered Bodies of the Correllian Tradition](#)

Witan Shrines are the first level of the Temple-Making Process. Witan Shrines are created by Charter of the Tradition and may progress to Full Temple status over the course of several years or remain at Witan Shrine status indefinitely.

A list of current Witan Shrines may be found HERE: <http://correllian.weebly.com/witan-shrines.html>

Proto-Temples are groups which have progressed beyond the status of Shrines and are on their way to becoming Full Temples but have not yet achieved that status.

A list of current Proto-Temples may be found HERE: <http://correllian.weebly.com/proto-temple.html>

Full Temples of the Correllian Tradition have completed the Temple-Making Process and, if headed by a Third Degree, have representation on the Witan Council. A Full Temple can perform all of the functions of a Temple and may in some cases have multiple branches.

A list of current Temples may be found HERE: <http://correllian.weebly.com/temple.html>

Formal Shrines are Shrines that are dedicated to specific activities of a limited nature. Formal Shrines may exist as an aspect of a larger group or may stand alone in their own right.

A list of current Formal Shrines may be found HERE: <http://correllian.weebly.com/formal-shrines.html>

Personal Shrines are an aspect of an individual Correllian member's personal piety and are not bodies of the Tradition as such. Personal Shrines exist wholly at the discretion of the member, however the Tradition does acknowledge them upon request.

A list of current Personal Shrines may be found HERE: <http://correllian.weebly.com/personal-shrines.html>

Orders are associations within the Tradition dedicated to specific skills, tasks, or interests. This sort of Order is not to be confused with the Meritorious Orders which are awarded in recognition of service.

A list of current Orders may be found HERE: <http://correllian.weebly.com/orders.html>

Houses of Contemplation are established to facilitate the temporary or permanent practice of the contemplative religious life. Depending upon the rules of the specific House of Contemplation guests may come for spiritual retreats of designated length, or to pursue a life of permanent contemplation in the manner of a Monastery.

A list of current Houses of Contemplation may be found HERE: <http://correllian.weebly.com/houses-of-contemplation.html>

For information on how to start a Shrine, Order or Correllian Study Group or for an application form contact the Witan Herald: witanherald@gmail.com

Membership Groups

Outer Court Department

<https://www.facebook.com/groups/265398186909862>

This is a social group for all the members of the Outer Court of the Correllian Tradition. Feel free to share, discuss, and enjoy with all our wonderful Correllian family around the Globe!

Correllian Membership Hub

<https://www.facebook.com/groups/CorrellianMembershipGroups>

Correllian membership group for all Correllian members

Correllian Clergy

<https://www.facebook.com/groups/CorrellianClergy>

Group for all members of Correllian Clergy

Witan Herald's Office

<https://www.facebook.com/groups/WitanHeraldOffice>

This is where general membership and clergy may directly contact the Witan Herald

Correllian Herald - Newsletter

www.facebook.com/groups/correllianherald/

Correllian Herald Publication Group. This group is for the distribution of the Correllian Herald Newsletter.

Correllian Prayers

<https://www.facebook.com/groups/2112247592362824>

To provide a supportive venue where all Correllians, friends and family may post prayer requests.

Correllian Elder's Office

<https://www.facebook.com/groups/133563646851853>

This Facebook group is for ALL TRADITION members to enter and submit a comment.

The Correllian Temples, Shines, Groups and Project Keepers

<https://www.facebook.com/groups/1508370089410767>

The Correllian Temples, Shines, Groups and Project Keepers is a place for all Third Degrees, Second Degrees, First Degrees, Temple Heads, Shrine Heads, Group Heads, and Project Keepers. Purpose: is so that all groups can share open communication with each other. Giving each other support and encouragement. As well as hopefully, work on collective projects from time to time.

Herald Adverts & Articles

Disclaimer: Any views expressed within any articles in this publication are not necessarily the views of the Correllian Tradition the Correllian Herald Publication or the Correllian Herald Editor and staff. Any groups advertised within the Herald, which are not part of or affiliated to the Tradition, are not endorsed by the Tradition.

Writers for November :

Rev. Firefay - France

Rev. Bella – Denmark

Rev. Dr. Brian Layng, HP – Canada

Editor Lady Anna – UK

Additional Articles – Lady Anna

Send your adverts, articles and inclusions to: heraldeditor@gmail.com

If you would like to write articles or be an online reporter for the Herald, please contact the Herald editor:
heraldeditor@gmail.com

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